

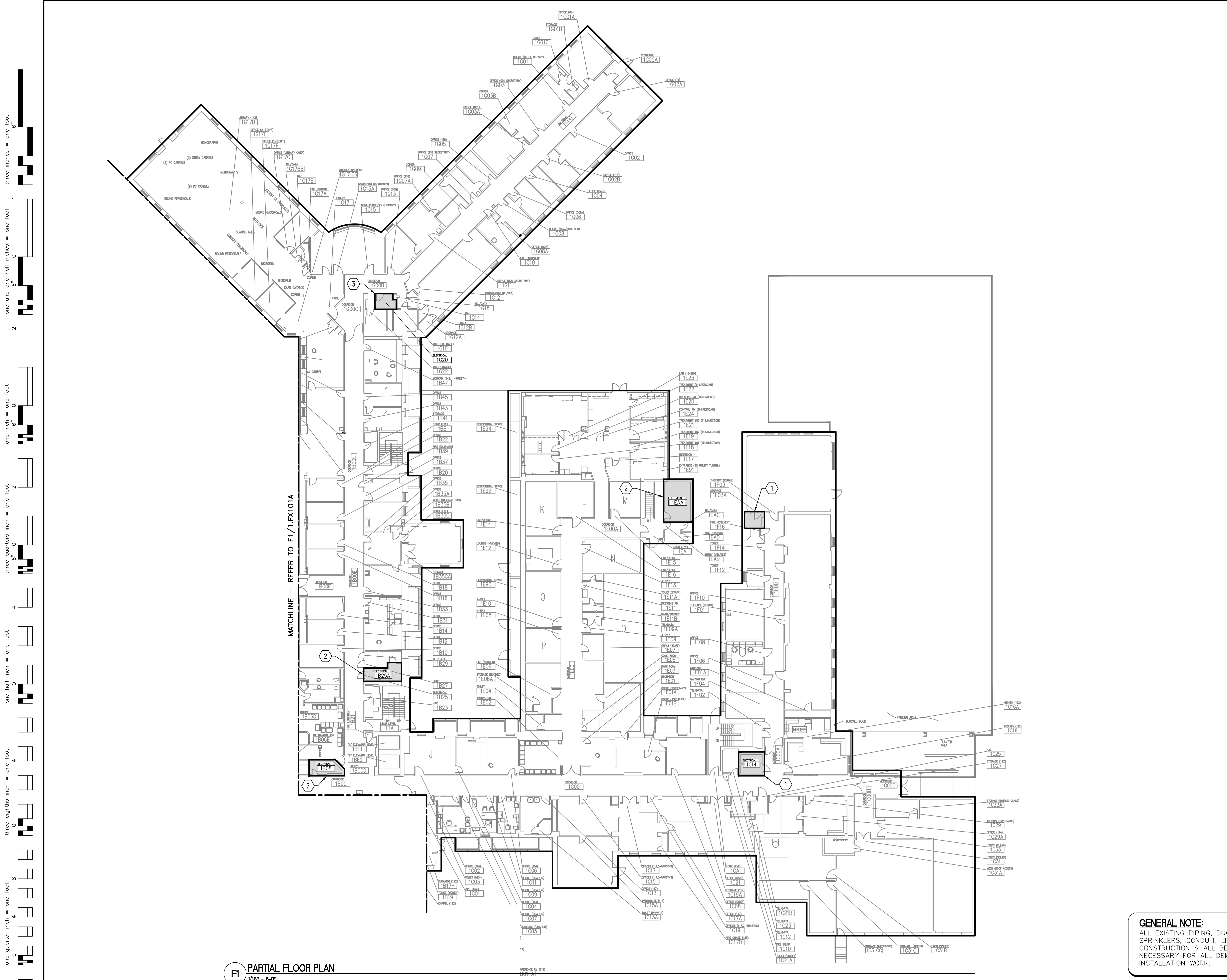
three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot

- NOTES**
1. REFER TO SPECIFICATION SECTION 010000 FOR REQUIREMENTS REGARDING PRE-CONSTRUCTION INVESTIGATION PRIOR TO COMMENCEMENT OF WORK. CONTRACTOR TO CONDUCT A COMPLETE SURVEY OF EVERY FIRE PROTECTION SPRINKLER HEAD TO ASSESS EACH HEAD'S CONDITION AND VIABILITY.
  2. UPON COMPLETION OF THE ABOVE SURVEY, THE VAMC COR SHALL DESIGNATE UP TO 2,400 HEADS TO BE REPLACED/REWORKED BY THE CONTRACTOR UNDER THIS CONTRACT.
  3. THE 2,400 HEADS DESIGNATED BY THE VAMC COR LISTED ABOVE ARE IN ADDITION TO ANY SPECIFIC ITEMS INDICATED ON THIS SHEET.

