

RENOVATE TENNIS AND BASKETBALL COURTS



PROJECT NO. 528A6-13-636
V.A. MEDICAL CENTER
BATH, NEW YORK 14810

LIST OF DRAWINGS

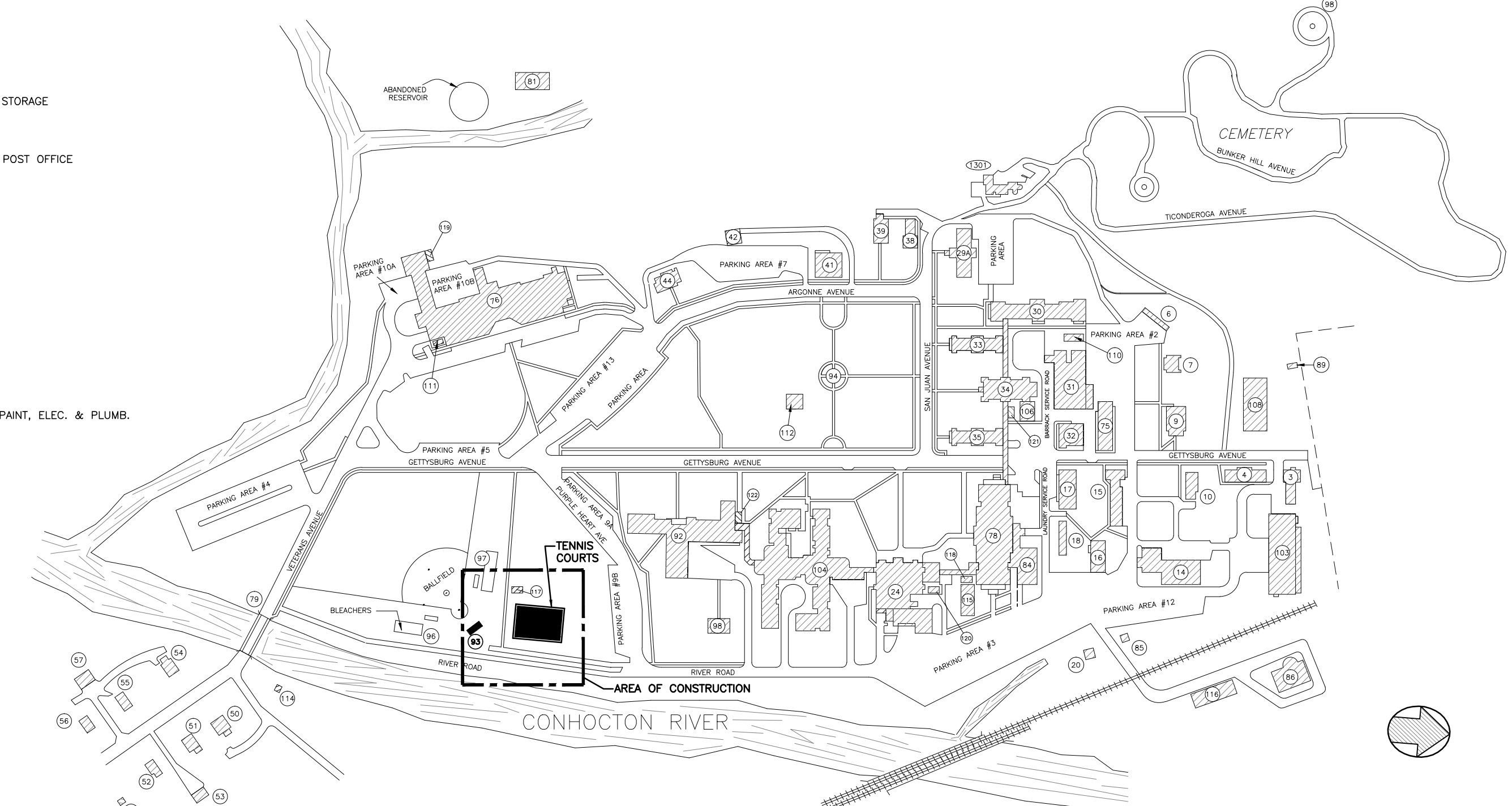
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ABBREVIATIONS AND SYMBOLS

AB	ANCHOR BOLT	EA	EACH	MAT	MATERIAL	T	TOILET
AC	AIR CONDITIONING	EL	ELEVATION	MAX	MAXIMUM		
ACT	ADJUSTABLE CEILING TILE	ELEC	ELECTRIC	MECH	MECHANICAL	T/	TOP OF
ADDL	ADDITIONAL	ELEV	ELEVATION	MFR	MANUFACTURER	TH	THICK / THICKNESS
ADJ	ADJUSTABLE	EQ	EQUAL	MH	MAN HOLE	T&G	TONGUE & GROOVE
AFF	Above FINISH FLOOR	EW	EACH WAY	MIN	MINIMUM		TOP OF FOOTING
ALT	ALTERNATE	EXT	EXTERIOR	NO	MASONRY OPENING	TOS	TOP OF STEEL
AL	ALUMINUM	EXG	EXISTING	MTL	METAL	TOW	TOP OF WALL
ARCH	ARCHITECTURAL					TYP	TYPICAL
ASPH	ASPHALT	FBGL	FIBERGLASS	NIC	NOT IN CONTRACT		
		FD	FLOOR DRAIN	NTS	NOT TO SCALE	UNO	UNLESS NOTED OTHERWISE
B/	Bottom of	FFE	FINISH FLOOR ELEVATION				
BD	BOARD	FIN	FIN	OC	ON CENTER	VB	VAPOR BARRIER
BL	BUILDING LINE	FLR	FLOOR	CHD	OVERHEAD DOOR	VCT	VINYL COMPOSITION TILE
BLDG	BUILDING	FNDN	FOUNDATION	OPNG	OPENING	VERT	VERTICAL
BLK	BLOCK	FR	FIREPLACE	PL	PLATE		
BLKG	BLOCKING	FR	FAMILY ROOM	PSI	POUNDS PER SQUARE FOOT	W	WIDE / WIDTH
BP	BEARING PLATE	FTG	FOOTING	PSF	POUNDS PER SQUARE INCH	W/	WITH
BR	BEDROOM			PT (D)	POINT (-ED)	WD	WATER CLOSET
BSMT	BASEMENT	GC	GENERAL CONTRACTOR	PD	PLYWOOD	WIND	WOOD
BTWN	BETWEEN	G&N	GLUE AND NAIL	RA	RETURN AIR	WINDO	WINDOW
BRG	BEARING	QNB	GYPSSUM WALL BOARD	RD	ROOF DRAIN	WWM	WELDED WIRE MESH
		GP	GYPSSUM	REF	REFERENCE		
CB	CATCH BASIN	CEM	CEMENT	REINF	REINFORCING		
CC	CENTER TO CENTER	CH	HOLLOW CORE	REQ'D	REQUIRED		<u>DETAIL MARKER</u>
CJ	CORNER GUARD	HR	HEADER	RH	RIGHT HAND		
CG	CONSTRUCTION JOINT OR CONTROL JOINT	HW	HARDWARE	RM	ROUGH		DETAIL NUMBER
CLG	CEILING	HGT	HEIGHT	RO	ROUGH OPENING		
CMU	CONCRETE MASONRY UNIT	HMT	HOLLOW METAL	R/S	ROUGH SAWN		
COL	COLUMN	HORIZ	HORIZONTAL	SC	SOLID CORE		
COMP	COMPACTED	H.P.	HIGH POINT	SCWD	SOLID CORE WOOD DOOR		
CONC	CONCRETE	H.R.	HANDRAIL	SD	SMOKE DETECTOR		
CONST	CONSTRUCTION	HS	HOT WATER	SF	SQUARE FOOT		
CONT	CONTINUOUS	INS	INSULATION	SFLR	SUB-FLOOR		<u>SECTION MARKER</u>
COORD	COORDINATE	INT	INTERIOR	SIM	SIMILAR		
CPT	CARPET	JAN.	JANITORIAL	SLO	SLOPE		
CRS	COURSE	JST	JOIST	SOG	SLAB-ON-GRADE		SECTION NUMBER
CT	CERAMIC TILE	JT	JOINT	SPEC	SPECIFICATIONS		
		K	KITCHEN	STL	STEEL		
D	DEEP / DEPTH			STR	STRUCTURAL		
DBL	DOUBLE			SV	SHEET VINYL FLOORING		SHEET NUMBER
DET	DETAIL						
DF	DOUGLAS FIR						
DIA	DIAMETER						
DIM	DIMENSION	LF	LINEAR FEET				
DTL	DETAIL	LH	LEFT HAND				
DW	DISHWASHER	LOC	LOCATION				
DWG	DRAWING	LVL	LAMINATED VENEER LUMBER				<u>INTERIOR ELEVATION MARKER</u>

BUILDING SCHEDULE

- 3 EQUIPMENT STORAGE
- 4 LUMBER SHED
- 5 TIGHT CAR GARAGE
- 6 TEMPORARY HOUSING
- 7 QUARTERS
- 8 QUARTERS
- 9 FIRE DEPARTMENT & GARAGE
- 10 GARAGES, GEN. REPAIR, MASONRY STORAGE
- 11 CAMPERIES SHED
- 12 LAUNDRY
- 13 CREDIT UNION
- 20 SEWER - PUMP HOUSE
- 24 MAIN DINING ROOM & KITCHEN & POST OFFICE
- 28A EMS
- 31 BOLLER PLANT
- 33 SOCIAL WORK SERVICE
- 34 SECTION 5
- 34 SECTION 4 - DOMICILIARY
- 35 SECTION 3 - DOMICILIARY
- 38 CHAPMAN SERVICE OFFICE
- 41 I.E. SUPPLY, FISCAL
- 42 MUSEUM
- 50 QUARTERS
- 51 QUARTERS
- 52 QUARTERS
- 53 CAR GARAGE
- 54 QUARTERS
- 55 QUARTERS
- 56 QUARTERS
- 57 TRUCK GARAGE
- 75 ENGINEERING SHOP & STORAGE-PAINT, ELEC. & PLUMB
- 78 SECTION 2 - N.H.C.U.
- 79 BRIDGE
- 89 ENGINEERING STORAGE
- 92 RECREATION & LIBRARY
- 93 RESTROOM, STORAGE
- 94 PAVED GROUND - FLAG POLE
- 96 BLEACHERS - EAST
- 97 BLEACHERS - NORTH
- 98 COORDED POND AREA
- 103 SUPPLY WAREHOUSE
- 104 DOMICILIARY
- 106 CATERER PAID
- 108 HEAVY EQUIPMENT STORAGE
- 110 EMS STORAGE BUILDING
- 111 SMOGGIN SHELTER
- 112 GAZEBO
- 113 METER HOUSE
- 114 GAZE HOUSE
- 115 NEW GREENHOUSE
- 116 IMPOUND YARD
- 117 FIELD HOUSE STORAGE
- 118 GREEN GRASS STORAGE
- 119 SMOKE SHEDTER (NAND)
- 120 SMOGGIN SHELTER (B24)
- 121 SMOGGIN SHELTER (B25)
- 122 SMOGGIN SHELTER (B25)
- 1301 SMOGGIN SHELTER SERVICE



SITE PLAN
NOT TO SCALE

VETERANS ADMINISTRATION MEDICAL CENTER
BATH, NEW YORK

STATION PLOT PLAN

100% DESIGN REVIEW

<div> <div>Revisions</div> <div>Date</div> </div>	<div> <div>Engineer:</div> <div>  <div> <div>1740 MASSACHUSETTS AVE., SUITE D</div> <div>BOXBOROUGH, MA 01710</div> <div>PHONE: 978-268-3711</div> <div>FAX: 978-268-3712</div> </div> </div> </div>	<div> <div>ALL WORK TO BE IN ACCORDANCE WITH N.F.P.A. NATIONAL, STATE AND CITY CODES & O.S.H.A.</div> <div>Approved: Logistics Manager. Date</div> <div>Approved: Infection Control Mgr. Date</div> <div>Approved: Chief Security Date</div> </div>	<div> <div>Approved: A.F.G.E. Date</div> <div>Approved: Interior Designer Date</div> <div>Approved: Info. Sys. Date</div> <div>Approved: Women's Health Rep Date</div> </div>	<div> <div>Approved: Fire Chief Date</div> <div>Approved: Safety Officer Date</div> <div>Approved: Industrial Hygienist Date</div> <div>Approved: Space Owner Date</div> </div>	<div> <div>Approved: Energy Engineer Date</div> <div>Approved: M&R Foreman Date</div> <div>Approved: Eng. Project Supervisor Date</div> <div>Approved: Medical Center Director Date</div> </div>	<div> <div>Drawing Title</div> <div>COVER SHEET</div> </div>	<div> <div>Project Title</div> <div>RENOVATE TENNIS AND BASKETBALL COURTS</div> </div>	<div> <div>Date</div> <div>12/16/13</div> </div>	<div> <div> <div>Project No.</div> <div>528A6-13-636</div> </div> <div> <div>DRAWING NO.</div> <div>VAMC-528A6-13-636</div> </div> <div> <div>G1001</div> <div>Dwg. 1 Of 11</div> </div> </div>	<div> <div> <div>Building No.</div> <div>N/A</div> </div> <div> <div>Checked</div> <div>RAE</div> </div> <div> <div>Drawn</div> <div>JPS</div> </div> </div>	<div> <div>Location</div> <div>BATH, NEW YORK</div> </div>
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GENERAL NOTES:

1. THESE PLANS HAVE BEEN PREPARED USING THE MOST ACCURATE INFORMATION AND DATA AVAILABLE AT THE TIME OF PREPARATION. FIELD CONDITIONS MAY BE ENCOUNTERED DURING CONSTRUCTION WHICH VARIES FROM THOSE DEPICTED HEREIN. AS SUCH, THESE PLANS SHOULD BE USED AS A CONSTRUCTION CONTROL REFERENCE, NOT A PRECISE CONSTRUCTION DOCUMENT. MODIFICATIONS TO THE IMPROVEMENTS AS SHOWN MAY BE REQUIRED BASED ON FIELD CONDITIONS AT THE TIME OF CONSTRUCTION.

2. THE PLANS SHOW SUBSURFACE STRUCTURES, ABOVEGROUND STRUCTURES, AND/OR UTILITIES FROM FIELD LOCATION AND RECORD MAPPING EXACT LOCATION OF WHICH MAY VARY FROM THE LOCATIONS INDICATED. IN PARTICULAR, THE CONTRACTOR IS WARNED THAT THE EXACT OR EVEN APPROXIMATE LOCATION OF SUCH PIPELINES, SUBSURFACE STRUCTURES AND/OR UTILITIES IN THE AREA MAY BE DIFFERENT FROM THAT SHOWN OR MAY NOT BE SHOWN, AND IT SHALL BE HIS RESPONSIBILITY TO PROCEED WITH GREAT CARE IN EXECUTING ANY WORK. THE CONTRACTOR IS TO CONTACT VAMC BATH ENGINEERING DEPARTMENT FOR ASSISTANCE IN LOCATING OTHER UNDERGROUND FACILITIES THAT MAY EXIST IN THE PROJECT AREA.

3. ALL INSPECTIONS/SITE ASSESSMENTS MUST BE PERFORMED BY A QUALIFIED PROFESSIONAL.

4. THE CONTRACTOR AND SUBCONTRACTORS SHALL BE SOLELY RESPONSIBLE FOR COMPLYING WITH ALL FEDERAL, STATE, AND LOCAL SAFETY REQUIREMENTS, TOGETHER WITH EXERCISING PRECAUTIONS AT ALL TIMES FOR THE PROTECTION OF PERSONS (INCLUDING EMPLOYEES) AND PROPERTY. THE CONTRACTOR SHALL COMPLY WITH THE OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970 DURING THE CONDUCT AND PERFORMANCE ON AND IN CONNECTION WITH THIS PROJECT. IT IS ALSO THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO INITIATE, MAINTAIN, AND SUPERVISE ALL SAFETY REQUIREMENTS, PRECAUTIONS, AND PROGRAMS IN CONNECTION WITH THE WORK.

5. CONTRACTOR SHALL BE RESPONSIBLE FOR EXERCISING REASONABLE CARE IN OPERATING EQUIPMENT IN THE VICINITY OF UTILITIES. WHETHER OVERHEAD, AT GROUND LEVEL, OR BURIED, AND SHALL SAVE AND HOLD HARMLESS EVERETT ENGINEERS, LLC, THE OWNER, AND ANY OF THEIR DESIGNATED AGENTS FROM AND AGAINST ANY AND ALL CLAIMS AND DAMAGES OF ANY KIND OF INJURY TO, OR DEATH TO, ANY PERSON OR PERSONS AND FROM DAMAGE TO OR LOSS OF PROPERTY, ARISING OUT OF, OR ATTRIBUTED TO THE NEGLIGENCE OF CONTRACTOR'S OPERATIONS.

6. THE CONTRACTOR SHALL BE THOROUGHLY FAMILIAR WITH THE REGULATIONS OF THE U.S. DEPARTMENT OF LABOR, OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA), THE U.S. DEPARTMENT OF TRANSPORTATION (DOT), THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA), AND SIMILAR STATE AND OTHER AGENCIES HAVING JURISDICTION OVER THE WORK BEING PERFORMED.

