

three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
three eighths inch = one foot
one quarter inch = one foot
one eighth inch = one foot

- NOTES**
1. REFER TO SPECIFICATION SECTION 010000 FOR REQUIREMENTS REGARDING PRE-CONSTRUCTION INVESTIGATION PRIOR TO COMMENCEMENT OF WORK. CONTRACTOR TO CONDUCT A COMPLETE SURVEY OF EVERY FIRE PROTECTION SPRINKLER HEAD TO ASSESS EACH HEAD'S CONDITION AND VIABILITY.
 2. UPON COMPLETION OF THE ABOVE SURVEY, THE VAMC COR SHALL DESIGNATE UP TO 2,400 HEADS TO BE REPLACED/REWORKED BY THE CONTRACTOR UNDER THIS CONTRACT.
 3. THE 2,400 HEADS DESIGNATED BY THE VAMC COR LISTED ABOVE ARE IN ADDITION TO ANY SPECIFIC ITEMS INDICATED ON THIS SHEET.

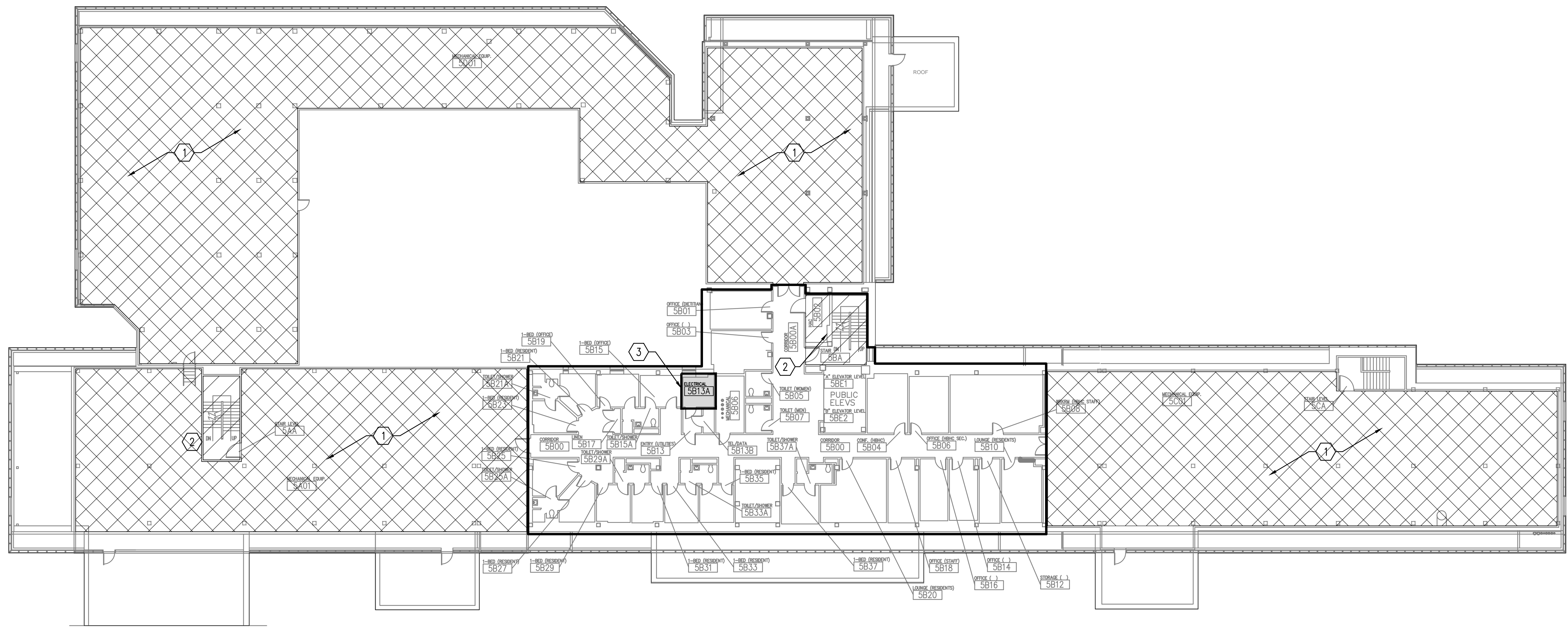
- KEYED NOTES**
- 1 CORRECT SPRINKLER HEAD SPACING/PLACEMENT TO COMPLY WITH CODE. ADD AND/OR RESPACE AND RELOCATE HEADS AS REQUIRED. INSTALL ADDITIONAL FIRE SPRINKLER HEADS UNDER ALL DUCTWORK AND OBSTRUCTIONS OVER 48" A.F.F. PER NFPA13.
 - 2 REPLACE EXISTING 4" CONTROL VALVE IN THIS LOCATION.
 - 3 EXTEND (2) EXISTING FIRE PROTECTION SPRINKLER HEADS AND INSTALL (2) NEW FIRE PROTECTION SPRINKLER HEADS IN THIS LOCATION PER CODE.

