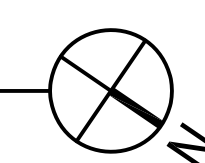



## PLUMBING PLAN - DEMOLITION

SCALE: 1/8" = 1' - 0"



BUILDING C - 2ND FLOOR  
KEY PLAN

FINAL SUBMITTAL  
APPROVED FOR CONSTRUCTION

|                   |             |                     |  |                              |  |                                   |                                  |   |   |
|-------------------|-------------|---------------------|--|------------------------------|--|-----------------------------------|----------------------------------|---|---|
|                   |             | <b>CONSULTANTS:</b> | <b>ENGINEER—OF-RECORD</b><br>STEPHEN T. STEFFE | <b>CA. P.E. NO.</b><br>24897 | <b>ARCHITECT/ENGINEERS:</b><br><div><b>AKEA</b> INC.<br/>3603 NW 98th Street, Suite B<br/>Gainesville, FL 32606<br/>Phone: (352) 474-6124<br/>Fax: (352) 474-6324<br/>COA: FL #26693<br/>AKEA Project No. 072-14</div> | <b>Drawing Title</b>              | <b>Project Number</b>            | <b>Office of<br/>Construction<br/>and Facilities<br/>Management</b> |   |
|                   |             |                     |  |                              |  | <b>PLUMBING PLAN - DEMOLITION</b> | <b>NEW SURGICAL 9TH OR SUITE</b> |   | <b>508-14-105</b>   |
|                   |             |                     |  |                              |  |                                   |                                  |   | <b>Building Number</b>  |
|                   |             |                     |  |                              |  |                                   |                                  |   |   |
|                   |             |                     |  |                              |  |                                   |                                  |   |   |
|                   |             |                     |  |                              |  |                                   |                                  |   |   |
| <b>Revisions:</b> | <b>Date</b> |                     |  |                              |  |                                   |                                  |   |   |
|                   |             |                     |  |                              |  | <b>Date</b><br>APRIL 30, 2014     | <b>Checked</b><br>STS            | <b>Drawn</b><br>TJM   |   |
|                   |             |                     |  |                              |  |                                   |                                  |   |  <b>Department of<br/>Veterans Affairs</b> |