7. THE CONTRACTOR SHALL PROVIDE NECESSARY HEALTH AND SAFETY TRAINING FOR ALL OF THE CONTRACTOR'S ON-SITE PERSONNEL.

8. THE CONTRACTOR SHALL HAVE A HEALTH AND SAFETY PLAN (HASP), WHICH DESCRIBES THE WORK BEING UNDERTAKEN, THE RISKS INVOLVED IN PERFORMING THE REQUIRED TASKS, THE MEASURES BEING TAKEN TO MITIGATE THE RISKS/HAZARDS, AND EMERGENCY RESPONSE PLANS. THE FOLLOWING TOPICS MUST BE COVERED IN THE CONTRACTOR'S HASP, AT A MINIMUM.

A. EMERGENCY RESPONSE PLANS (CLOSEST HOSPITAL INFORMATION/DRIVING ROUTE)

B. SITE AUTHORITIES AND ADDITIONAL EMERGENCY CONTACT PHONE NUMBERS

C. SPECIFIC TASK JOB SAFETY ANALYSIS (JSA) FOR ALL WORK TASKS

D. REQUIRED PERSONAL PROTECTIVE EQUIPMENT (PPE)

E. DESIGNATED EMERGENCY MEETING LOCATION

F. KICK-OFF TAILGATE MEETING OUTLINE (TAILGATE TO BE CONDUCTED DAILY)

G. SIGN-OFF LINES (ALL ON-SITE REQUIRED TO SIGN DAILY)

10. THE CONTRACTOR SHALL AT ALL TIMES MEET ALL SAFETY REQUIREMENTS SET FORTH IN THEIR HEALTH & SAFETY PLAN (HASP) FOR THE SITE. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONDITIONS AT THE SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY WHILE PERFORMING THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTOR SHALL COMPLY WITH THE CONSTRUCTION SAFETY COMMISSION "GENERAL SAFETY RULES AND REGULATIONS FOR THE CONSTRUCTION INDUSTRY", 29 CFR 1926 AND SAFETY RULES. THE CONTRACTOR SHALL REQUIRE ALL PERSONNEL TO WEAR APPROPRIATE PROTECTIVE CLOTHING, HARD HATS, ETC AS REQUIRED BY LAW.

11. CONTRACTOR WARRANTS WHEN REQUIRED BY A PROJECT THAT ALL ITS EMPLOYEES PERFORM WORK ON SAID PROJECT ARE PERMITTED TO ENGAGE IN HAZARDOUS WASTE OPERATIONS THAT COULD EXPOSE THEM TO HAZARDOUS SUBSTANCES, SAFETY, OR HEALTH HAZARDS, AND SHALL PROVIDE EVIDENCE PRIOR TO COMMENCING WORK THAT ALL WORKERS HAVE OBTAINED THE NECESSARY HEALTH AND SAFETY TRAINING AND MEDICAL SURVEILLANCE AS REQUIRED BY OSHA 1910.120.

12. PRIOR TO ANY WORK COMMENCING IN AN AREA, THE CONTRACTOR SHALL NOTIFY THE COR OF HIS INTENTION TO WORK IN THE AREA AND SHALL SCHEDULE A WALKTHROUGH WITH THE COR TO DETERMINE EXISTING CONDITIONS. AFTER THE WORK, THE EXISTING WORK AREA SHALL BE RETURNED TO THEIR ORIGINAL STATE BEFORE FINAL APPROVAL SHALL BE GIVEN.

13. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR MAINTAINING A SECURE AND SAFE SITE DURING THE ENTIRE PROJECT. DURING NON-WORK HOURS, BARRICADES AND GATES SUPPLIED BY THE CONTRACTOR SHALL BE SET OR LOCKED TO PROTECT TRESPASSERS AND TO SECURE THE WORK ZONE. THE CONTRACTOR SHALL PROVIDE PROPER BARRICADES FOR ANY HAZARDOUS AREA THAT REMAINS OPEN OVER NIGHT.

14. WHERE INCIDENTAL WORK IS REQUIRED TO ACCOMPLISH WORK SHOWN ON THE DRAWINGS, THIS WORK IS IMPLIED AND SHALL BE INCLUDED AS PAT OF THE BASE BID.

15. ALL REQUIREMENTS DESCRIBED WITHIN THE GENERAL NOTES SECTION AND CONTRACT DOCUMENTS, UNLESS OTHERWISE INDICATED, SHALL BE CONSIDERED INCIDENTAL TO THE PROJECT WITH NO ASSOCIATED PAY ITEM AND NO ADDITIONAL COMPENSATION TO BE AWARDED TO THE CONTRACTOR.

16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONDITION OF ALL WORK PERFORMED WITHIN WORK LIMITS FOR A PERIOD OF ONE (1) YEAR FROM THE FINAL ACCEPTANCE OF THE WORK, AND SHALL MAKE ANY NECESSARY REPAIRS AT NO COST TO THE OWNER.

17. THE CONTRACTOR SHALL REVIEW THE CONTRACT DRAWINGS FOR CONFLICTS. WHERE CONFLICTS EXIST WITHIN THE DRAWINGS, WORK SHALL NOT PROCEED UNTIL THE ENGINEER AS BEEN NOTIFIED AND GIVEN DIRECTION.

18. THE CONTRACTOR WILL BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, PROCEDURES, AND/OR TECHNIQUES.

19. THE CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN ALL NECESSARY PERMITS ASSOCIATED WITH THE WORK AS DESCRIBED WITHIN THE PROJECT SPECIFICATIONS AND DRAWINGS.

20. ANY MODIFICATION TO THE SPECIFICATIONS OR CHANGES TO THE WORK AS SHOWN ON THE DRAWINGS MUST HAVE PRIOR WRITTEN APPROVAL BY THE CONTRACTING OFFICER.

21. ANY CHANGES OR SUBSTITUTIONS MUST RECEIVE PRIOR APPROVAL FROM THE CONTRACTING OFFICER.

22. ANY CONTRACTOR PERFORMING WORK IN A CONFINED SPACE (I.E. MANHOLES, TANKS, CHAMBERS), MUST CERTIFY THAT THEY HAVE THEIR OWN CONFINED SPACE ENTRY PROGRAM THAT MEET OR EXCEEDS OSHA'S REGULATIONS. CERTIFICATION MUST BE NOTARIZED BY A PUBLIC NOTARY. LOCAL JURISDICTION MUST APPROVE TRAINING.

23. ALL CONSTRUCTION AREAS, EXCAVATIONS, OR STORAGE AREAS SHALL BE ENCLOSED BY FENCING OR ITS EQUIVALENT THAT COMPLETELY SECURES THE PERIMETER OF THE SPACE AND IS CAPABLE OF RESISTING A 50 LB. HORIZONTAL FORCE APPLIED AT THE TOP OR BOTTOM OF THE FENCE WITHOUT MORE THAN 1 FOOT HORIZONTAL DEFLECTION AT ANY POINT. THE FENCE SHALL BE 4'-0" HIGH MINIMUM, AND SHALL BE SECURED AT ALL TIMES.

24. CONTRACTOR IS RESPONSIBLE FOR ALL REQUIRED FITTINGS INCLUDING THOSE NOT SHOWN HEREIN.
25. BEFORE BIDDING PROJECT, CONTRACTOR SHALL VERIFY ALL SITE FEATURES. THE CONTRACTOR IS RESPONSIBLE FOR RESTORING ALL SITE FEATURES ASSOCIATED WITH PROJECT.

26. PROVIDE ACCURATE, FIELD CERTIFIED AS-BUILT DRAWINGS AT COMPLETION OF CONSTRUCTION TO INCLUDE BUT NOT LIMITED TO: HORIZONTAL AND VERTICAL LOCATIONS OF ALL PIPING, REPAIRS OR RELOCATIONS, AND ANY FIELD CHANGES MADE DURING CONSTRUCTION. AS-BUILTS SHALL INCLUDE EXISTING UTILITIES.

27. PROVIDE DESIRED CONSTRUCTION STAGING AREA SIZE TO VAMC AND COORDINATE WITH COR TO DETERMINE FINAL LOCATION. CONSTRUCTION STAGING AREA SHALL BE SURROUNDED WITH TEMPORARY CHAIN LINK FENCE.

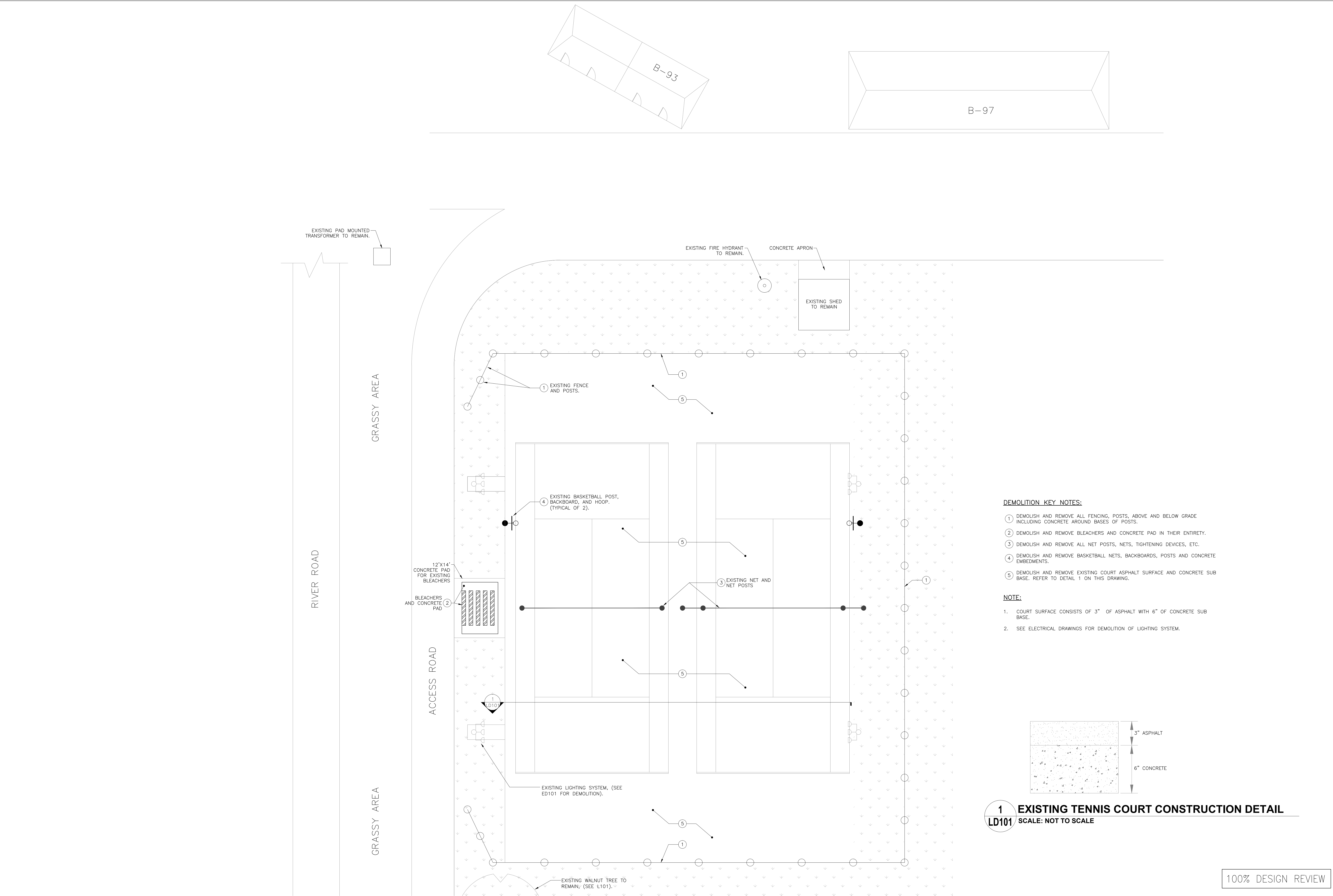
28. THE CONTRACTOR SHALL REPAIR STAGING AREAS TO ORIGINAL CONDITION AT CONTRACT COMPLETION. THE CONTRACTOR SHALL REPAIR ANY RUTS, REPLACE LOAM, RE-GRADE TO MATCH EXISTING, AND RESEED AS REQUIRED.

29. NO DEBRIS TO BE LEFT OVERNIGHT. EACH DAY'S DEMOLITION DEBRIS TO BE REMOVED AT END OF WORKING DAY.

30. THE CONTRACTOR SHALL PROCURE THE SERVICES OF AN UNDERGROUND SURVEY COMPANY TO IDENTIFY UNDERGROUND UTILITIES/OBSTRUCTIONS IN AREAS OF CONSTRUCTION EXCAVATION.

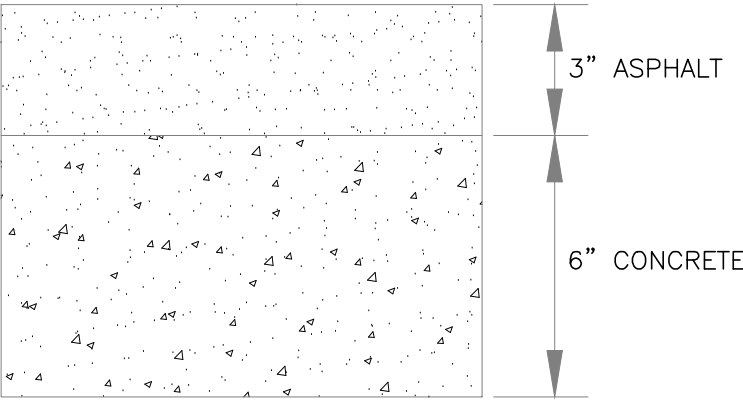
31. AFTER THE COMPLETION OF CONSTRUCTION, THE CONTRACTOR SHALL COMPLETELY CLEAN ALL SURFACES OF CONSTRUCTION DEBRIS. SURFACES SHALL BE WIPED CLEAN OF DUST, INCLUDING FIXTURES, WINDOW SILLS, DOOR FRAMES, ETC.. ANY TOILETS OR SINKS WITHIN THE CONSTRUCTION AREA SHALL BE COMPLETELY CLEANED AFTER THE CONSTRUCTION HAS BEEN COMPLETED USING NATURAL CLEANSER.

32. THE CONTRACTOR SHALL RECEIVE ALL DELIVERIES OF MATERIALS, EQUIPMENT, TOOLS, OR OTHER GOODS OFF OF STATION, AND BRING THEM TO THE JOB SITE. THE BATH VA SHALL NOT ACCEPT DELIVERIES FOR PROJECT PURPOSES.
- 100% DESIGN REVIEW
- | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--------------------|------------------------------|----------------------|--------------------------------|---------------------------|-----------------------|---------------|---------------------------------------|------|--------------|-------------------------------------------------------------|----------------|-------|-------------|--------------|--|
| <div>Revisions</div> <div>Date</div> | | <div>Engineer:<div><div>EVERETT ENGINEERS</div><div>1740 MASSACHUSETTS AVE, SUITE D
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PHONE: 978-268-3711
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| | | | Approved: Logistics Manager. | | Date | Approved: Interior Designer | Date | Approved: Safety Officer | Date | Approved: M&R Foreman | Date | RENOVATE TENNIS AND BASKETBALL COURTS | | Project No. | | | | | | |
| | | | Approved: Infection Control Mgr. | | Date | Approved: Info. Sys. | Date | Approved: Industrial Hygienist | Date | | Date | Approved: Eng. Project Supervisor | Date | Building No. | | Checked | Drawn | | | |
| | | | Approved: Chief Security | | Date | Approved: Women's Health Rep | Date | Approved: Space Owner | Date | | Date | Approved: Medical Center Director | Date | N/A | | RAE | JPS | | | |
| | | | | | | | | | | | | | | Location | | BATH, NEW YORK | | DRAWING NO. | | |
| | | | | | | | | | | | | | | | VAMC-528A6-13-636 | | G1002 | | Dwg. 2 Of 11 | |



