

|                                                                                    |                     |                                                                                                   |                |               |
|------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------|----------------|---------------|
| <b>SOLICITATION, OFFER,<br/>AND AWARD</b><br>(Construction, Alteration, or Repair) | 1. SOLICITATION NO. | 2. TYPE OF SOLICITATION                                                                           | 3. DATE ISSUED | PAGE OF PAGES |
|                                                                                    | VA262-14-B-0058     | <input checked="" type="checkbox"/> SEALED BID (IFB)<br><input type="checkbox"/> NEGOTIATED (RFP) | 11-06-2013     | 1 2           |

**IMPORTANT - The "offer" section on the reverse must be fully completed by offeror.**

|                                                                                                                                         |                                     |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------|
| 4. CONTRACT NO.                                                                                                                         | 5. REQUISITION/PURCHASE REQUEST NO. | 6. PROJECT NO.                                          |
|                                                                                                                                         | 691-14-1-074-007                    | 691A4-13-114SM                                          |
| 7. ISSUED BY                                                                                                                            | 8. ADDRESS OFFER TO                 |                                                         |
| CODE<br>Department of Veterans Affairs<br>Network Contracting Office 22<br>4811 Airport Plaza Drive<br>Suite 600<br>Long Beach CA 90815 | 00262                               | Same as item #7                                         |
| 9. FOR INFORMATION CALL:                                                                                                                | A. NAME                             | B. TELEPHONE NO. (Include area code) (NO COLLECT CALLS) |
|                                                                                                                                         |                                     |                                                         |

### SOLICITATION

**NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and "bidder".**

10. THE GOVERNMENT REQUIRES PERFORMANCE OF THE WORK DESCRIBED IN THESE DOCUMENTS (Title, identifying no., date):

Project #691A4-13-114SM "Correct Electrical Deficiencies Phase 2 for B22". Award is subject to the availability of funds. Contractor shall conduct a thorough review of existing drawings, field investigation to determine actual conditions and meetings with engineering and using service personnel. Work includes replacement of all all electrical equipment, devices, and associated wiring. The work also includes upgrade of lighting controls in office spaces and restrooms, addition of emergency battery packs in selected corridor luminaires for egress lighting, replacement of all exit signs and installation of additional exit signs, and other related electrical and structural items at VA Greater Los Angeles Medical Center, Sepulveda. All work shall be in accordance with the VA Greater Los Angeles Medical Center, State of California and Federal codes and laws and subject to the terms and conditions of the contract.

Completion Time: 217 calendar days

Cost Range: Between \$500,000.00 and \$1,000,000.00

Public Law 109-461, 38 USC Sec. 8127 provides SDVOSB Set-aside authority to VA

Award is subject to availability of government funds.

To be eligible to participate in this procurement, the contractor shall be registered in the following databases:

VetBiz: <http://vip.vetbiz.gov>

VETS 100: (DOL): <http://dol.gov/vets/program/fcp/main/htm>

Online Reps & Certs (ORCA): <http://orca.bpn.gov>

Dunns and Bradstreet

In accordance with VAAR 819.7003(b) at the time of submission and award, the offeror must be able to be verified in System for Award Management (SAMs) database

One time organized site visit is schedule for Thursday, November 14, 2013 at 10:00 am local time starting at Building 1 1 Conference Room , 16111 Plummer Street , North Hills, CA 91343

Final questions (RFI's) must be received prior to November 28, 2013 at 4:00 pm local time. All questions must be submitted in writing to the Contracting Officer (timothy.prather@va.gov)

NAICS code: 238220

11. The Contractor shall begin performance within 10 calendar days and complete it within 217 calendar days after receiving ☐ award, ☒ notice to proceed. This performance period is ☐ mandatory, ☐ negotiable. (See 52.211-10.)

|                                                                                                                                                          |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 12A. THE CONTRACTOR MUST FURNISH ANY REQUIRED PERFORMANCE AND PAYMENT BONDS? (If "YES," indicate within how many calendar days after award in Item 12B.) | 12B. CALENDAR DAYS |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                      |                    |

13. ADDITIONAL SOLICITATION REQUIREMENTS:

- A. Sealed offers in original and \_\_\_\_\_ copies to perform the work required are due at the place specified in Item 8 by 1000 (hour) local time 12-05-2013 (date). If this is a sealed bid solicitation, offers must be publicly opened at that time. Sealed envelopes containing offers shall be marked to show the offeror's name and address, the solicitation number, the date and time offers are due
- B. An offer guarantee ☒ is, ☐ is not required.
- C. All offers are subject to the (1) work requirements, and (2) other provisions and clauses incorporated in the solicitation in full text or by reference
- D. Offers providing less than 90 calendar days for Government acceptance after the date offers are due will not be considered and will be rejected.

