NOTATION REFERRING TO "CASEWORK" SHALL REFER TO BOTH ARCHITECTURAL CASEWORK AND MILLWORK, UNLESS NOTED OTHERWISE.

A. NOT ALL COMPONENTS AND/OR TYPES NECESSARILY USED.

B. CASEWORK SHALL BE <PLAM-#>, UNLESS NOTED OTHERWISE.

C. TALL CABINET STORAGE TO BE 2'-0" DEEP, UNLESS NOTED OTHERWISE.

D. WALL CABINETS TO BE 1'-1" DEEP CLEAR INSIDE, UNLESS NOTED OTHERWISE.

E. BASE CABINETS TO BE 2'-0" DEEP, UNLESS NOTED OTHERWISE.

F. SET TOPS OF ALL WALL CABINET CASEWORK AT 7'-2" ABOVE THE FLOOR, UNLESS SHOWN OR NOTED OTHERWISE.

G. FASCIA TO BE TYPE B, UNLESS NOTED OTHERWISE.

H. CABINET FACE TYPES SHALL BE FLUSH OVERLAY, UNLESS NOTED OTHERWISE.

J. ALL BASE CABINETS, WALL CABINETS AND TALL STORAGE CABINETS SHALL HAVE <PLAM-#> FINISH PANELS AT ENDS. SHOP DRAWINGS TO INDICATE THIS.

K. CABINET BASE AT FLOOR TO HAVE FINISH AS INDICATED FOR ROOM OR AS DETAILED. REFER TO ROOM FINISH SCHEDULE.

L. REFER TO ELEVATIONS FOR QUANTITY OF ADJUSTABLE SHELVING AND CONFIGURATION. SHELF MATERIAL SHALL MATCH CABINET MATERIAL, UNLESS NOTED OTHERWISE.

M. ALL SHELVING STANDARDS TO HAVE A MAXIMUM DISTANCE OF 2'-0" AND BE LOCATED 6" FROM THE END OF THE SHELVES.

N. ALL CASEWORK TO BE ANCHORED TO BACKING PLATES. REFER TO DETAIL 7/A680 FOR ANCHORAGE/BACKING DETAILS.

P. WALL CABINETS WITH VALANCE FOR UNDER CABINET LIGHTS SHALL NOT HAVE AN INTERMEDIATE SUPPORT AT MULTIPLE ARRANGEMENT OF CABINETS.

Q. METAL BRACKETS, WHERE REQUIRED TO SUPPORT COUNTERTOPS, SHALL BE NOT LESS THAN 2"–8" OR GREATER THAN 4'–0" OC MAXIMUM AND 6" OC MAXIMUM FROM OPEN END. ATTACH TO STUD OR BACKER AS INDICATED IN DETAIL 7/A680. USE METAL BRACKET TYPE A, UNLESS NOTED OTHERWISE.

R. PROVIDE PAINTED 1X4 MINIMUM HARDWOOD CLEAT BETWEEN BRACKET AND WALL WHERE COUNTER TOPS TERMINATE AT WALL WITHOUT BASE CABINET. BRACKET FINISH TO MATCH WALL COLOR, UNLESS NOTED OTHERWISE.

S. TYPICAL CABINETRY PROFILES SHOWN TO CONVEY CRITICAL DIMENSIONS. REFER TO ELEVATIONS FOR SPECIFIC CONFIGURATIONS. REFER TO SPECIFICATIONS FOR JOINERY AND QUALITY REQUIREMENTS.

T. COUNTERTOPS SHALL BE TYPE 2SR, UNLESS NOTED OTHERWISE. REFER TO DETAIL 6/A680.

U. PLAM COUNTERTOPS SHALL BE <PLAM-#>, UNLESS NOTED OTHERWISE. REFER TO ELEVATIONS FOR INFORMATION.

V. MINIMIZE OPEN JOINTS IN COUNTERTOPS. SEAL ANY OPEN JOINTS WITH FOOD AND DRUG ADMINISTRATION APPROVED SILICONE.

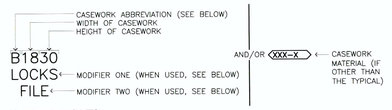
W. COUNTER TOPS TO HAVE A 2" RADIUS AT ALL EXPOSED OUTSIDE CORNERS, UNLESS NOTED OTHERWISE.

X. GROMMETS: PROVIDE A GROMMET AT EACH LOCATION WHERE POWER OR SIGNAL DEVICES OCCUR BELOW A COUNTERTOP, UNLESS NOTED OTHERWISE.

Y.

Z.

1 ARCHITECTURAL CASEWORK GENERAL NOTES
1"–0" = 1'–0"

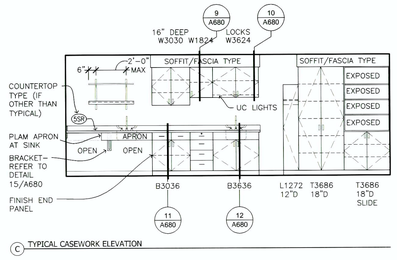


A CASEWORK NOTATION

ABBREVIATION	DEFINITION
B	BASE CABINET
L	LOCKER (NOTE: REFER TO CASEWORK, METAL SHALL BE AS NOTED)
S	SHELVES
T	TALL STORAGE CABINET
W	WALL CABINET