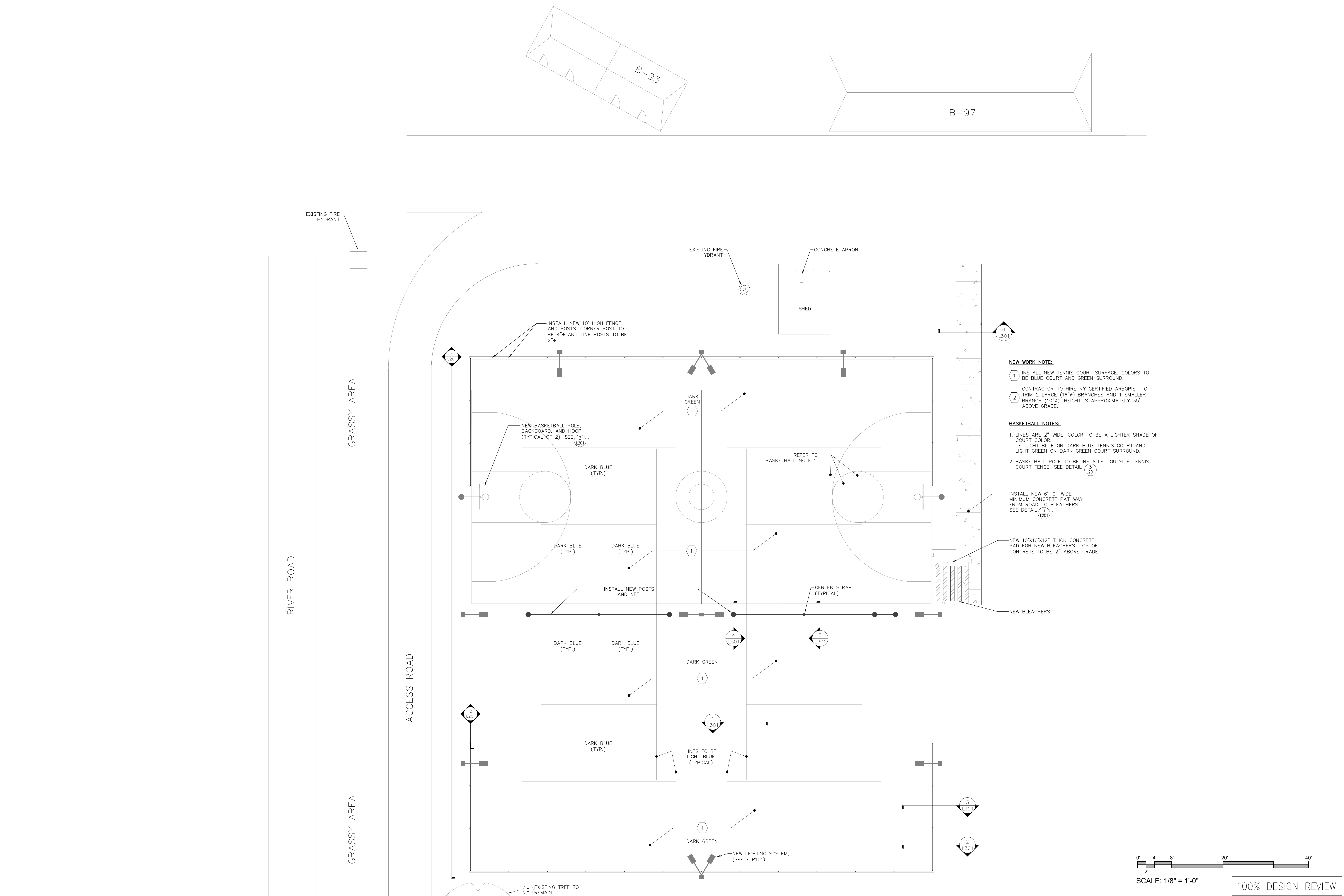
- DEMOLITION KEY NOTES:**
- 1. DEMOLISH AND REMOVE ALL FENCING, POSTS, ABOVE AND BELOW GRADE INCLUDING CONCRETE AROUND BASES OF POSTS.
 - 2. DEMOLISH AND REMOVE BLEACHERS AND CONCRETE PAD IN THEIR ENTIRETY.
 - 3. DEMOLISH AND REMOVE ALL NET POSTS, NETS, TIGHTENING DEVICES, ETC.
 - 4. DEMOLISH AND REMOVE BASKETBALL NETS, BACKBOARDS, POSTS AND CONCRETE EMBEDMENTS.
 - 5. DEMOLISH AND REMOVE EXISTING COURT ASPHALT SURFACE AND CONCRETE SUB BASE. REFER TO DETAIL 1 ON THIS DRAWING.
- NOTE:**
- 1. COURT SURFACE CONSISTS OF 3" OF ASPHALT WITH 6" OF CONCRETE SUB BASE.
 - 2. SEE ELECTRICAL DRAWINGS FOR DEMOLITION OF LIGHTING SYSTEM.

1
LD101 **EXISTING TENNIS COURT CONSTRUCTION DETAIL**
SCALE: NOT TO SCALE

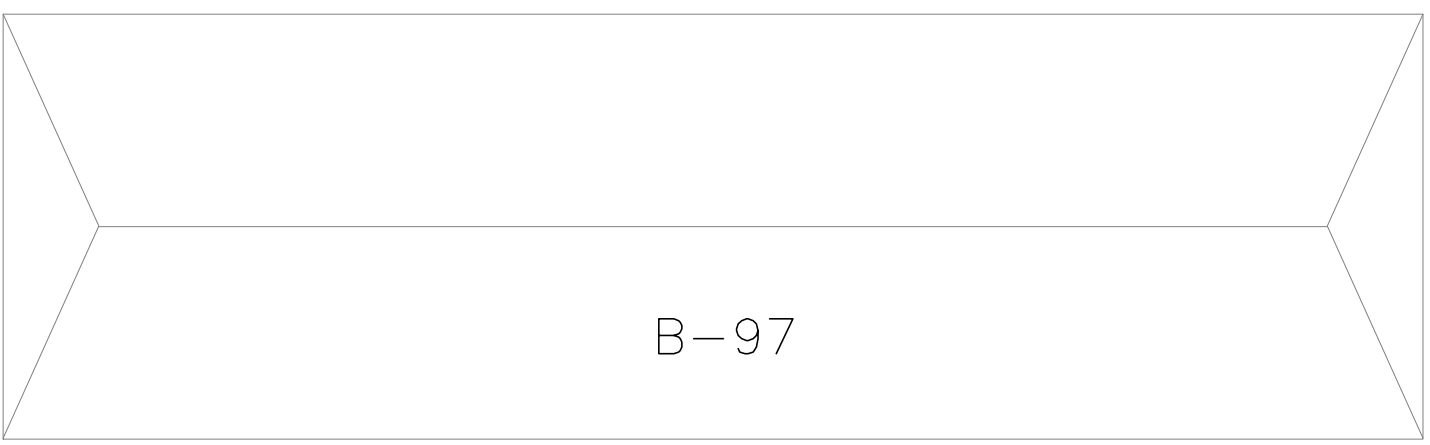
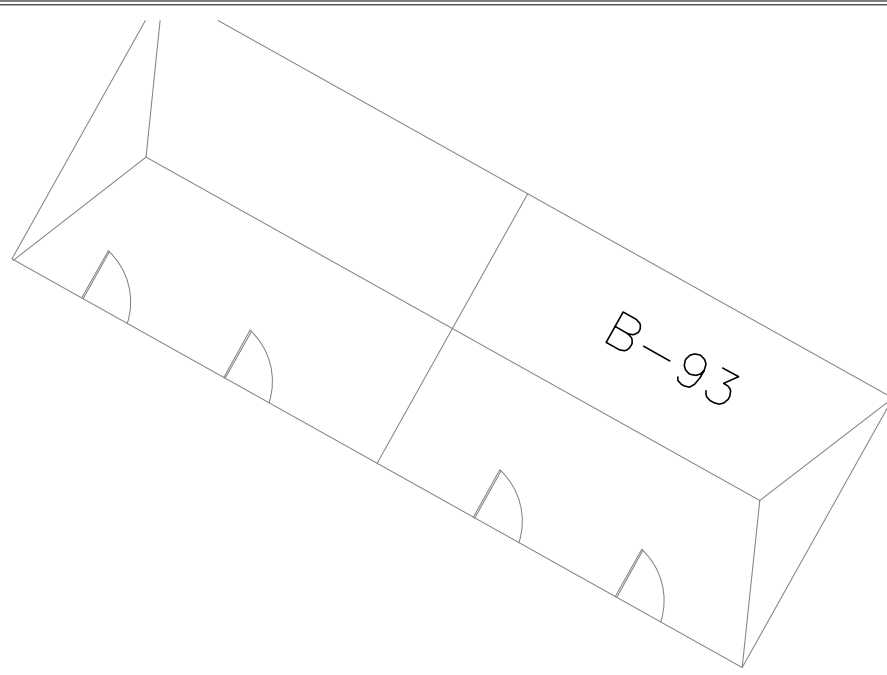


100% DESIGN REVIEW

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			Approved: Logistics Manager.	Date	Approved: Interior Designer	Date	Approved: Safety Officer	Date	Approved: M&R Foreman	Date	DEMOLITION PLAN	RENOVATE TENNIS AND BASKETBALL COURTS	12/16/13	
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			Approved: Infection Control Mgr. _____ Date _____	Approved: Info. Sys. _____ Date _____	Approved: Industrial Hygienist _____ Date _____	_____ Date _____	Approved: Eng. Project Supervisor _____ Date _____	Building No. N/A	Checked RAE	Drawn JPS	DRAWING NO. VAMC-528A6-13-636
			Approved: Chief Security _____ Date _____	Approved: Women's Health Rep _____ Date _____	Approved: Space Owner _____ Date _____	_____ Date _____	Approved: Medical Center Director _____ Date _____	Location BATH, NEW YORK			L101 Dwg. 4 Of 11

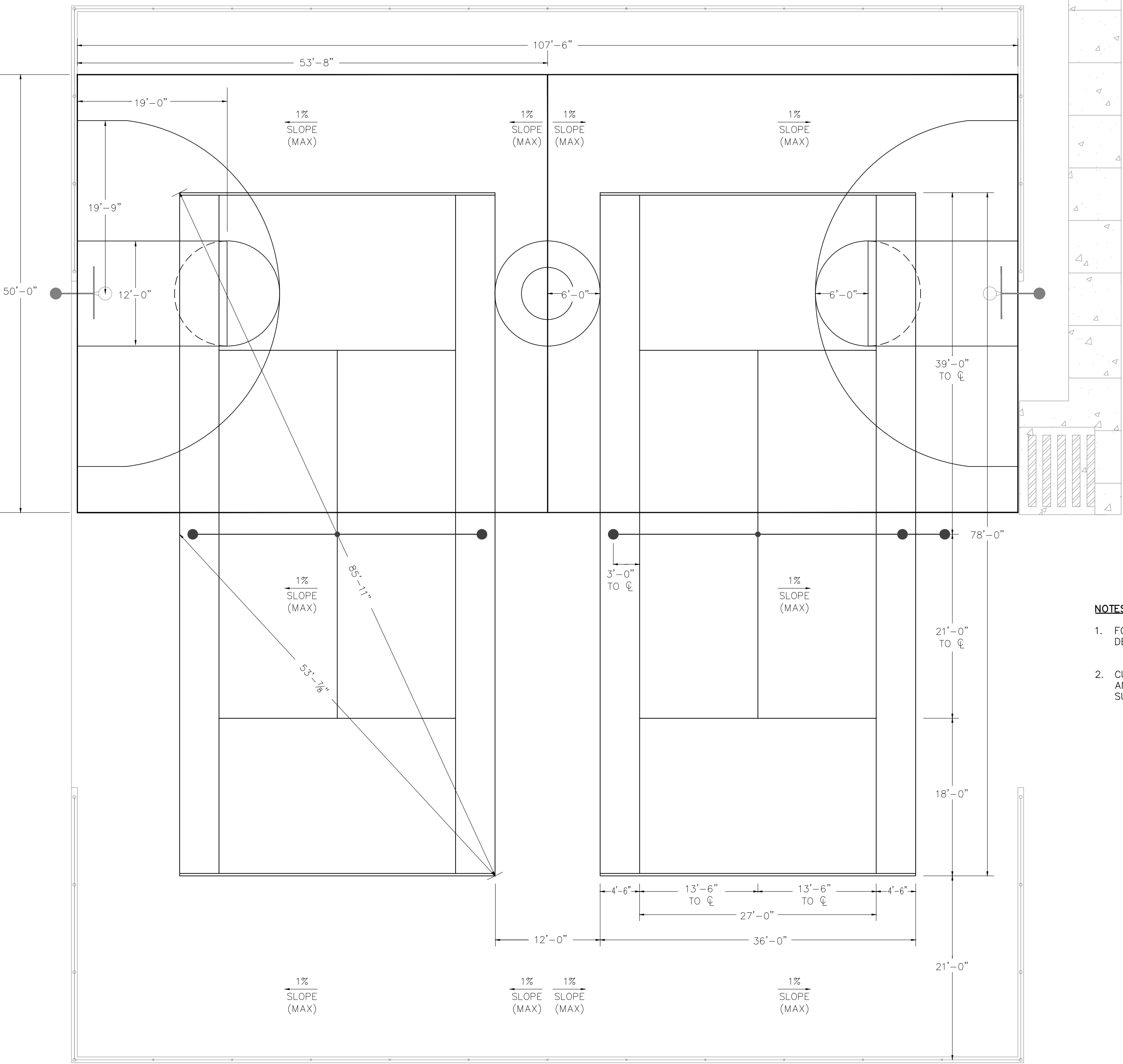


RIVER ROAD

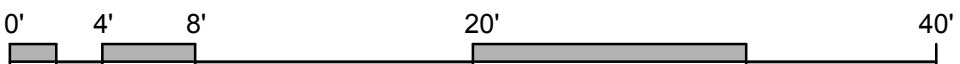
GRASSY AREA

GRASSY AREA

ACCESS ROAD



- NOTES:**
1. FOR OTHER COURT SURFACE ATTRIBUTES, SEE DETAIL (2) (30)
 2. CURE ASPHALT FOR A MINIMUM OF 14 DAYS AND PER THE RECOMMENDATIONS OF THE SURFACE COATING MANUFACTURER.



SCALE: 1/8" = 1'-0"

100% DESIGN REVIEW

Revisions	Date
-----------	------

Engineer:

EVERETT ENGINEERS

1740 MASSACHUSETTS AVE, SUITE D
BOXBOROUGH, MA 01710
PHONE: 978-268-3711
FAX: 978-268-3712

ALL WORK TO BE IN ACCORDANCE WITH N.F.P.A., NATIONAL STATE AND CITY CODES & O.S.H.A.	
Approved: Logistics Manager.	Date
Approved: Infection Control Mgr.	Date
Approved: Chief Security	Date

Approved: A.F.G.E.	Date
Approved: Interior Designer	Date
Approved: Info. Sys.	Date
Approved: Women's Health Rep	Date

Approved: Fire Chief	Date
Approved: Safety Officer	Date
Approved: Industrial Hygienist	Date
Approved: Space Owner	Date

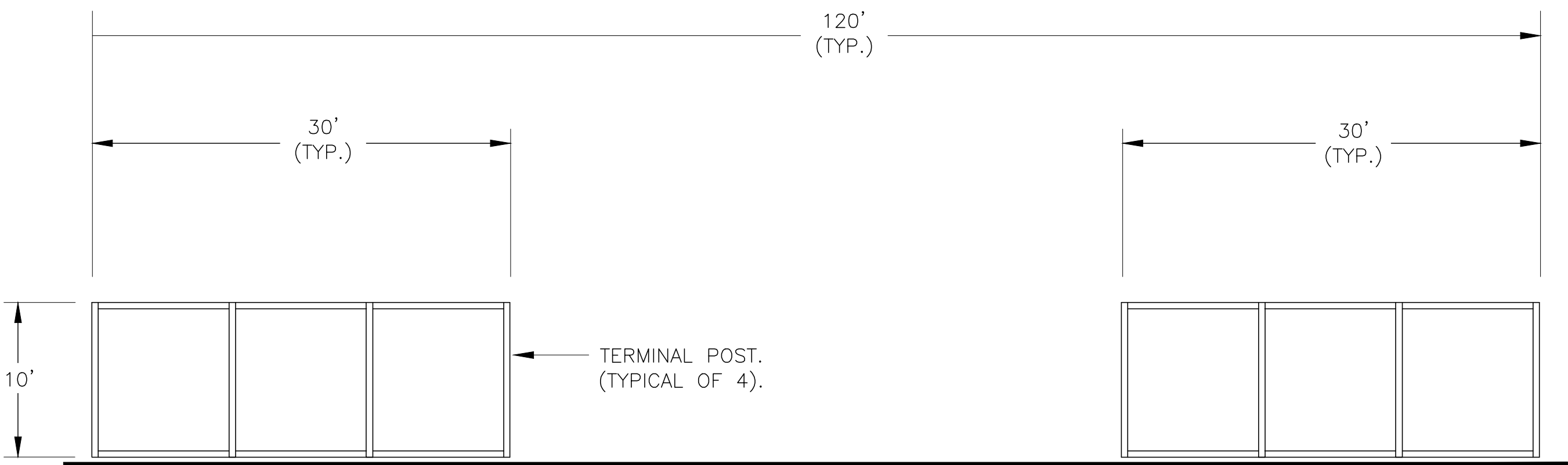
Approved: Energy Engineer	Date
Approved: M&R Foreman	Date
	Date
	Date

Drawing Title TENNIS AND BASKETBALL COURT DIMENSIONING PLAN	
Approved: Eng. Project Supervisor	Date
Approved: Medical Center Director	Date

