

PRE-PROPOSAL CONFERENCE/JOB SITE FAMILIARIZATION

PROJECT NO. 691A-13-116SM:
Replace Epoxy Flooring in Building 20
VA-262-14-B-0062

1) INTRODUCTIONS - CONFERENCE PURPOSE

- a) Government Team
 - Timothy Prather – Contracting Officer
 - Rene Andrews – Project Engineer
- b) NOTE: Any Questions regarding this project send as RFI to timothy.prather@va.gov
- c) NOTE: This agenda; Sign-in Sheet; and RFI form will be posted to www.fedbizopps.gov
- d) NOTE: The FAR parts can be found at <http://farsite.hill.af.mil/vffar1.htm>

2) ACQUISITION

- a) **SDVOSB** Set Aside (Veterans First Public Law 109-461)
- b) Responsible bidder whose bid conform to the solicitation and will be most advantageous to the Government, considering price and the price-related factors specified in the solicitation. **Seal Bid**
- c) Intent to Award **without** exchanges/discussions/negotiations
- d) Construction Contract Completion time is **120 Calendar Days**

3) SOLICITATION

- a) Available for download on www.fedbizopps.gov, including Amendments
- b) Compliance to Labor Standards Provisions and Wage Rate Determinations.
- c) Review of Buy American Act:
General Conditions: FAR 52.225-9, 52.225-10; VAAR 852.236-89
- d) Both Technical Proposal and Price Proposal (SF1442)
 - i) Proposal Preparation & Submission and Technical Evaluation Factors,
 - ii) Price Proposal SF1442; complete Box 14-20 (do not fill in anything in "Award" section, from box 21 down)
 - iii) **Bid Bonds** are required of not less than **20% of Proposal Price** (FAR 28.2 Bond Security)
 - iv) Representations, Certifications, and Other Statements of Offerors must be completed online @ <http://orca.bpn.gov>
 - v) Must be registered at Central Contractor Registration, www.sam.gov
 - vi) Must be listed in the Vendor Information Pages @ www.vetbiz.gov

- 4) **REQUESTS FOR INFORMATION**: All questions or clarifications will be submitted in writing as RFIs (form provided), as early as possible, but no later than Thursday, November 28, 2013, to the Contracting Officer; any resultant Amendments will be posted.

- 5) **BID DUE DATE**: A hard copy of original bonds with wet signature, CD of the Price Proposal and Technical Proposal shall be submitted to no later than Thursday, December 5, 2013 at 1:00 pm PST:

Location: Network Contracting Office 22
4811 Airport Plaza Drive, (Suite 600/603-21
or 1st Floor Conference Room)
Long Beach, CA 90815

- 6) **PUBLIC BID OPENING**: Will be held Thursday, December 5, 2013 at 1:30 pm PST.

Location: Network Contracting Office 22
4811 Airport Plaza Drive, Suite 600
1st Floor Conference Room
Long Beach, CA 90815

**ANY ORAL DISCUSSIONS OR EXPLANATIONS PROVIDED AT THIS CONFERENCE DO NOT
CONSTITUTE AN AMENDMENT OR CHANGE IN THE SOLICITATION AND ARE NOT BINDING.**

- 7) **PROJECT OVERVIEW (PROJECT ENGINEER)**

a) Overview of Scope/Questions

- 8) **JOB SITE WALK**