



LEGEND: AFF - ABOVE FINISH FLOOR

- E1 ELECTRIC CONNECTION, DETERGENT AND RINSE FEEDERS (MACHINE SERVICE VOLTAGE). 1/2" CONDUIT. 76-7/8" AFF.
- E2 ELECTRIC CONNECTION, VENT FAN CONTROL (SWITCH CONTACTS) 1/2" CONDUIT. 79-3/8" AFF.
- E3 ELECTRIC CONNECTION, MOTORS AND CONTROLS 1" CONDUIT. 78-1/8" AFF.
- P5 CONDENSATE RETURN, GRAVITY CONNECTION (STEAM COIL). BUCKET TYPE TRAP FURNISHED. 2 CONNECTIONS. 3/4" FPT. 4-3/4" AFF.
- P8 COMMON HOT WATER CONNECTION. (AUTOMATIC FILL) STEAM BOOSTER: 1" FPT. 140 WATER MINIMUM. 7-5/16" AFF. SEE NOTE (b) & (d)
- P9 COMMON STEAM CONNECTION, TANK HEAT AND #150 STEAM BOOSTER: 1-1/2" FPT. 8-1/8" AFF (50 P.S.I. MAX.). 15-25 FLOWING PRESSURE. SEE NOTE (e) STEAM BOOSTER MUST BE SIZED SEPARATELY.
- P10 CONDENSATE RETURN. (GRAVITY CONNECTION) STEAM BOOSTER. BUCKET TYPE TRAP FURNISHED. 3/4" FPT., 3-3/4" AFF.
- P11 STEAM RELIEF VALVE, STEAM BOOSTER. MUST BE PIPED TO OPEN DRAIN RECEIVER IN THE FLOOR. 1" FPT., 13-1/2" AFF.
- P12 HOT WATER RELIEF VALVE, STEAM BOOSTER. MUST BE PIPED TO OPEN DRAIN RECEIVER IN THE FLOOR. 3/4" FPT. 15-1/2" AFF.
- V CUSTOMER'S VENT CONNECTION. MUST FIT INSIDE 16" DIAMETER VENT STACK. 750 CFM (AT STANDARD AIR CONDITIONS) EXHAUST REQUIRED. 78-3/4" AFF. SEE NOTE (f)

This proposal includes data that shall not be disclosed outside the Government and shall not be duplicated, used, or disclosed in whole or in part for any purpose other than to evaluate this proposal. However, if a contract is awarded to the contractor by the Government, the contractor shall have the right to duplicate, use, or disclose the data to the extent provided in the resulting contract. This restriction does not limit the Government's right to use information contained in these data if they are obtained from another source without restriction. The data subject to this restriction are contained in Sheets 1 thru 1.

<b>VA Clarksburg</b> <b>Clarksburg, WV</b>	
<b>PROJECT NUMBER:</b> XXXXXX	<b>DRAWN BY:</b> GLM
<b>DRAWING SCALE:</b> 1/4" = 1'-0"	<b>DATE:</b> 5/15/14
<b>PROPOSED WAREWASHING SYSTEM</b>	<b>REVISID:</b> XX/XX/XX
<b>EQUIPMENT:</b> FLOOR PLAN	<b>DRAWING NUMBER:</b> 1 OF 1
<b>GILL ORDER NUMBER:</b>	<b>MARKETING</b>
<b>DRAWING NUMBER:</b> 1 OF 1	<b>A</b>