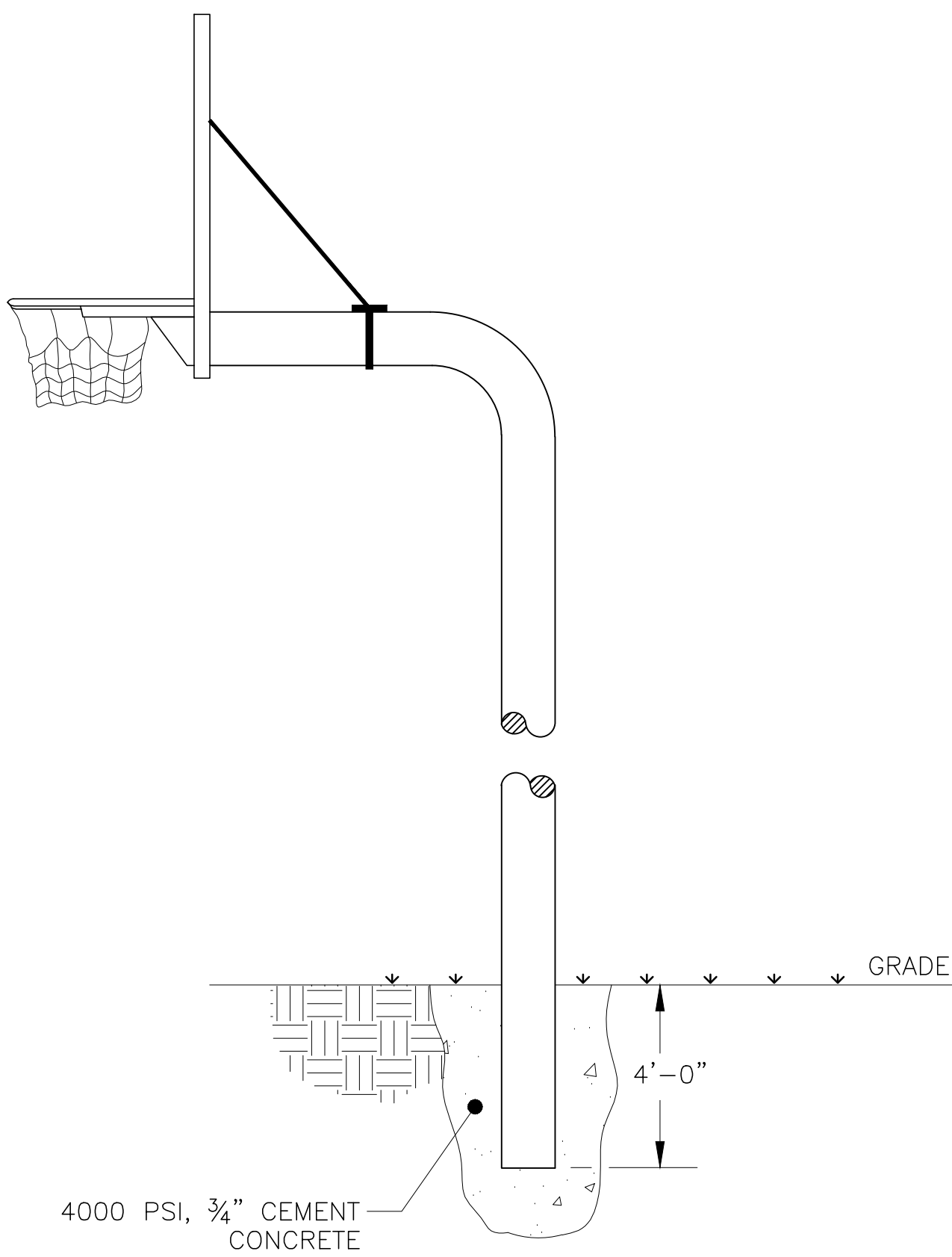
Project Title RENOVATE TENNIS AND BASKETBALL COURTS	
Building No. N/A	Checked RAE
Location BATH, NEW YORK	

Date 12/16/13
Project No. 528A6-13-636
DRAWING NO. VAMC-528A6-13-636 L102 Dwg. 5 Of 11

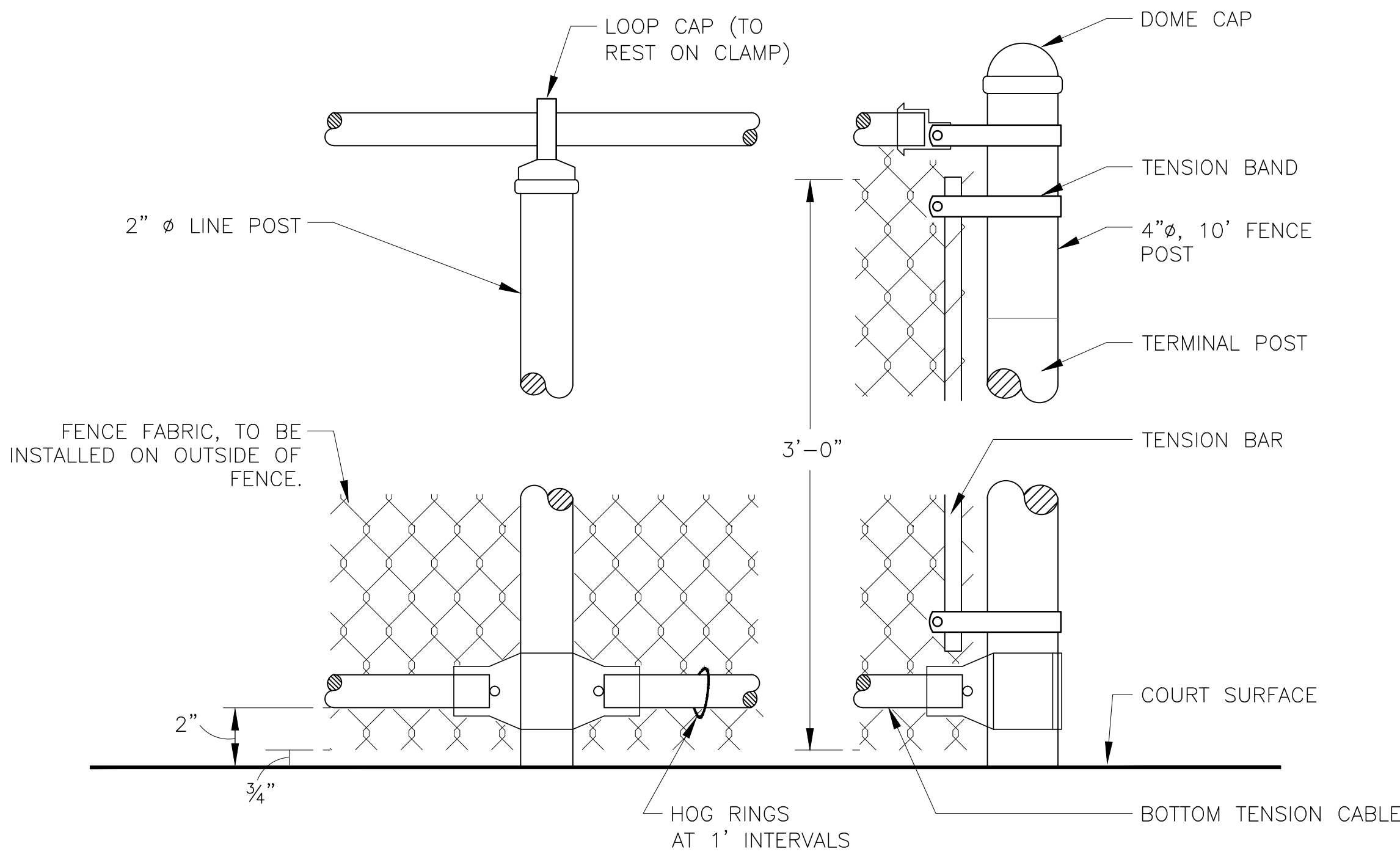




1
L201 **ELEVATION - SIDE FENCE WITH OPEN MIDDLE**
SCALE: NOT TO SCALE



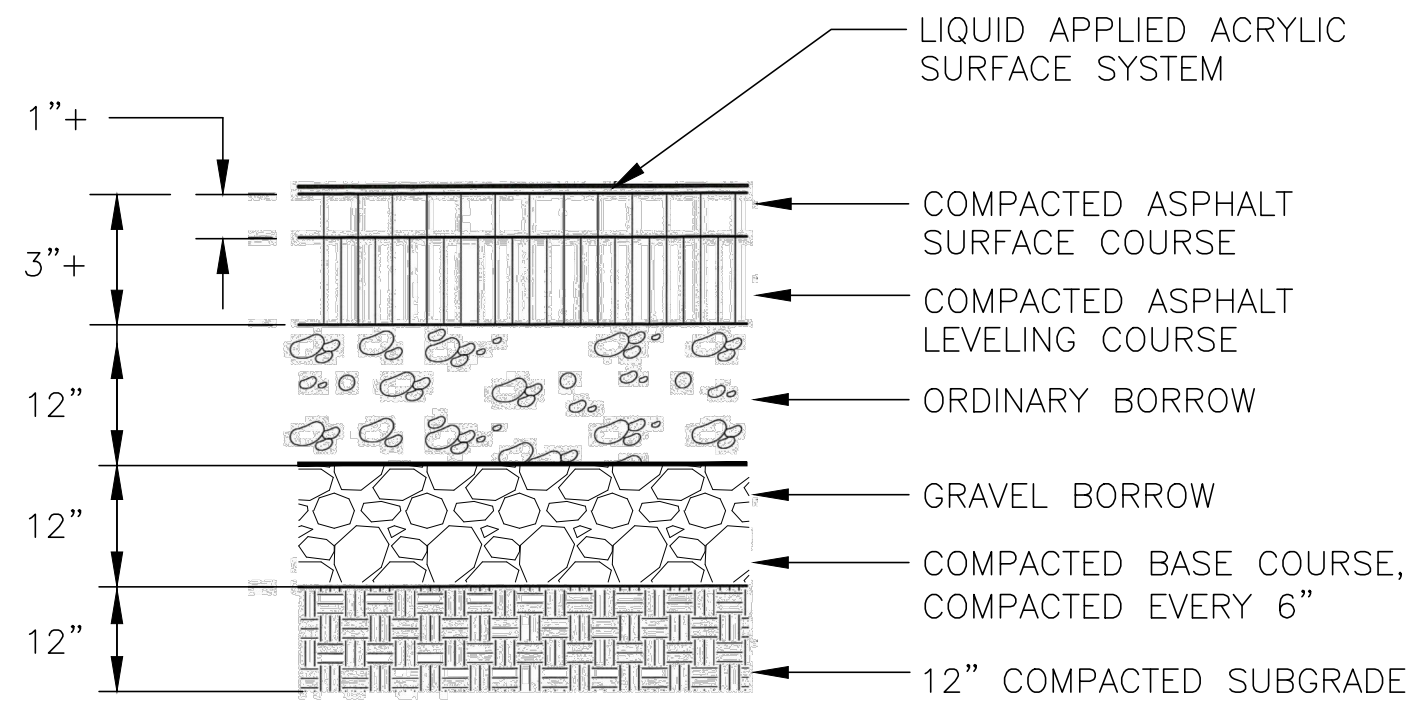
3
L201 **ELEVATION - BASKETBALL POLE**
SCALE: NOT TO SCALE



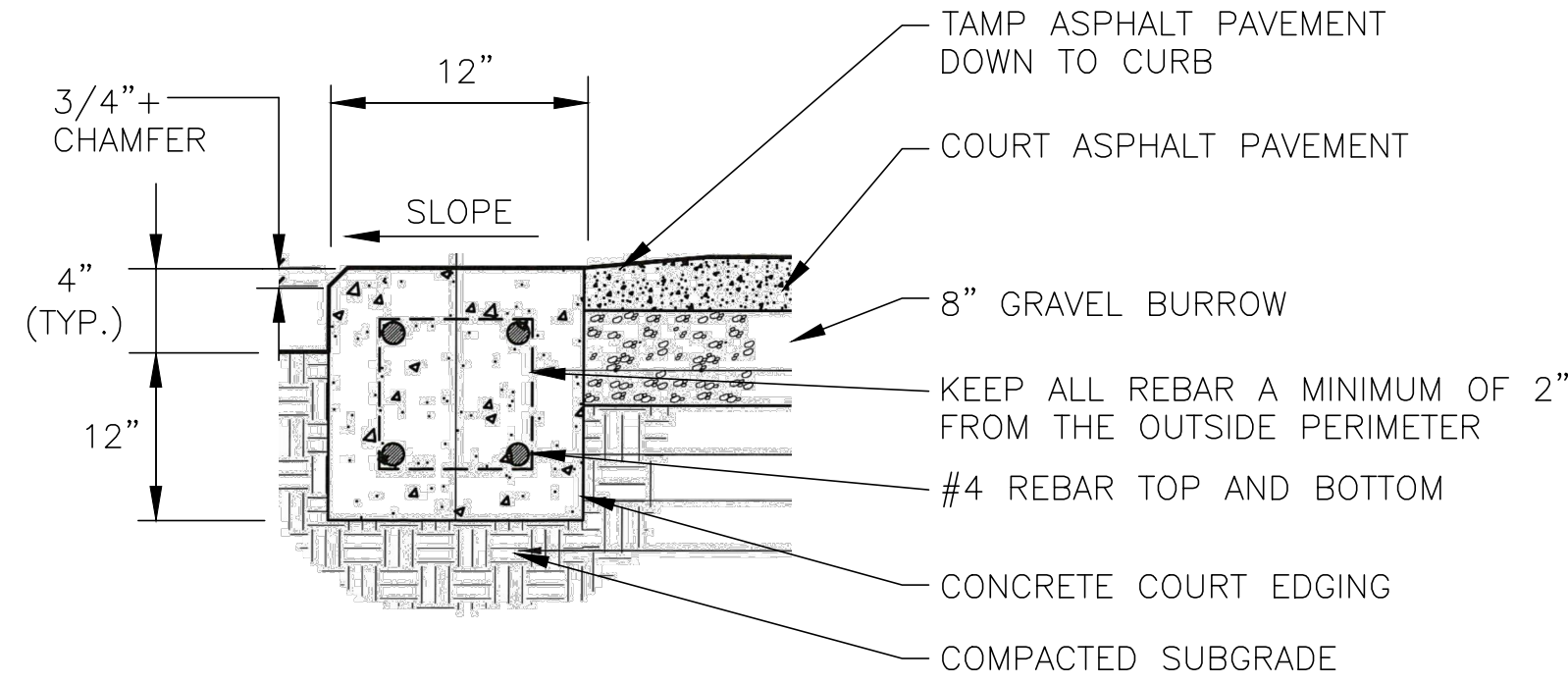
2
L201 **ELEVATION - ENLARGED FENCE DETAIL**
SCALE: NOT TO SCALE

100% DESIGN REVIEW

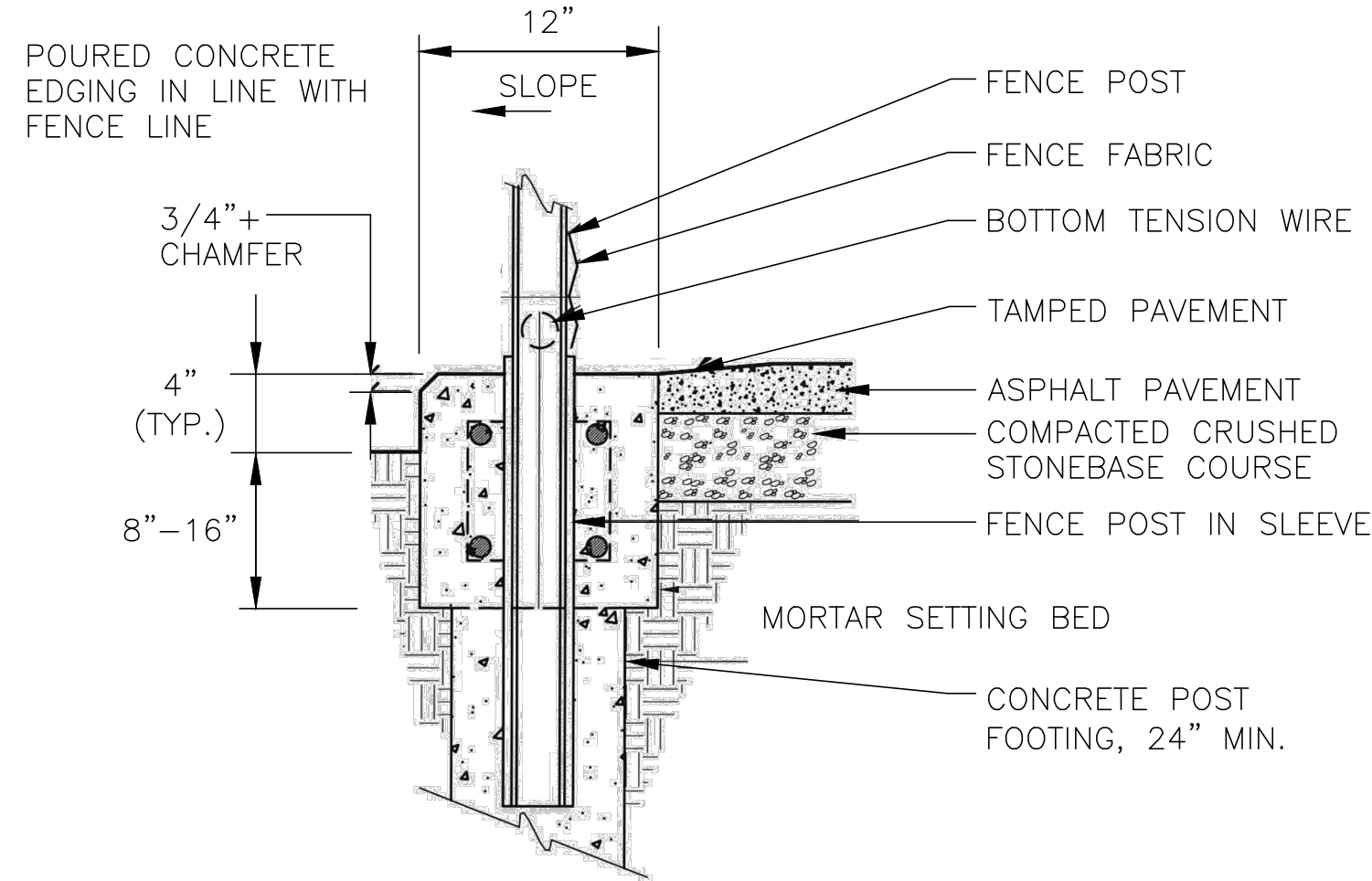
Revisions	Date	<div>Engineer: <div><div>EVERETT ENGINEERS</div><div>1740 MASSACHUSETTS AVE., SUITE D BOXBOROUGH, MA 01710 PHONE: 978-268-3711 FAX: 978-268-3712</div></div></div>	ALL WORK TO BE IN ACCORDANCE WITH N.F.P.A., NATIONAL, STATE AND CITY CODES & O.S.H.A.		Approved: A.F.G.E.	Date	Approved: Fire Chief	Date	Approved: Energy Engineer	Date	Drawing Title ELEVATIONS	Project Title RENOVATE TENNIS AND BASKETBALL COURTS	Date 12/16/13	<div>WA</div>						
			Approved: Logistics Manager.		Date	Approved: Interior Designer		Date	Approved: Safety Officer		Date	Approved: M&R Foreman			Date	Project No. 528A6-13-636				
			Approved: Infection Control Mgr.		Date	Approved: Info. Sys.		Date	Approved: Industrial Hygienist		Date	Date			Approved: Eng. Project Supervisor	Date	Building No. N/A	Checked RAE	Drawn JPS	DRAWING NO. VAMC-528A6-13-636 L201
			Approved: Chief Security		Date	Approved: Women's Health Rep		Date	Approved: Space Owner		Date	Date			Approved: Medical Center Director		Date	Location BATH, NEW YORK		Dwg. 6 Of 11