- KEYED NOTES**
- 1 REWORK EXISTING SPRINKLER DEFLECTOR IN ROOM INDICATED. THE DISTANCE IN THE DECK IS NOT TO CODE. INSTALL ADDITIONAL SPRINKLER HEADS IF REQUIRED TO MEET CODE OR MODIFY EXISTING. REFER TO PHOTO A1/1.FX601.
  - 2 CORRECT SPRINKLER HEAD SPACING/PLACEMENT TO COMPLY WITH CODE. ADD AND/OR RESPACE AND RELOCATE HEADS AS REQUIRED.
  - 3 EXTEND (2) EXISTING FIRE PROTECTION SPRINKLER HEADS AND INSTALL (2) NEW FIRE PROTECTION SPRINKLER HEADS IN THIS LOCATION PER CODE.

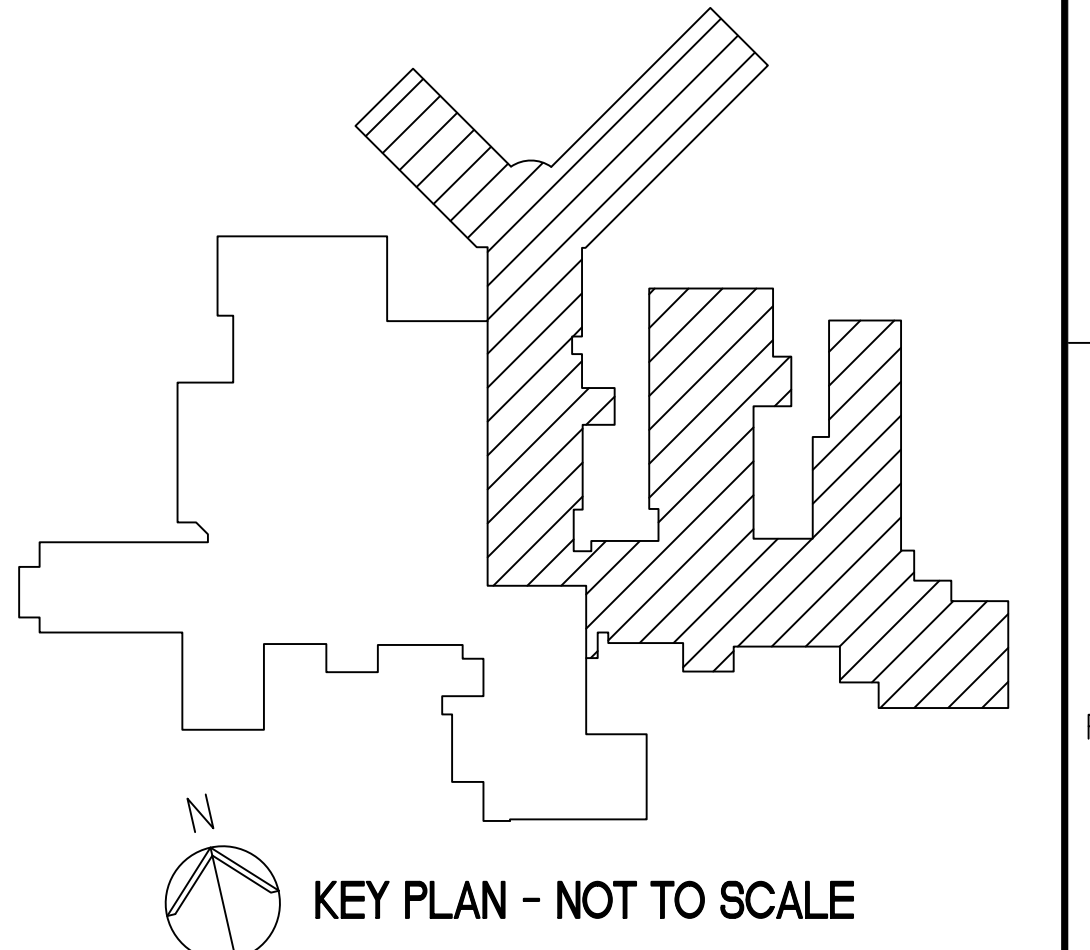
**LEGEND**

AREA APPLIED TO THIS PORTION OF PROJECT



**F1 PARTIAL FLOOR PLAN**  
1/16" = 1'-0"

**GENERAL NOTE:**  
ALL EXISTING SPRINKLING, DUCTWORK, SPRINKLERS, CONDUIT, LIGHTING OR OTHER CONSTRUCTION SHALL BE RELOCATED AS NECESSARY FOR ALL DEMOLITION AND INSTALLATION WORK.



FULLY SPRINKLERED  
BID DOCUMENTS  
FOR CONSTRUCTION

AMENDMENT #3 Revisions		5/20/14 Date		ARCHITECT/ENGINEERS: <b>PARADIGM</b> ENGINEERS AND CONSTRUCTORS 200 Envoy Circle #201, Louisville KY 40299 - PH: 502.339.8511 - www.paradigmusa.com		Drawing Title: <b>FIRE PROTECTION PLAN - FIRST FLOOR BUILDING 1 EAST</b>		Project Title: <b>FIRE SAFETY UPGRADES</b>		Project Number: <b>660-14-104</b> Building Number: <b>1</b>		Office of Construction and Facilities Management Department of Veterans Affairs	
Approved Project Director		Date: 12-19-2013		Checked: KLP		Drawn: JDM		Location: GEORGE E WAHLEN VAMC 500 Foothill Dr. SALT LAKE CITY, UT		Drawing Number: <b>1.FX101B</b>			