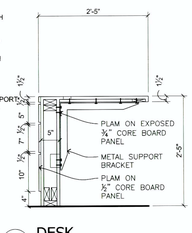
MODIFIERS	DEFINITION
16"D, 30"D, ETC	DEPTH IF OTHER THAN TYPICAL
FILE	DRAWER(S) TO BE FILE CABINET(S)
LOCK	PROVIDE LOCK
NO APRON	APRONS NOT REQUIRED AT OPEN SPACE
SLIDE	SLIDING DOORS

B CASEWORK ABBREVIATIONS AND MODIFIERS



C TYPICAL CASEWORK ELEVATION

2 TYPICAL ARCHITECTURAL CASEWORK SYMBOLS
NO SCALE

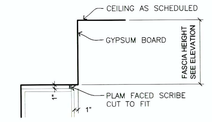


A PLAN AT CABINET SCRIBE

B PLAN AT CABINET FILLER

C PLAN AT CABINET FILLER - INSIDE CORNER

3 CABINET SCRIBE/ FILLER DETAILS
3/4" = 1'–0"

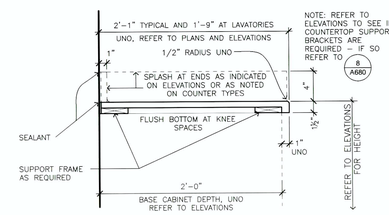


A SECTION AT GYP BD SOFFIT/FASCIA

B SECTION AT PLAM FASCIA

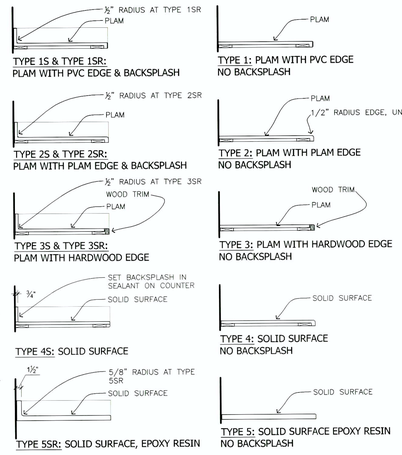
C SECTION AT PLAM SLOPED TOP

4 SOFFIT/FASCIA TYPES
3/4" = 1'–0"

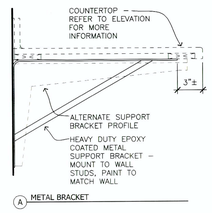


7 TYPICAL COUNTERTOP INFORMATION
1 1/2" = 1'–0"

SCRIBE ALL COUNTERTOPS, BACKSPLASH AND ENDSPLASH, WHERE APPLICABLE, TO WALL AS NECESSARY TO CREATE CONTINUOUS FIT BETWEEN WALL AND CASEWORK: ALL TYPES.

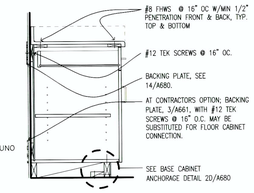


5 COUNTERTOP TYPES
3/4" = 1'–0"



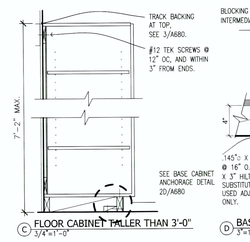
A METAL BRACKET

8 COUNTERTOP SUPPORT BRACKET
1 1/2" = 1'–0"



A BASE CABINET 3/4"=1'–0"

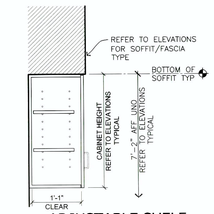
B UPPER CABINET 3/4"=1'–0"



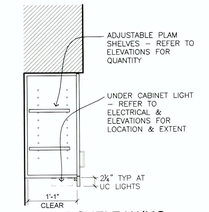
C FLOOR CABINET TALLER THAN 3'-0" 3/4"=1'–0"

D BASE CABINET ANCHORAGE 3"=1'–0"

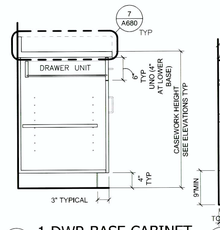
6 TYP CABINET ANCHORAGE
AS NOTED



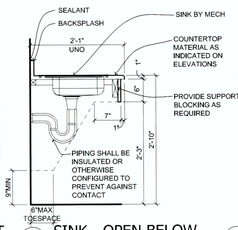
9 ADJUSTABLE SHELF WALL CABINET
3/4" = 1'–0"



10 ADJ SHELF W/UC LIGHT WALL CABINET
3/4" = 1'–0"

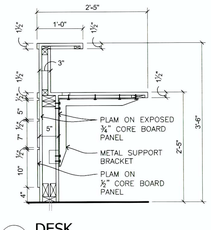


11 1 DWR BASE CABINET
3/4" = 1'–0"



12 SINK - OPEN BELOW
3/4" = 1'–0"

13 DESK
3/4" = 1'–0"



14 DESK
3/4" = 1'–0"

Revisions:	Date

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Drawing Title: **CASEWORK DETAILS**
Scale: **AS NOTED**
Approved: Project Director

Project Title: **VA Medical Center Seismic Replacement And Retrofit**
Location: **San Francisco, CA**
Date: **10 / 22 / 2012** | Checked: **.** | Drawn: **HGA**

Project Number: **2941-001-00**
Building Number: **9, 10 & 22**
Drawing Number: **A680**

Office of Facilities Management
Department of Veterans Affairs