1
L301
ASPHALT COURT SECTIONS
SCALE: NOT TO SCALE



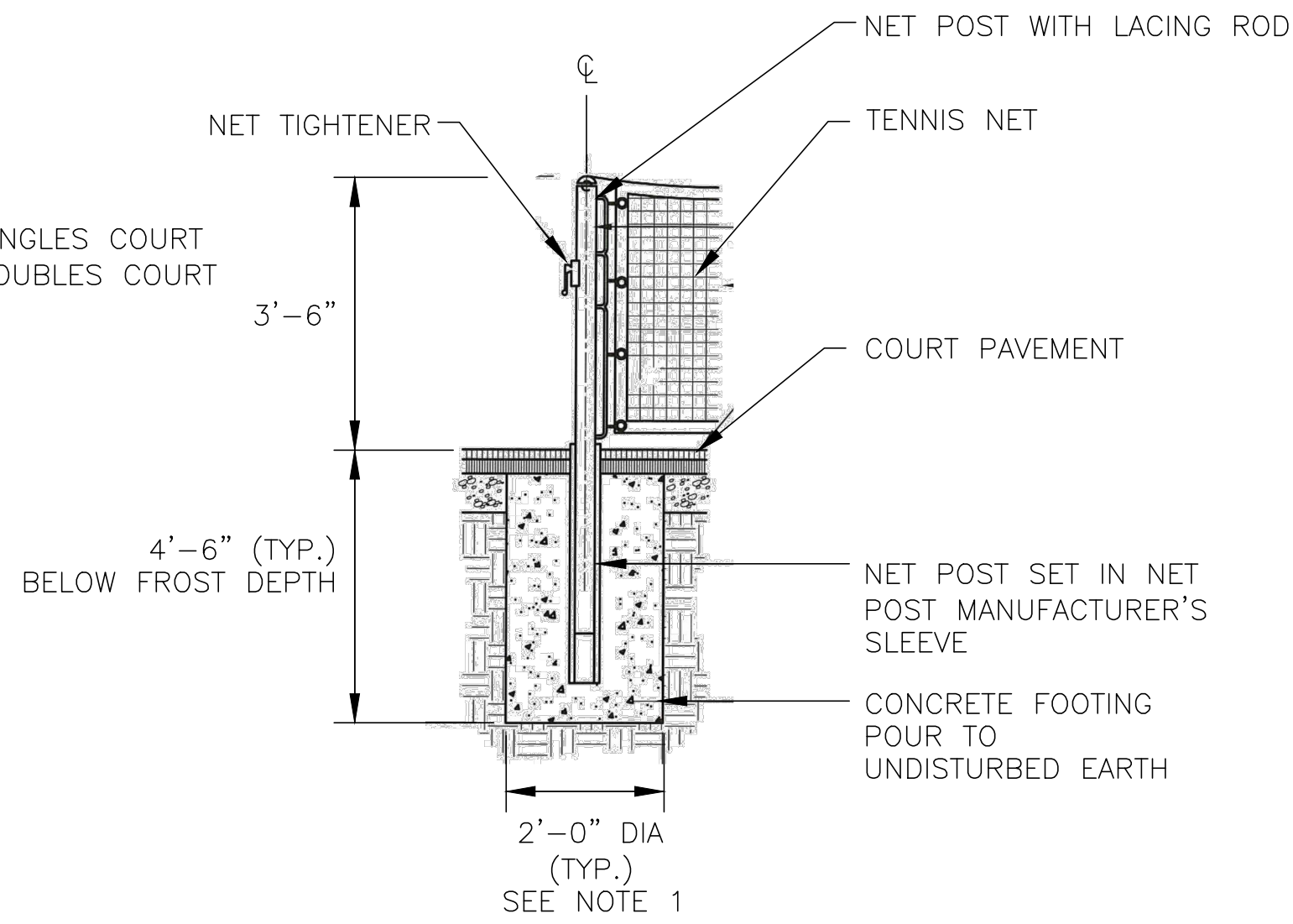
2
L301
POURED CONCRETE EDGING FOR ASPHALT COURT
SCALE: NOT TO SCALE



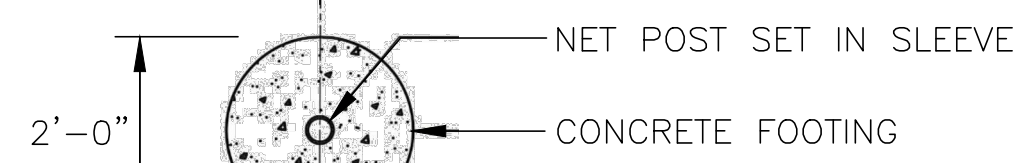
3
L301
FENCE POST SECTIONS - TYPICAL CLF
SCALE: NOT TO SCALE

NET POST LOCATIONS:

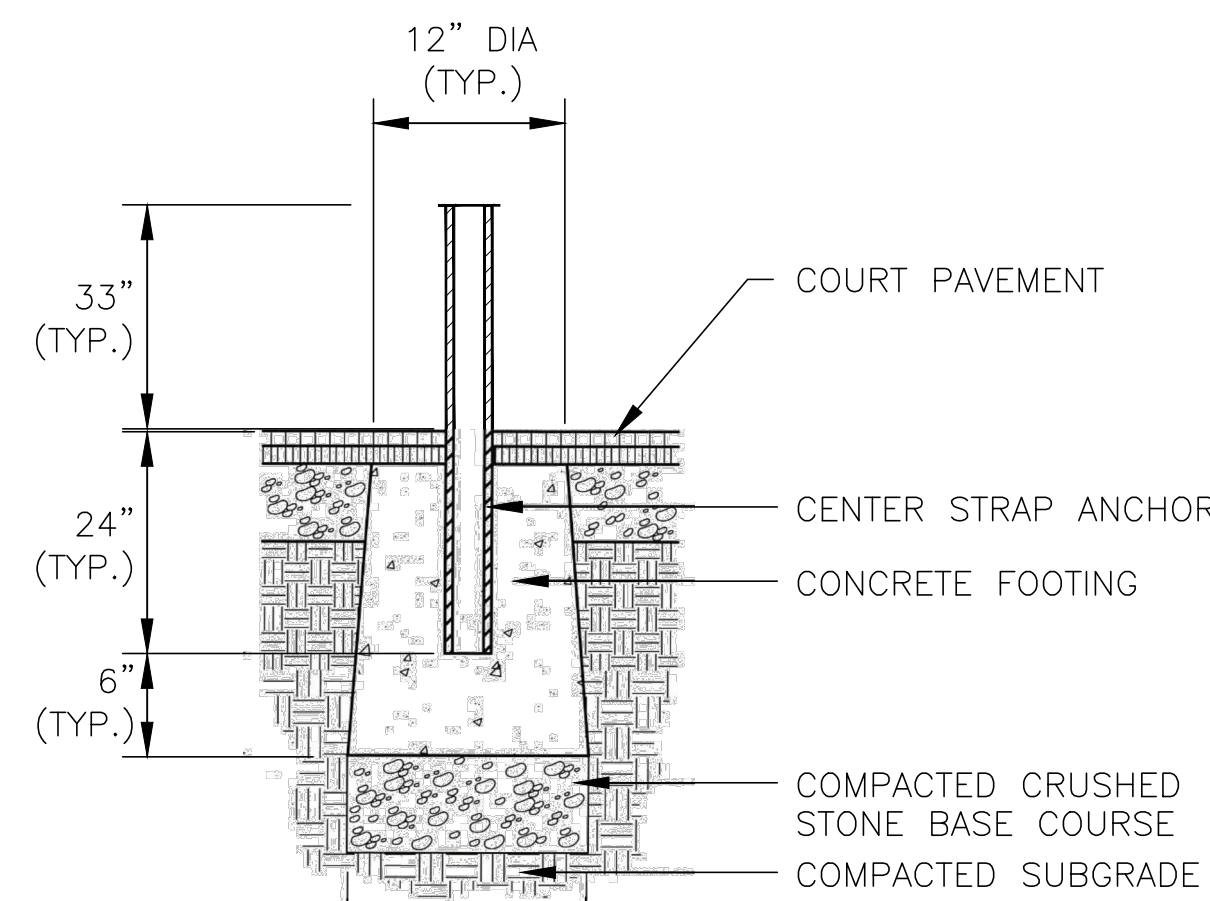
33'-0" C to C 78' SINGLES COURT
42'-0" C to C 78' DOUBLES COURT



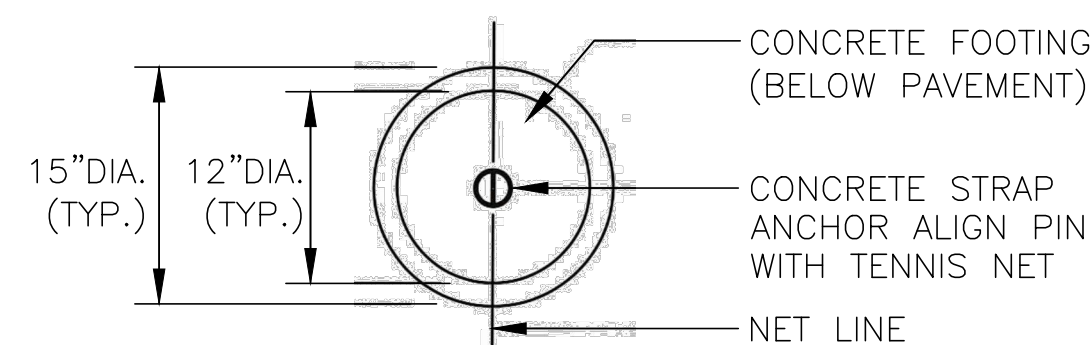
SECTION



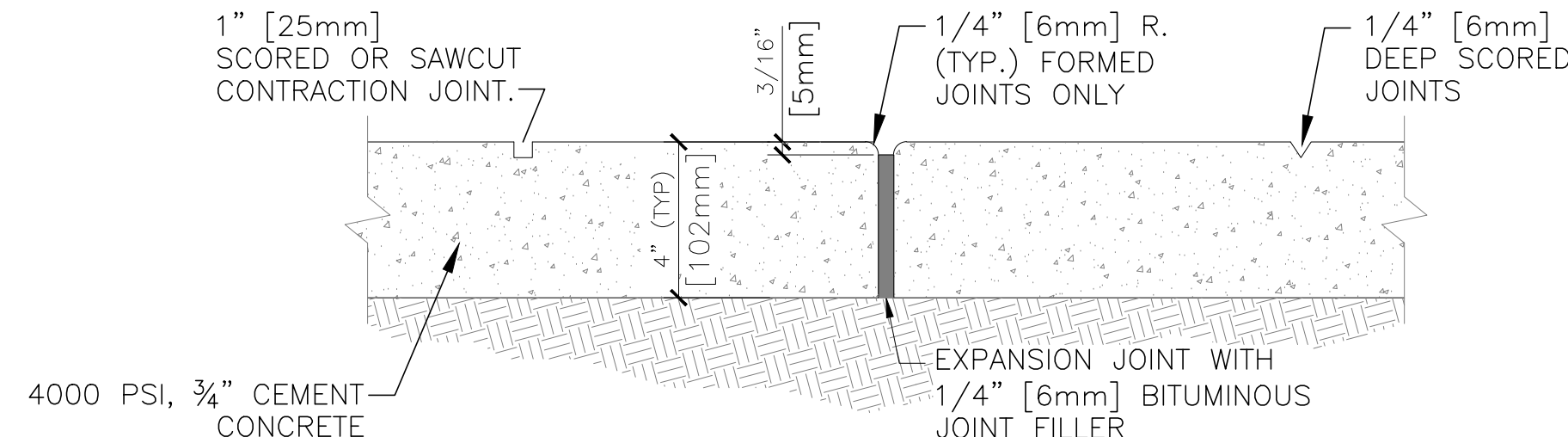
PLAN



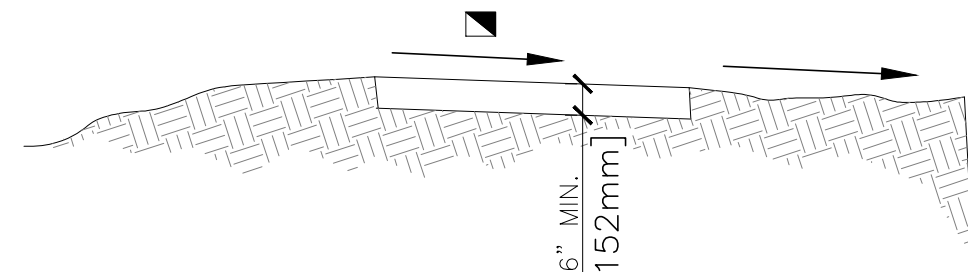
SECTION



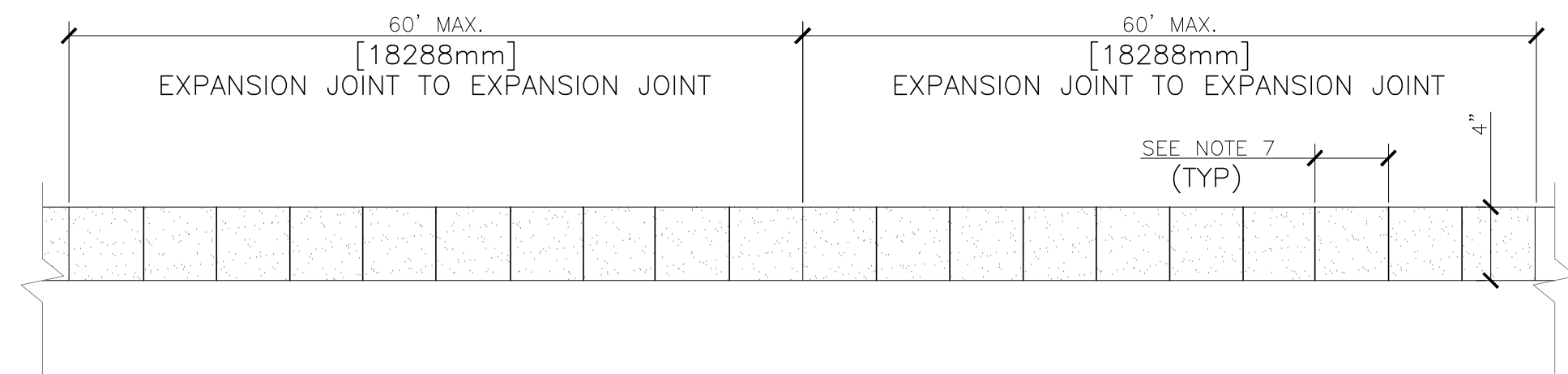
PLAN



EXPANSION AND SCORED JOINT DETAIL



TYPICAL SECTION

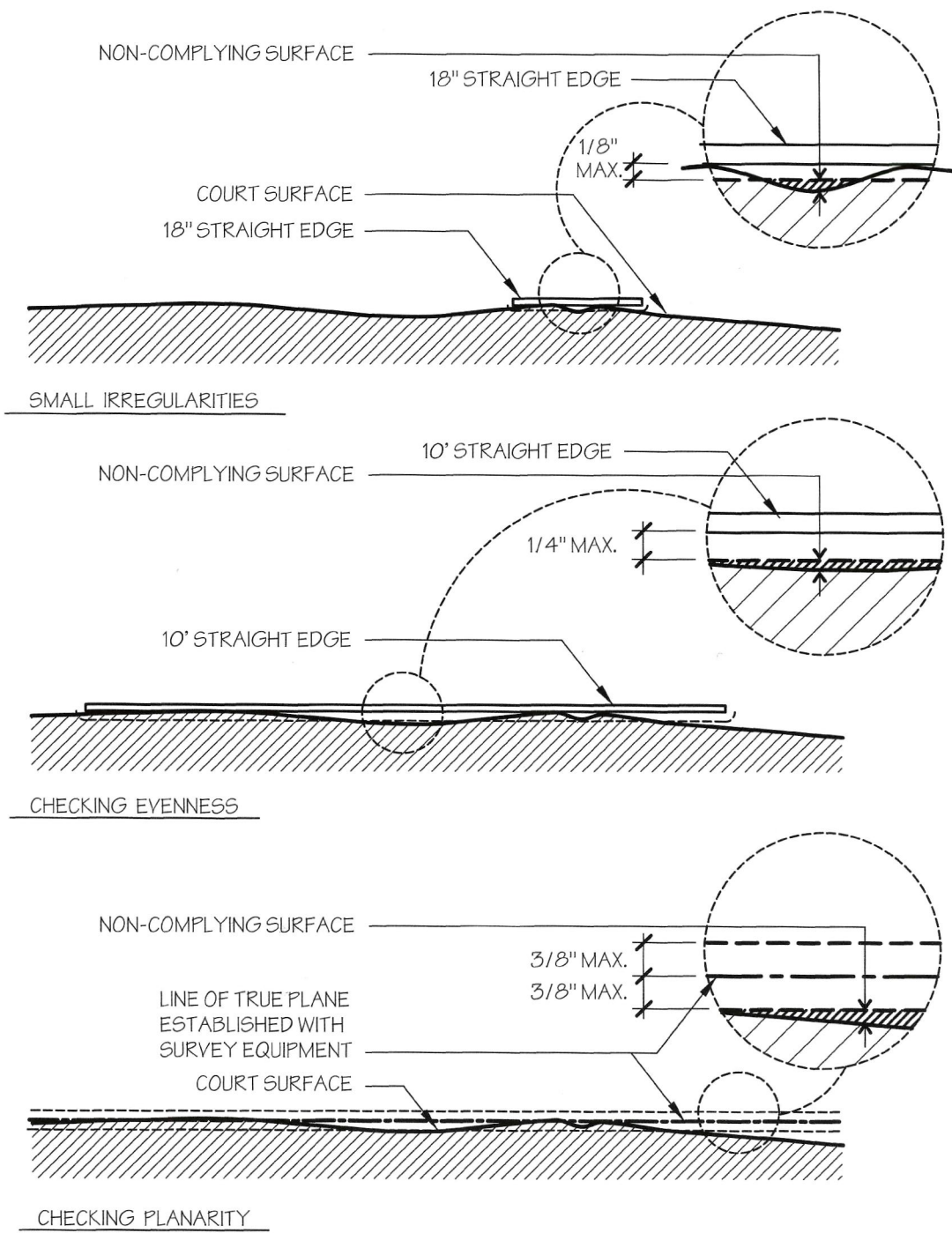


NOTES:

1. REMOVE EXISTING SIDEWALK AND MINIMUM 6" SUBGRADE.
2. INSTALL MINIMUM 6" CRUSHER RUN.
3. TAMP SUB-BASE.
4. FORM SIDEWALK WITH WOOD OR METAL.
5. SIDEWALK WIDTH SHALL MATCH EXISTING (6'-0").
6. NEW SIDEWALK SHALL BE 5" THICK.
7. NEW PORTION SHALL MATCH THE HEIGHT OF EXISTING SIDEWALK, NO BUMPS UP OR DOWN (1/16" OR LESS ACCEPTABLE).
8. INSTALL WIRE MESH (6-6 W2.0xW2.0).
9. PLACE ASPHALT-IMPREGNATED JOINT MATERIAL BETWEEN NEW CONCRETE AND EXISTING.
10. TOOL IN CONTROL JOINTS AT 4'-0" O.C. WITH A GROOVER, FULL FROM ONE SIDE TO THE OTHER.
11. AFTER CURE, SAW-CUT THESE JOINTS 2" DEEP.
12. TRUCKS WILL BE REJECTED ONCE 2 HOURS HAVE ELAPSED FROM THE MIX START PRINTED ON THE TICKET.
13. MESH SHALL BE PULLED UP DURING PLACEMENT TO BE IN THE MIDDLE OF THE SLAB.
14. SCREED SIDEWALK THEN FLOAT WITH A MAGNESIUM FLOAT. SURFACE SHOULD BE HAND WORKED TO ENSURE IT IS TIGHT WITH NO STONE AT THE TOP.
15. APPLY A LIGHT BROOM FINISH FROM EDGE TO EDGE, AFTER INITIAL SET, NO CLUMPING (TOO WET).
16. EDGE SIDEWALK BEFORE AND AFTER BROOMING.
17. SEAL CONCRETE WITH A SPRAY ON SEALER.

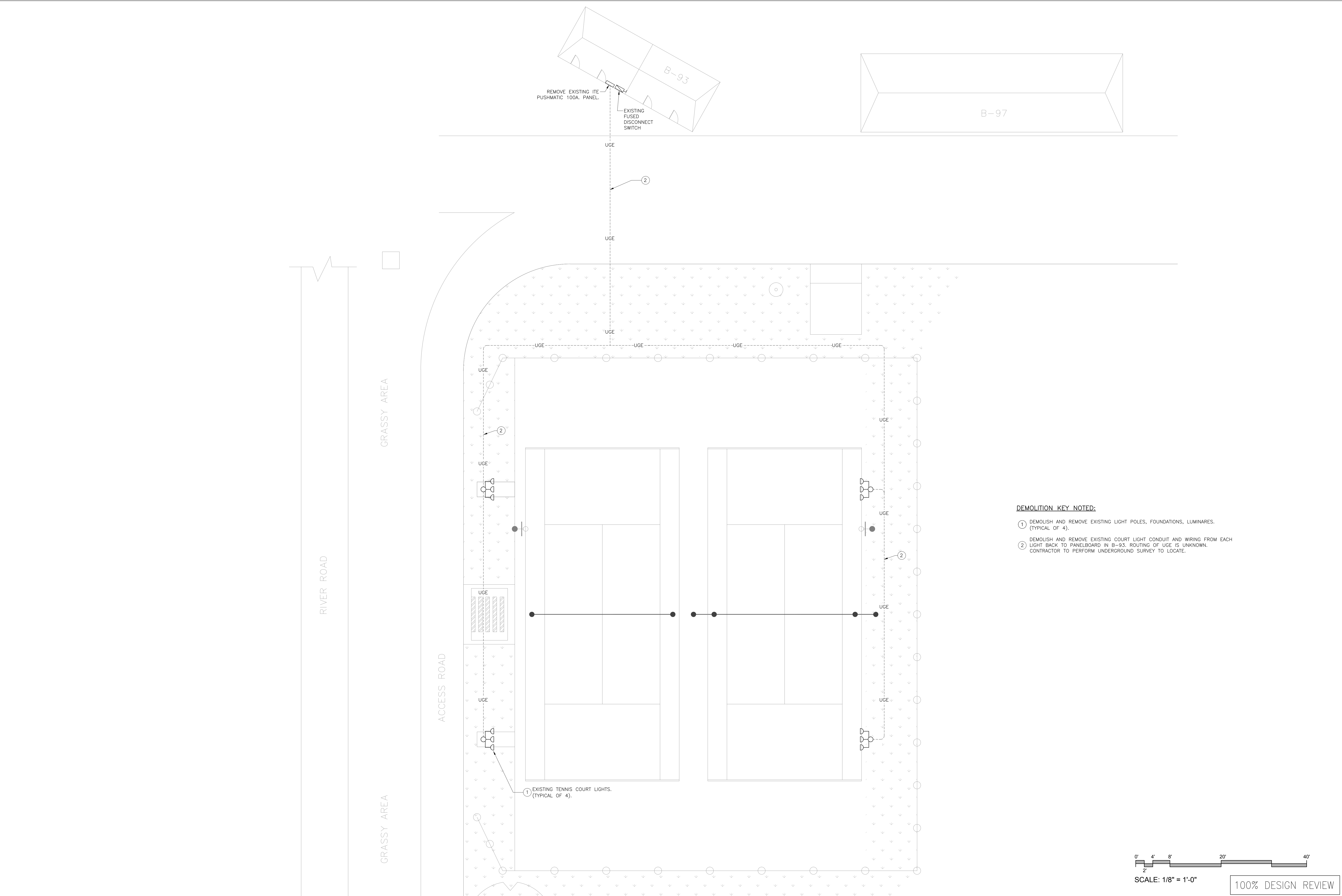
6
L301
CONCRETE SIDEWALK
NOT TO SCALE

7
L301
IRREGULARITIES, EVENESS AND PLANARITY DETAIL
SCALE: NOT TO SCALE



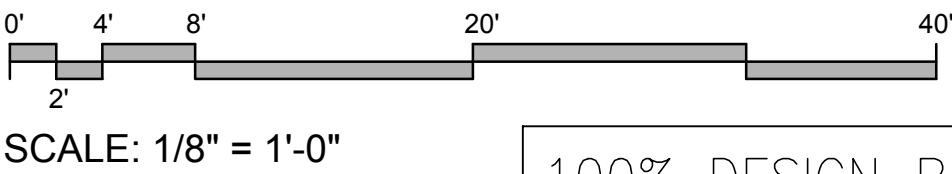
100% DESIGN REVIEW

Revisions	Date	EVERETT ENGINEERS 1740 MASSACHUSETTS AVE, SUITE D BOXBOROUGH, MA 01710 PHONE: 978-268-3711 FAX: 978-268-3712	ALL WORK TO BE IN ACCORDANCE WITH N.F.P.A., NATIONAL STATE AND CITY CODES & O.S.H.A.	Approved: A.F.G.E.	Date	Approved: Fire Chief	Date	Approved: Energy Engineer	Date	Drawing Title	SECTIONS	Project Title	RENOVATE TENNIS AND BASKETBALL COURTS	Date	12/16/13
				Approved: Logistics Manager.	Date	Approved: Safety Officer	Date	Approved: M&R Foreman	Date	Approved: Eng. Project Supervisor	Date	Building No.	N/A	Project No.	528A6-13-636
Revisions	Date			Approved: Infection Control Mgr.	Date	Approved: Industrial Hygienist	Date		Date	Approved: Medical Center Director	Date	Checked	RAE	Drawn	JPS
				Approved: Chief Security	Date	Approved: Women's Health Rep	Date	Approved: Space Owner	Date	Location	BATH, NEW YORK	DRAWING NO.	VAMC-528A6-13-636	L301	Dwg. 7 Of 11



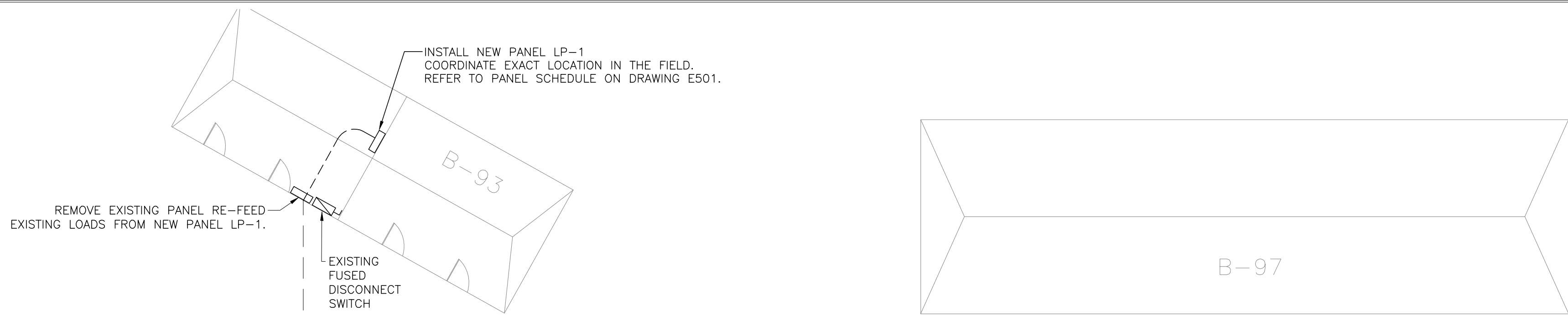
DEMOLITION KEY NOTED:

- 1 DEMOLISH AND REMOVE EXISTING LIGHT POLES, FOUNDATIONS, LUMINAIRES. (TYPICAL OF 4).
- 2 DEMOLISH AND REMOVE EXISTING COURT LIGHT CONDUIT AND WIRING FROM EACH LIGHT BACK TO PANELBOARD IN B-93. ROUTING OF UGE IS UNKNOWN. CONTRACTOR TO PERFORM UNDERGROUND SURVEY TO LOCATE.



100% DESIGN REVIEW

		<div>Engineer:</div> <div><div><div>EVERETT ENGINEERS</div><div>1740 MASSACHUSETTS AVE., SUITE D BOXBOROUGH, MA 01710 PHONE: 978-268-3711 FAX: 978-268-3712</div></div></div>	ALL WORK TO BE IN ACCORDANCE WITH N.F.P.A., NATIONAL STATE AND CITY CODES & O.S.H.A.	Approved: A.F.G.E.	Date	Approved: Fire Chief	Date	Approved: Energy Engineer	Date	Drawing Title ELECTRICAL DEMOLITION LIGHTING AND POWER PLAN	Project Title RENOVATE TENNIS AND BASKETBALL COURTS	Date 12/16/13	<div>AW</div>				
			Approved: Logistics Manager.	Date	Approved: Interior Designer	Date	Approved: Safety Officer	Date	Approved: M&R Foreman	Date		Project No. 528A6-13-636					
			Approved: Infection Control Mgr.	Date	Approved: Info. Sys.	Date	Approved: Industrial Hygienist	Date		Date	Approved: Eng. Project Supervisor	Date		Building No. N/A	Checked RAE	Drawn JPS	DRAWING NO. VAMC-528A6-13-636
			Approved: Chief Security	Date	Approved: Women's Health Rep	Date	Approved: Space Owner	Date		Date	Approved: Medical Center Director	Date		Location BATH, NEW YORK	ED 101	Dwg. 8 Of 11	



REUSE EXISTING CONDUIT FROM BUILDING 93 ACROSS ROAD. INTERCEPT EXISTING AND PROVIDE NEW CONDUIT AS SHOWN. EXACT CONDUIT ROUTE SHALL BE COORDINATED IN THE FIELD.

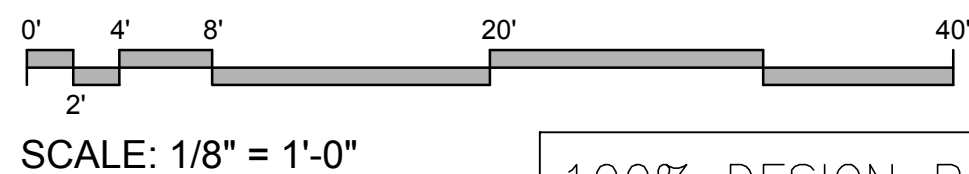
2" C., 3#1 & 1#8G.
HAND HOLE SEE (3) E501

2" C., 3#1 & 1#8G.
1" C. 2#8 & 1#10G. (TYP.)

LIGHTING CONTROL PANEL. LCP SEE (1) E501 AND (2) E501

ALL TENNIS COURT LIGHTS SHALL BE CONNECTED TO LIGHTING CONTROL PANEL - LCP

INSTALL NEW LIGHT AND POLE. SEE (4) AND (5) E501



100% DESIGN REVIEW

Revisions	Date
-----------	------

Engineer:

EVERETT ENGINEERS

1740 MASSACHUSETTS AVE., SUITE D
BOXBOROUGH, MA 01710
PHONE: 978-268-3711
FAX: 978-268-3712

ALL WORK TO BE IN ACCORDANCE WITH N.F.P.A., NATIONAL STATE AND CITY CODES & O.S.H.A.	
Approved: Logistics Manager.	Date
Approved: Infection Control Mgr.	Date
Approved: Chief Security	Date

Approved: A.F.G.E.	Date
Approved: Interior Designer	Date
Approved: Info. Sys.	Date
Approved: Women's Health Rep	Date

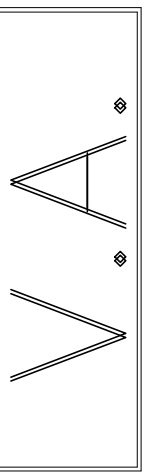
Approved: Fire Chief	Date
Approved: Safety Officer	Date
Approved: Industrial Hygienist	Date
Approved: Space Owner	Date

