



## MODULAR BUILDING (MB-3) SCALE: 1/4" - 1'-0"

-	-	CONSULTANTS:		ARCHITECT/ENGINEERS:	Drawing Title BUILDING MB-3	Project Title  AFGE 2110 OFFICES  PAINT AND RE-CARPET  -  Location		Project Number 640-14-106P	
<del>-</del>  -  -	- -				FIRST FLOOR PLAN -			Building Number MB-3	Office of Facilities Planning
-	_				Approved: Project Director			Drawing Number	
-	-				-	PAD PALO ALTO	CA		
-	-				VAPAHCS PLANNING AND ENGINEERING	Date	Checked Drawn	<b>IF-001</b>	Department of
Revisions:	- Date					2013/07/26		Dwg. 2 of 2	Department of Veterans Affairs

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