LEGEND

AREA APPLIED TO KEYED NOTE 1

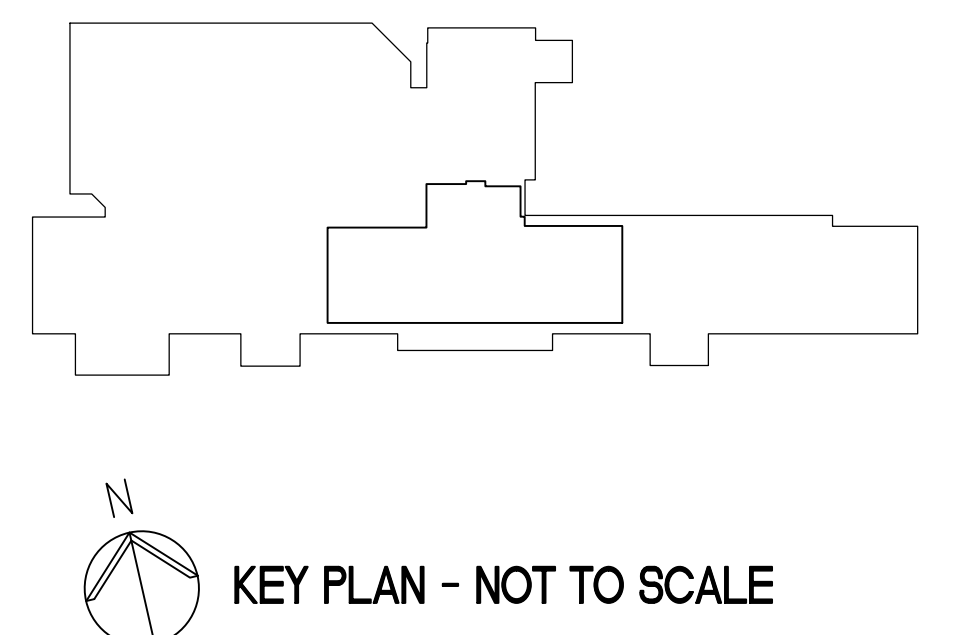
AREA APPLIED TO KEYED NOTE 2

AREA APPLIED TO THIS PORTION OF PROJECT



F1 FLOOR PLAN
1/16" = 1'-0"

GENERAL NOTE:
ALL EXISTING PIPING, DUCTWORK, SPRINKLERS, CONDUIT, LIGHTING OR OTHER CONSTRUCTION SHALL BE RELOCATED AS NECESSARY FOR ALL DEMOLITION AND INSTALLATION WORK.



KEY PLAN - NOT TO SCALE

FULLY SPRINKLERED
BID DOCUMENTS
FOR CONSTRUCTION

AMENDMENT #3 Revisions 5/20/14 Date		ARCHITECT/ENGINEERS: PARADIGM ENGINEERS AND CONSTRUCTORS 200 Envoy Circle #201, Louisville KY 40299 - PH: 502.339.8511 - www.paradigmusa.com		Drawing Title: FIRE PROTECTION PLAN - FIFTH FLOOR BUILDING 1 Approved Project Director:		Project Title: FIRE SAFETY UPGRADES Location: GEORGE E WAHLEN VAMC 500 FOOTHILL DR. SALT LAKE CITY, UT Date: 12-19-2013 Checked: KLP Drawn: JDM		Project Number: 660-14-104 Building Number: 1 Drawing Number: 1.FX105		Office of Construction and Facilities Management Department of Veterans Affairs	
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