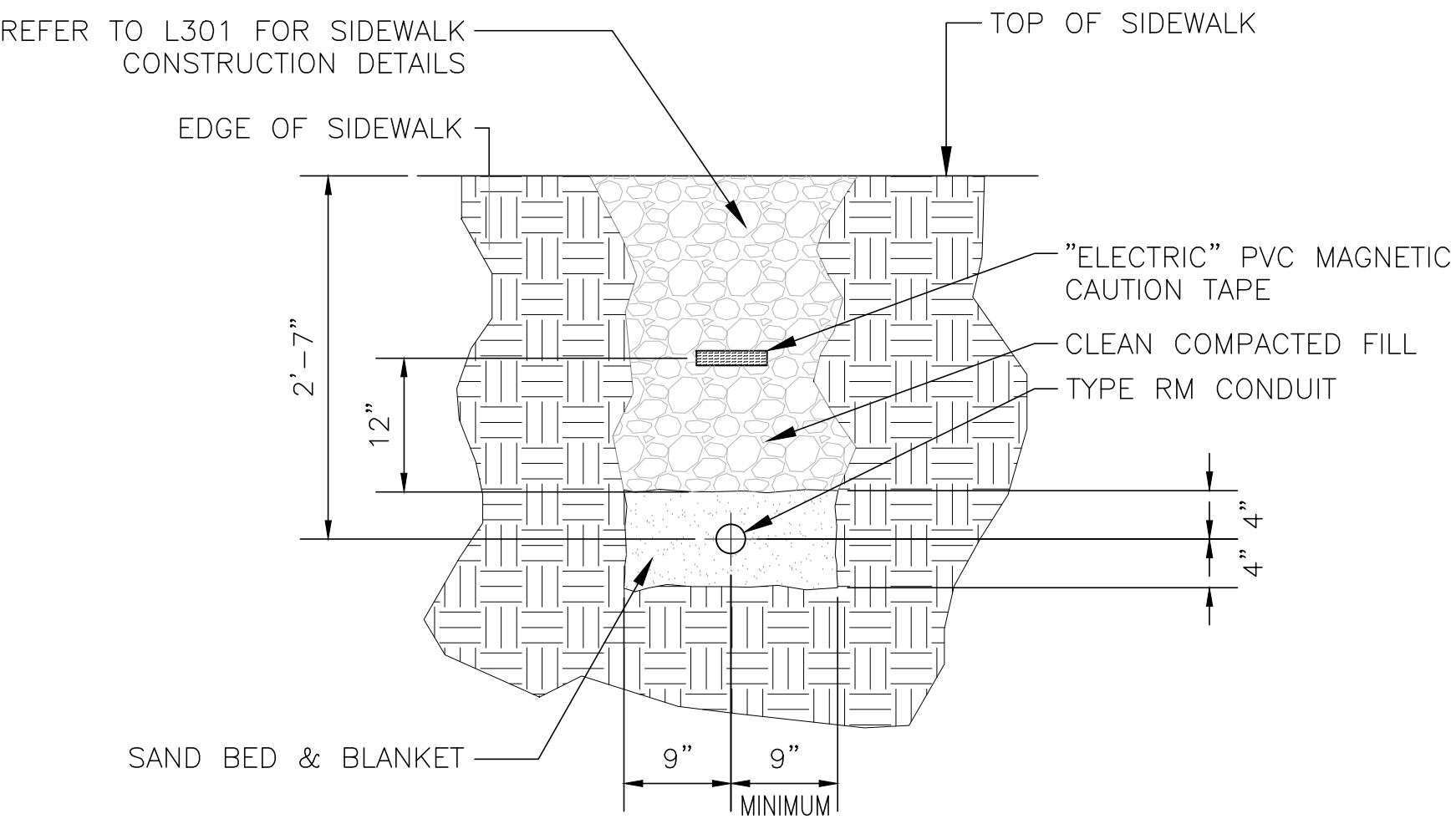
Approved: Energy Engineer	Date
Approved: M&R Foreman	Date
	Date
	Date

Drawing Title ELECTRICAL NEW WORK LIGHTING AND POWER PLAN	
Approved: Eng. Project Supervisor	Date
Approved: Medical Center Director	Date

Project Title RENOVATE TENNIS AND BASKETBALL COURTS	
Building No. N/A	Checked RAE
Location BATH, NEW YORK	

Date 12/16/13
Project No. 528A6-13-636
DRAWING NO. VAMC-528A6-13-636 ELP101
Dwg. 9 Of 11

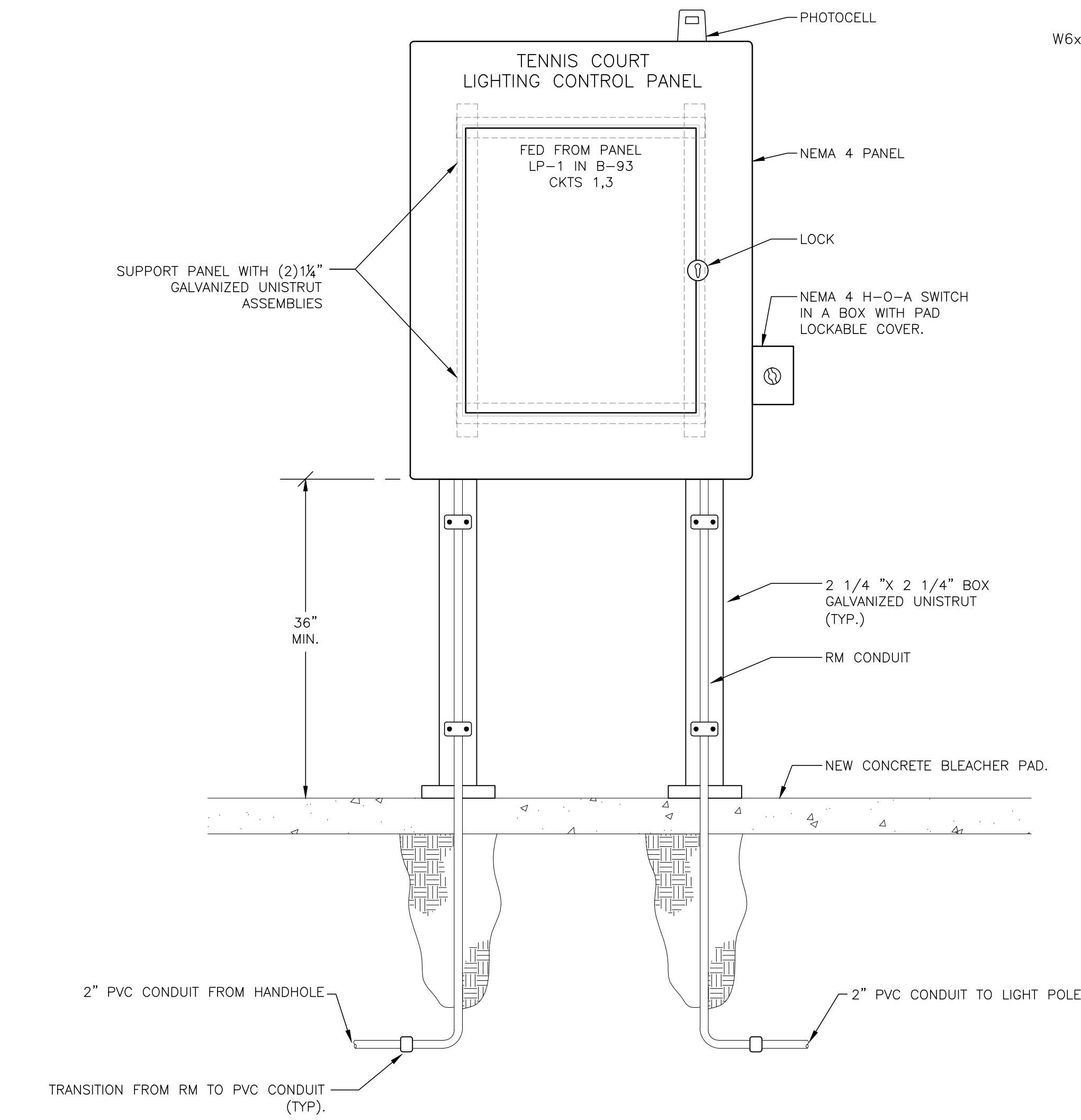




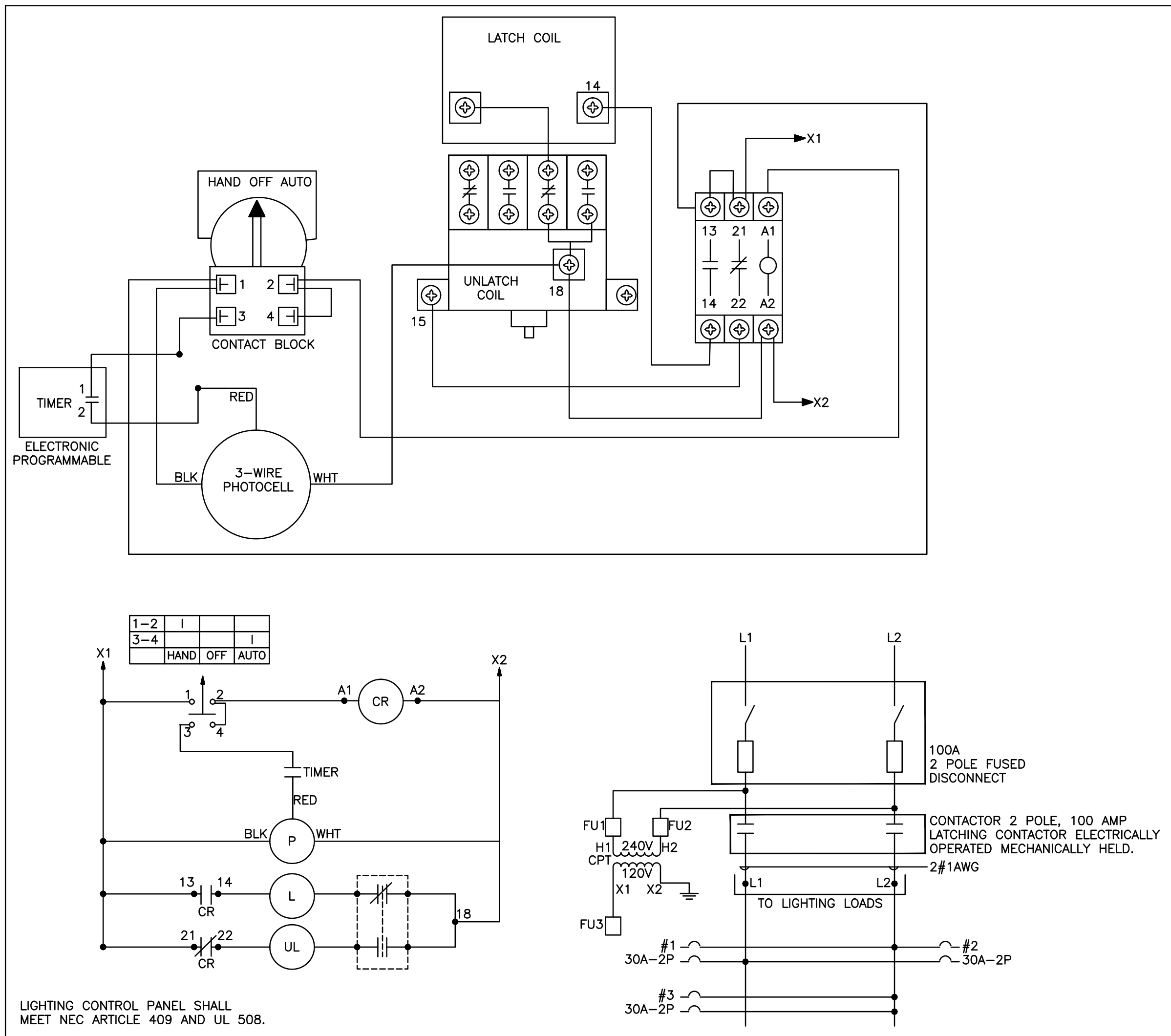
1 **UNDERGROUND CONDUIT SECTION**
E301 NOT TO SCALE

100% DESIGN REVIEW

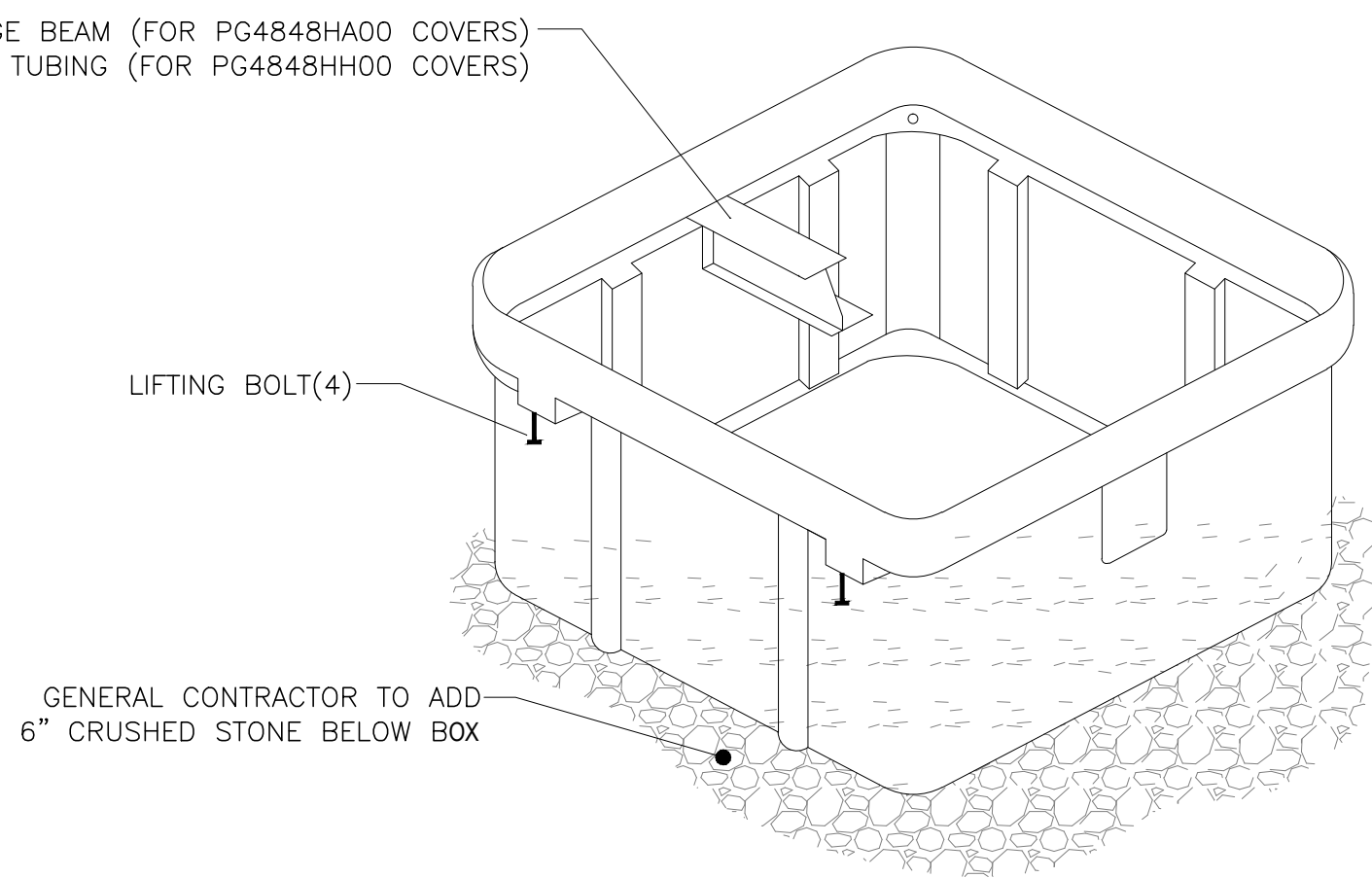
<div>Revisions</div> <div>Date</div>		<div>Engineer:</div> <div><div>EVERETT ENGINEERS</div><div>1740 MASSACHUSETTS AVE., SUITE D BOXBOROUGH, MA 01710 PHONE: 978-268-3711 FAX: 978-268-3712</div></div>	ALL WORK TO BE IN ACCORDANCE WITH N.F.P.A., NATIONAL, STATE AND CITY CODES & O.S.H.A.		Approved: A.F.G.E.	Date	Approved: Fire Chief	Date	Approved: Energy Engineer	Date	Drawing Title	Project Title	Date	<div>12/16/13</div> <div>Project No. 528A6-13-636</div> <div>DRAWING NO. VAMC-528A6-13-636 E301 Dwg. 10 Of 11</div>			
			Approved: Logistics Manager.		Date	Approved: Interior Designer	Date	Approved: Safety Officer	Date	Approved: M&R Foreman	Date	Approved: Eng. Project Supervisor	Date		Building No.	Checked	Drawn
			Approved: Infection Control Mgr.		Date	Approved: Info. Sys.	Date	Approved: Industrial Hygienist	Date		Date	Approved: Medical Center Director	Date		N/A	RAE	JPS
			Approved: Chief Security		Date	Approved: Women's Health Rep	Date	Approved: Space Owner	Date		Date	Location	BATH, NEW YORK				



