

## PRE-PROPOSAL CONFERENCE/JOB SITE FAMILIARIZATION

PROJECT NO. 691A-13-114SM:  
Correct Electrical Deficiencies Phase 2 for Building 22  
VA-262-14-B-0058

### 1) INTRODUCTIONS - CONFERENCE PURPOSE

- a) Government Team
  - Timothy Prather – Contracting Officer
  - Steven Barrell – Project Engineer
- b) NOTE: Any Questions regarding this project send as RFI to [timothy.prather@va.gov](mailto:timothy.prather@va.gov)
- c) NOTE: This agenda; Sign-in Sheet; and RFI form will be posted to [www.fedbizopps.gov](http://www.fedbizopps.gov)
- d) NOTE: The FAR parts can be found at <http://farsite.hill.af.mil/vffar1.htm>

### 2) ACQUISITION

- a) **SDVOSB** Set Aside (Veterans First Public Law 109-461)
- b) Responsible bidder whose bid conform to the solicitation and will be most advantageous to the Government, considering price and the price-related factors specified in the solicitation. **Seal Bid**
- c) Intent to Award **without** exchanges/discussions/negotiations
- d) Construction Contract Completion time is **60 Calendar Days**

### 3) SOLICITATION

- a) Available for download on [www.fedbizopps.gov](http://www.fedbizopps.gov), including Amendments
- b) Compliance to Labor Standards Provisions and Wage Rate Determinations.
- c) Review of Buy American Act:  
General Conditions: FAR 52.225-9, 52.225-10; VAAR 852.236-89
- d) Both Technical Proposal and Price Proposal (SF1442)
  - i) Proposal Preparation & Submission and Technical Evaluation Factors,
  - ii) Price Proposal SF1442; complete Box 14-20 (do not fill in anything in "Award" section, from box 21 down)
  - iii) **Bid Bonds** are required of not less than **20% of Proposal Price** (FAR 28.2 Bond Security)
  - iv) Representations, Certifications, and Other Statements of Offerors must be completed online @ <http://orca.bpn.gov> **SAM**
  - v) Must be registered at Central Contractor Registration, [www.sam.gov](http://www.sam.gov)
  - vi) Must be listed in the Vendor Information Pages @ [www.vetbiz.gov](http://www.vetbiz.gov)

- 4) **REQUESTS FOR INFORMATION:** All questions or clarifications will be submitted in writing as RFIs (form provided), as early as possible, but no later than Thursday, November 28, 2013, to the Contracting Officer; any resultant Amendments will be posted.

- 5) **BID DUE DATE:** A hard copy of original bonds with wet signature, CD of the Price Proposal and Technical Proposal shall be submitted to no later than Thursday, December 5, 2013 at 10:00 am PST:

Location: Network Contracting Office 22  
4811 Airport Plaza Drive, (Suite 600/603-21  
or 1st Floor Conference Room)  
Long Beach, CA 90815

- 6) **PUBLIC BID OPENING:** Will be held Thursday, December 5, 2013 at 10:30 am PST.

Location: Network Contracting Office 22  
4811 Airport Plaza Drive, Suite 600  
1st Floor Conference Room  
Long Beach, CA 90815

**ANY ORAL DISCUSSIONS OR EXPLANATIONS PROVIDED AT THIS CONFERENCE DO NOT  
CONSTITUTE AN AMENDMENT OR CHANGE IN THE SOLICITATION AND ARE NOT BINDING.**

- 7) **PROJECT OVERVIEW (PROJECT ENGINEER)**

a) Overview of Scope/Questions

- 8) **JOB SITE WALK**