

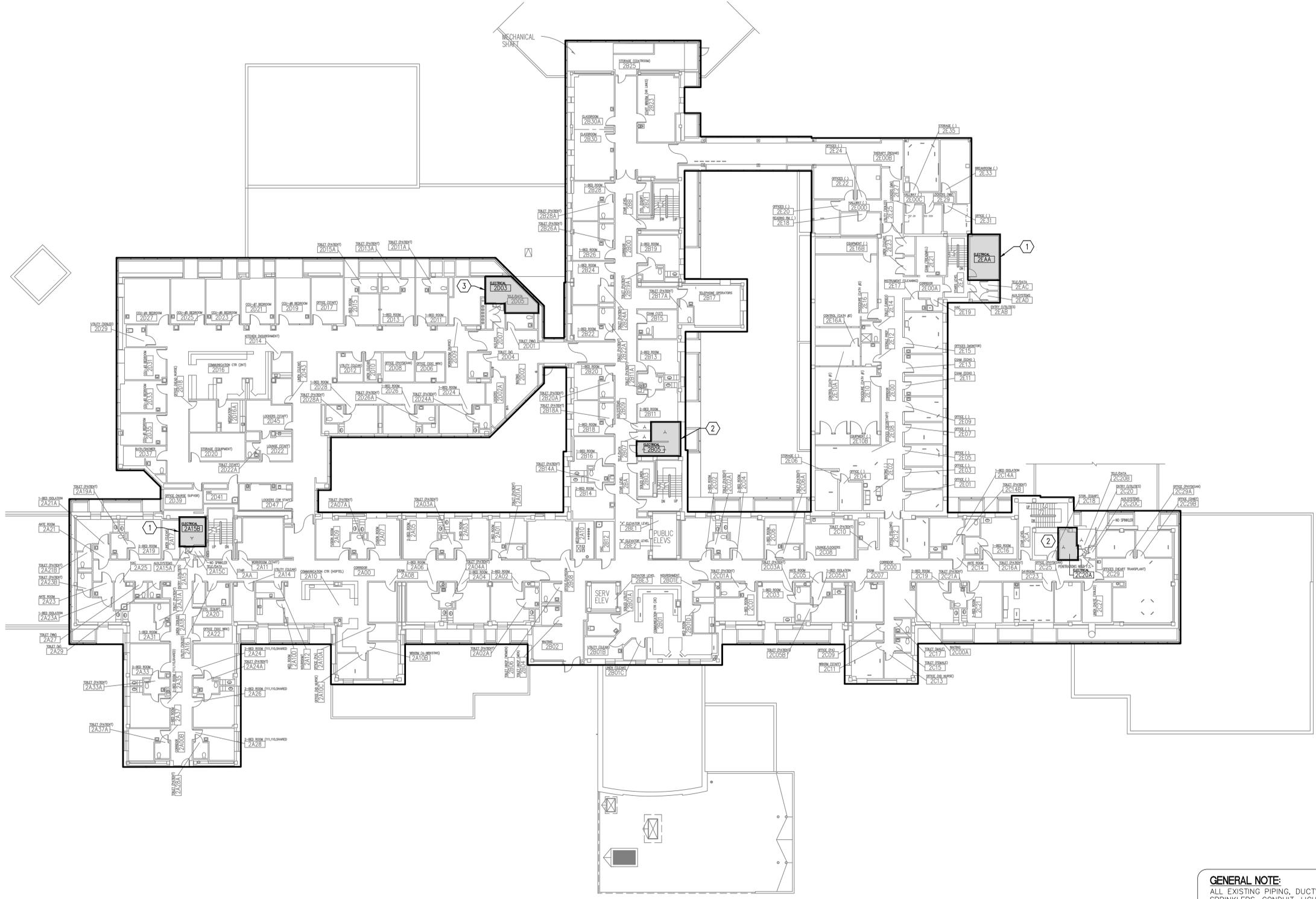
three inches = one foot
 one and one half inches = one foot
 one inch = one foot
 three quarters inch = one foot
 one half inch = one foot
 three eighths inch = one foot
 one quarter inch = one foot
 one eighth inch = one foot
 one sixteenth inch = one foot

- NOTES**
- REFER TO SPECIFICATION SECTION 010000 FOR REQUIREMENTS REGARDING PRE-CONSTRUCTION INVESTIGATION PRIOR TO COMMENCEMENT OF WORK. CONTRACTOR TO CONDUCT A COMPLETE SURVEY OF EVERY FIRE PROTECTION SPRINKLER HEAD TO ASSESS EACH HEAD'S CONDITION AND VIABILITY.
 - UPON COMPLETION OF THE ABOVE SURVEY, THE VAMC COR SHALL DESIGNATE UP TO 2,400 HEADS TO BE REPLACED/REWORKED BY THE CONTRACTOR UNDER THIS CONTRACT.
 - THE 2,400 HEADS DESIGNATED BY THE VAMC COR LISTED ABOVE ARE IN ADDITION TO ANY SPECIFIC ITEMS INDICATED ON THIS SHEET.

- KEYED NOTES**
- CORRECT SPRINKLER HEAD SPACING/PLACEMENT TO COMPLY WITH CODE IN ROOMS 2A15B AND 2EA. ADD AND/OR RESPACE AND RELOCATE HEADS AS REQUIRED.
 - INSTALL ADDITIONAL FIRE PROTECTION SPRINKLER HEAD(S) IN ROOMS 2B05 AND 2C20A AND MODIFY/RESPACE/RELOCATE EXISTING HEAD(S) TO MEET CODE.
 - INSTALL ADDITIONAL FIRE PROTECTION SPRINKLER HEAD(S) IN ROOM 2D03 AND MODIFY/RESPACE/RELOCATE EXISTING HEAD(S) TO MEET CODE. ADDITIONAL FIRE PROTECTION SPRINKLERS TO AREA BLOCKED OFF.

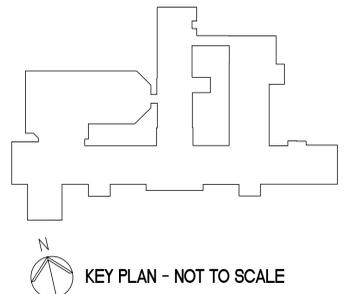
LEGEND

AREA APPLIED TO THIS PORTION OF PROJECT



F1 FLOOR PLAN
 1/16" = 1'-0"

GENERAL NOTE:
 ALL EXISTING PIPING, DUCTWORK, SPRINKLERS, CONDUIT, LIGHTING OR OTHER CONSTRUCTION SHALL BE RELOCATED AS NECESSARY FOR ALL DEMOLITION AND INSTALLATION WORK.



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| AMENDMENT #3 | 5/20/14 |
| Revisions | Date |

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ARCHITECT/ENGINEERS:

PARADIGM

ENGINEERS AND CONSTRUCTORS

200 Envoy Circle #201, Louisville KY 40299 - PH: 502.339.8511 - www.paradigma.com

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|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Drawing Title: FIRE PROTECTION PLAN - SECOND FLOOR BUILDING 1 | Project Title: FIRE SAFETY UPGRADES |
| Approved Project Director: | Location: GEORGE E WAHLEN VAMC 500 FOOTBALL DR. SALT LAKE CITY, UT |
| Date: 12-19-2013 | Checked: KLP Drawn: JDM |

| | |
|--------------------------------------|------------------------------------------------------|
| Project Number: 660-14-104 | Office of Construction and Facilities Management |
| Building Number: 1 | |
| Drawing Number: 1.FX102 | Department of Veterans Affairs |