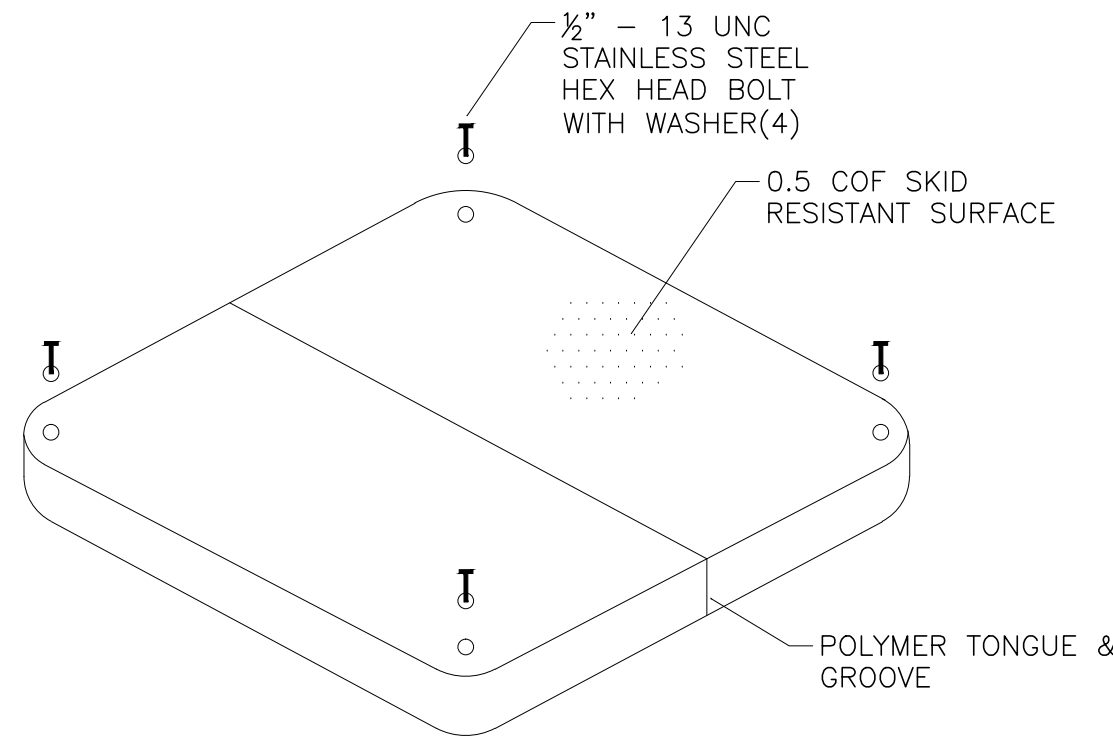
1 LIGHTING CONTROL PANEL MOUNTING CONFIGURATION
E501 NOT TO SCALE



2 LIGHT CONTROL CIRCUIT DIAGRAM
E501 NOT TO SCALE



BOX

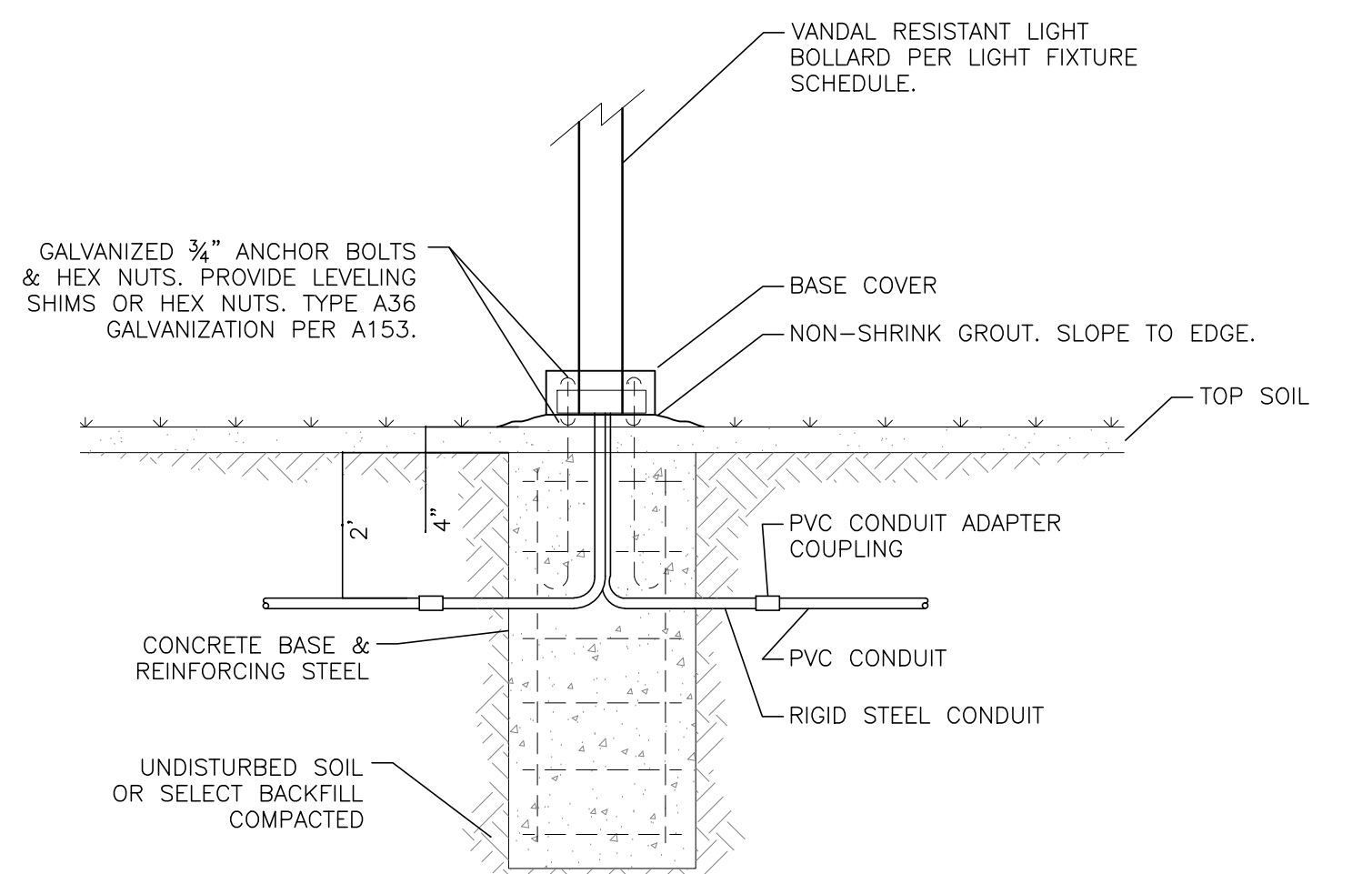


COVER

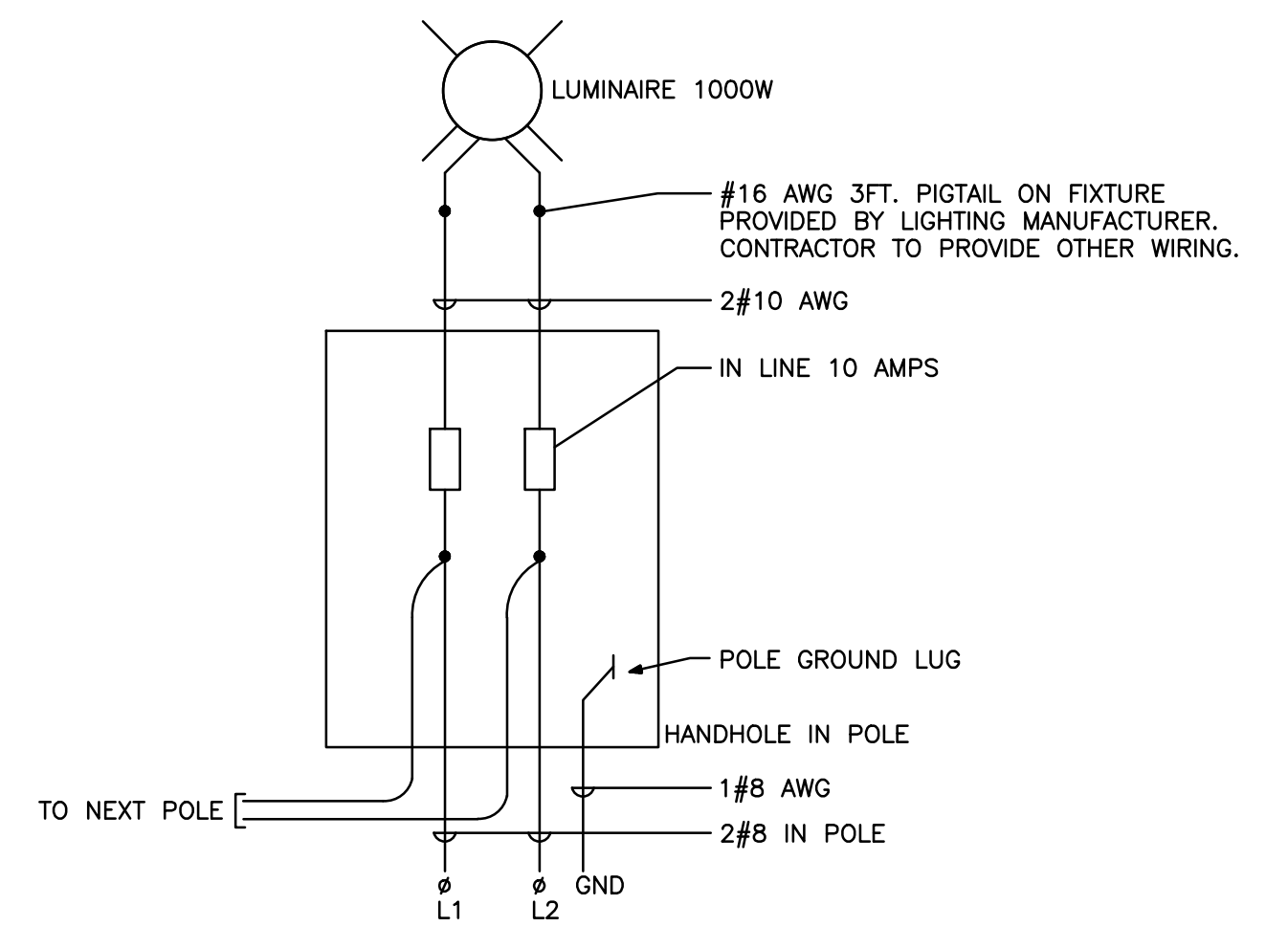
3 TYPICAL HANDHOLE
E501 NOT TO SCALE

LIGHTING SCHEDULE				
SYMBOL	QTY	ARRANGEMENT	WATTS	DESCRIPTION
	6	SINGLE	1000	26' MOUNTING HEIGHT
	1	TWIN 180	1000 EACH	26' MOUNTING HEIGHT
	2	TWIN 70	1000 EACH	26' MOUNTING HEIGHT

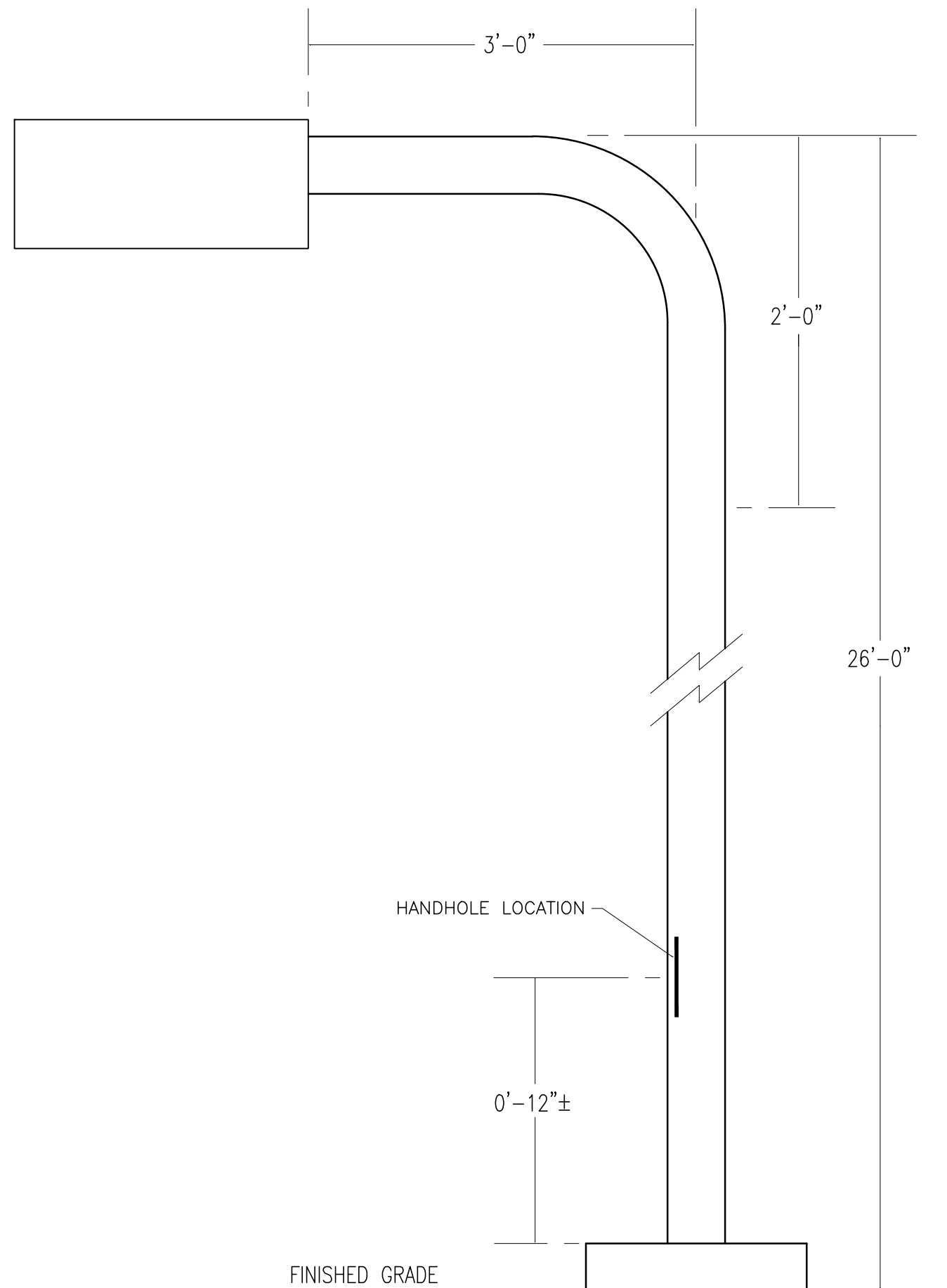
NOTES:
1. ALL LIGHTS TO HAVE MULTI-TAP BALLASTS (240V).
2. ALL LIGHT POLES TO HAVE ANCHOR BASE ASSEMBLIES.
3. POLE TO BE 5" O.D. 1.1 PAINTED BLACK GALVANIZED STEEL TUBING.



5 LIGHT POLE ANCHORED FOUNDATION DETAIL
E501 NOT TO SCALE



6 WIRING DIAGRAM FOR LUMINAIRE
E501 NOT TO SCALE



4 LIGHT POLE DETAIL
E501 NOT TO SCALE

ELECTRICAL PANELBOARD SCHEDULE - "LP-1"											
DESIGNATION: LP-1 SERVICE: 240V, 1 Ø, 3W MAINS: 200A MAIN CIRCUIT BREAKER NEUTRAL BUS: 200A GROUND BUS: CU						FEEDER ENTRANCE: BOTTOM MOUNTING: SURFACE LOCATION: BUILDING 93 CIRCUIT BREAKER MIN. INTERRUPTING RATING: 200,000A SERIES RATED BRANCH CIRCUIT BREAKER MIN. INTERRUPTING RATING: 200,000A					
CKT. NO.	SERVES	LOAD (KVA)		BREAKER	TRIP	POLE	GND. BUS	LOAD (KVA)		SERVES	CKT. NO.
		L1	L2					L1	L2		
1	TENNIS COURT LIGHTS	-	-	100	2	1	1	20	1	RE-FEED EXISTING LOAD	2
3	-	-	-	20	1	1	1	20	1	RE-FEED EXISTING LOAD	4
5	RE-FEED EXISTING LOAD	-	-	20	1	1	1	20	1	RE-FEED EXISTING LOAD	6
7	RE-FEED EXISTING LOAD	-	-	20	1	1	1	20	1	RE-FEED EXISTING LOAD	8
9	RE-FEED EXISTING LOAD	-	-	20	1	1	1	20	1	SPACE	10
11	SPACE	-	-	20	1	1	1	20	1	SPACE	12
13	SPACE	-	-	20	1	1	1	20	1	SPACE	14
15	SPACE	-	-	20	1	1	1	20	1	SPACE	16
17	SPACE	-	-	20	1	1	1	20	1	SPACE	18
19	SPACE	-	-	20	1	1	1	20	1	SPACE	20
21	SPACE	-	-	20	1	1	1	20	1	SPACE	22
23	SPACE	-	-	20	1	1	1	20	1	SPACE	24
25	SPACE	-	-	20	1	1	1	20	1	SPACE	26
27	SPACE	-	-	20	1	1	1	20	1	SPACE	28
29	SPACE	-	-	20	1	1	1	20	1	SPACE	30
31	SPACE	-	-	20	1	1	1	20	1	SPACE	32
33	SPACE	-	-	20	1	1	1	20	1	SPACE	34
35	SPACE	-	-	20	1	1	1	20	1	SPACE	36
37	SPACE	-	-	20	1	1	1	20	1	SPACE	38
39	SPACE	-	-	20	1	1	1	20	1	SPACE	40
41	SPACE	-	-	20	1	1	1	20	1	SPACE	42
GND. BUS						GND. BUS					

LOAD SUMMARY:
3.9A X 6 = 23.4A
4.6A X 6 = 29.4A
TOTAL 52.80A, 12.67KVA

100% DESIGN REVIEW

Engineer:	ALL WORK TO BE IN ACCORDANCE WITH N.E.P.A., NATIONAL STATE AND CITY CODES & O.S.H.A.	Approved: A.F.G.E. Date	Approved: Fire Chief Date	Approved: Energy Engineer Date	Drawing Title ELECTRICAL DETAILS	Project Title RENOVATE TENNIS AND BASKETBALL COURTS	Date 12/16/13
Revisions	1740 MASSACHUSETTS AVE, SUITE D BOXBOROUGH, MA 01710 PHONE: 978-268-3711 FAX: 978-268-3712	Approved: Logistics Manager. Date	Approved: Safety Officer Date	Approved: M&R Foreman Date	Approved: Eng. Project Supervisor Date	Building No. N/A	Project No. 528A6-13-636
Date		Approved: Infection Control Mgr. Date	Approved: Industrial Hygienist Date	Approved: Medical Center Director Date	Approved: Medical Center Director Date	Checked RAE	DRAWING NO. VAMC-528A6-13-636
		Approved: Chief Security Date	Approved: Women's Health Rep Date	Approved: Space Owner Date	Approved: Space Owner Date	Drawn JPS	E501 Dwg. 11 Of 11
						Location BATH, NEW YORK	