## OFFER (Must be fully completed by offeror)

|                                                    |               |                                                                 |
|----------------------------------------------------|---------------|-----------------------------------------------------------------|
| 14. NAME AND ADDRESS OF OFFEROR (Include ZIP Code) |               | 15. TELEPHONE NO. (Include area code)                           |
|                                                    |               | 16. REMITTANCE ADDRESS (Include only if different than Item 14) |
| CODE                                               | FACILITY CODE |                                                                 |

17. The offeror agrees to perform the work required at the prices specified below in strict accordance with the terms of the solicitation, if this offer is accepted by the Government in writing within \_\_\_\_\_ calendar days after the date offers are due. (Insert any number equal to or greater than the minimum requirement stated in Item 13D. Failure to insert any number means the offeror accepts the minimum in Item 13D.)

|         |                                     |
|---------|-------------------------------------|
| AMOUNTS | Base Bid Alternate _____            |
|         | Deductive Bid Alternate No.1: _____ |
|         | Deductive Bid Alternate No.2: _____ |

18. The offeror agrees to furnish any required performance and payment bonds.

## 19. ACKNOWLEDGMENT OF AMENDMENTS

(The offeror acknowledges receipt of amendments to the solicitation - give number and date of each)

| AMENDMENT NO. |  |  |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|--|
| DATE          |  |  |  |  |  |  |  |  |  |  |

|                                                                           |                |                 |
|---------------------------------------------------------------------------|----------------|-----------------|
| 20A. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER<br>(Type or print) | 20B. SIGNATURE | 20C. OFFER DATE |
|---------------------------------------------------------------------------|----------------|-----------------|

## AWARD (To be completed by Government)

21. ITEMS ACCEPTED:

|                                                                                                                                                        |                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22. AMOUNT                                                                                                                                             | 23. ACCOUNTING AND APPROPRIATION DATA                                                                                                                                         |
| 24. SUBMIT INVOICES TO ADDRESS SHOWN IN<br>(4 copies unless otherwise specified)                                                                       | 25. OTHER THAN FULL AND OPEN COMPETITION PURSUANT TO<br><input type="checkbox"/> 10 U.S.C. 2304(c) ( ) <input type="checkbox"/> 41 U.S.C. 253(c) ( ) <input type="checkbox"/> |
| 26. ADMINISTERED BY<br>Department of Veterans Affairs<br>Network Contracting Office 22<br>4811 Airport Plaza Drive<br>Suite 600<br>Long Beach CA 90815 | 27. PAYMENT WILL BE MADE BY<br>Department of Veterans Affairs<br>Financial Services Center<br>P.O. Box 149971<br>Austin TX 78714-9971<br>PHONE: _____ FAX: _____              |

## CONTRACTING OFFICER WILL COMPLETE ITEM 28 OR 29 AS APPLICABLE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> 28. NEGOTIATED AGREEMENT (Contractor is required to sign this document and return _____ copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all work, requisitions identified on this form and any continuation sheets for the consideration stated in this contract. The rights and obligations of the parties to this contract shall be governed by (a) this contract award, (b) the solicitation, and (c) the clauses, representations, certifications, and specifications incorporated by reference in or attached to this contract. |           | <input type="checkbox"/> 29. AWARD (Contractor is not required to sign this document.) Your offer on this solicitation, is hereby accepted as to the items listed. This award consummates the contract, which consists of (a) the Government solicitation and your offer, and (b) this contract award. No further contractual document is necessary. |  |
| 30A. NAME AND TITLE OF CONTRACTOR OR PERSON AUTHORIZED TO SIGN (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 31A. NAME OF CONTRACTING OFFICER (Type or print)                                                                                                                                                                                                                                                                                                     |  |
| 30B. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30C. DATE | 31B. UNITED STATES OF AMERICA                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | BY                                                                                                                                                                                                                                                                                                                                                   |  |