

three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
three eighths inch = one foot
one quarter inch = one foot
one eighth inch = one foot

C3 PHASING PLAN

SCALE 1/8"=1'-0"

PHASING NOTES

PHASE-I - STORAGE ROOM 1-A107.

- 1.REMOVE THE FOOD WARMERS AND STORE THEM IN CORRIDOR 1-C3.
- 2.ONCE EPOXY IS CURED, REINSTALL THE FOOD WARMERS IN ITS ORIGINAL LOCATIONS.

PHASE-II - PREPARATION 1-A104.

- 1.REMOVE ALL PREPARATION TABLES, SINK TABLES AND EQUIPMENT TO CORRIDOR 1-C3.
- 2.ONCE EPOXY IS CURED, REINSTALL THE TABLES AND EQUIPMENT IN ITS ORIGINAL LOCATIONS.

PHASE-III - PREPARATION ROOM 1-A105.

- 1.REMOVE ALL PREPARATION TABLES, SINK TABLES AND EQUIPMENT TO CORRIDOR 1-C3.
- 2.ONCE EPOXY IS CURED, REINSTALL THE TABLES AND EQUIPMENT IN ITS ORIGINAL LOCATIONS.

PHASE-IV - CORRIDOR 1-C3

- 1.INSTALL EPOXY IN TWO HALVES WITH TRANSITION RIGHT IN THE MIDDLE TO KEEP THE FOOD SERVICE OPERATIONAL.

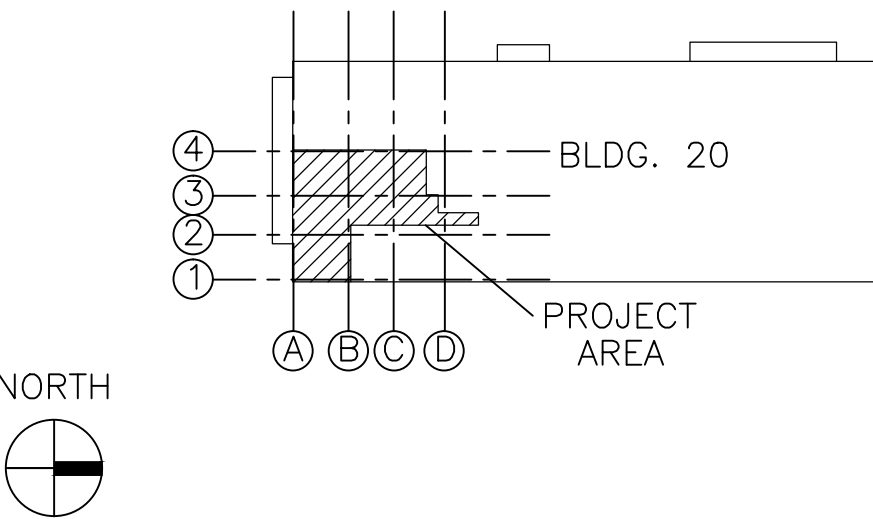
GENERAL NOTES

- 1.THIS IS A SUGGESTED PHASING PLAN. CONTRACTOR TO SUBMIT A DETAILED PLAN TO VA FOR APPROVAL
- 2.THE PHASING PLAN SHALL ALLOW VA'S NORMAL OPERATION TO CONTINUE.
- 3.REFER TO GI-003 FOR PLUMBING FOOD SERVICE REMOVAL AND REINSTALLATION NOTES.

LEGEND

- PHASE I
PHASE II
PHASE III
PHASE IV

KEY PLAN

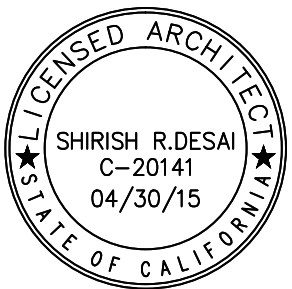


KEY PLAN

35 % SCHEMATIC DESIGN	02/28/2013
65 % DESIGN DEVELOPMENT SUBMITTAL	04/08/2013
100% CONSTRUCTION DOCUMENT	05/15/2013
Revisions	Date

CONSULTANTS:

ARCHITECT/ENGINEERS:



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Drawing Title
PHASING PLAN

Approved Project Director

Project Title
**REPLACE EPOXY FLOORING
IN BUILDING 20**

Location
**16111 PLUMMER STREET
SEPULVEDA, CA 91343**

Date
05/15/2013

Checked
W.H.

Drawn
M.K.

Project Number
691A4-13-116SM

Building Number
20

Drawing Number
AD-001

Dwg. 4 of 8

Office of
Construction
and Facilities
Management

