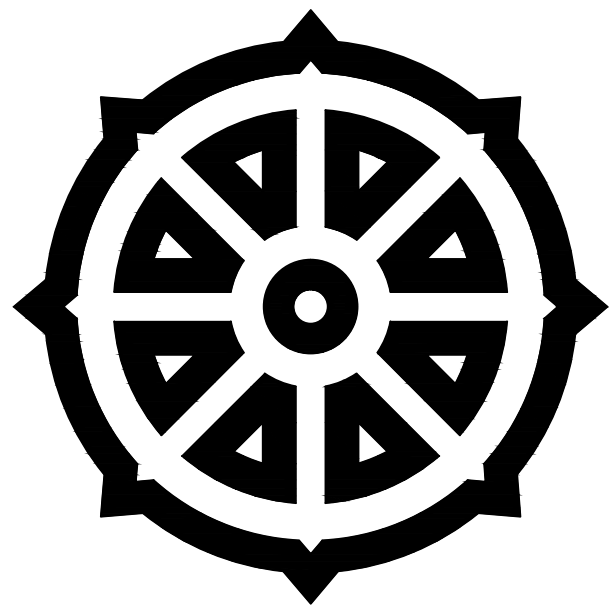


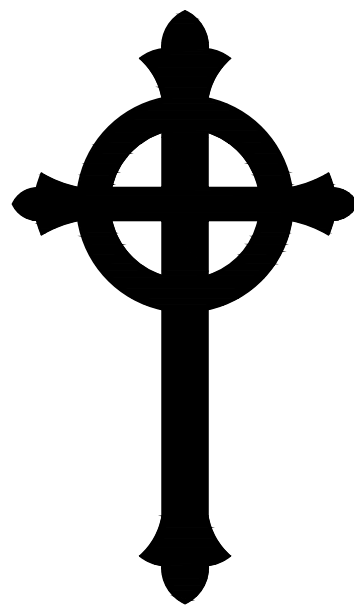
(1)
CHRISTIAN



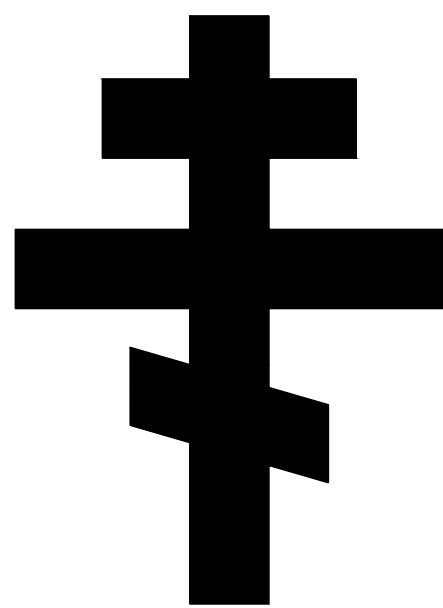
(2)
BUDDHIST



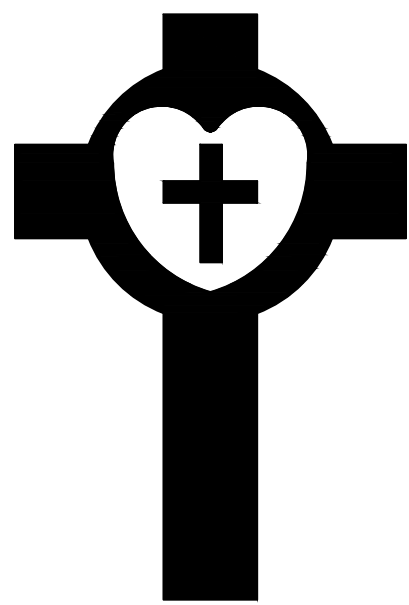
(3)
JUDAISM



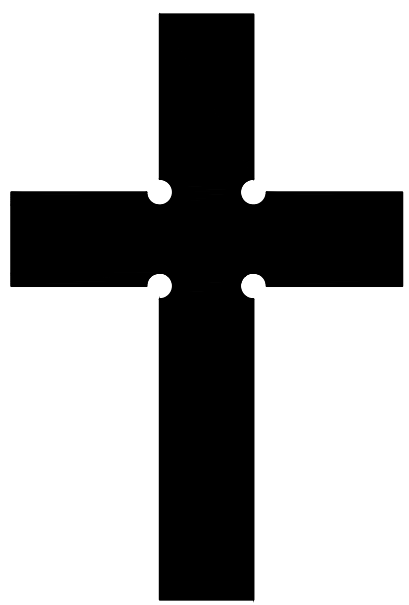
(4)
PRESBYTERIAN CROSS



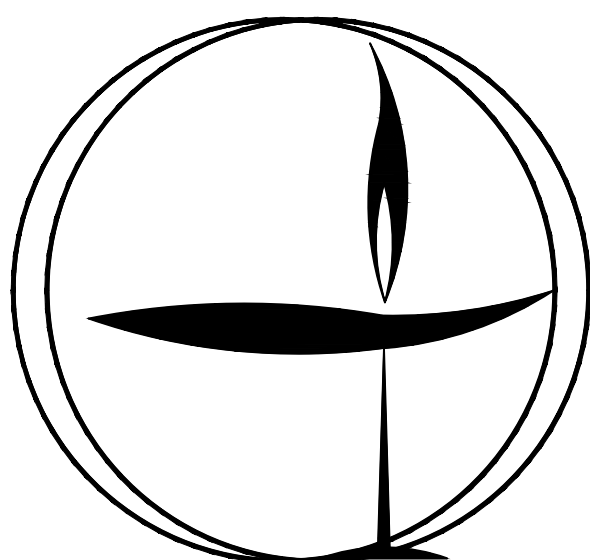
(5)
RUSSIAN ORTHODOX CROSS



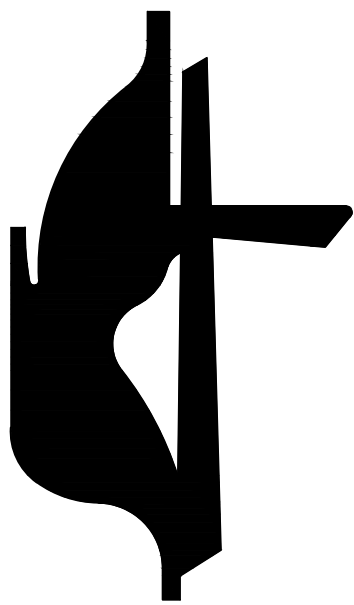
(6)
LUTHERAN CROSS



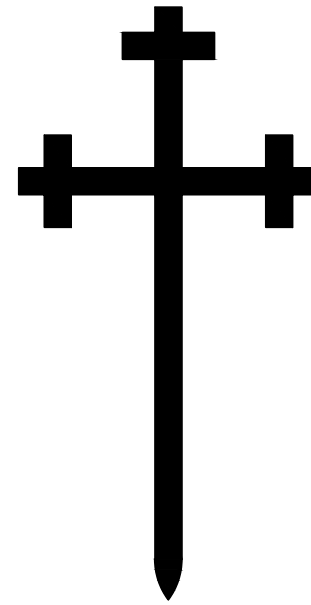
(7)
EPISCOPAL CROSS



(8)
UNITARIAN CHURCH FLAMING
CHALICE



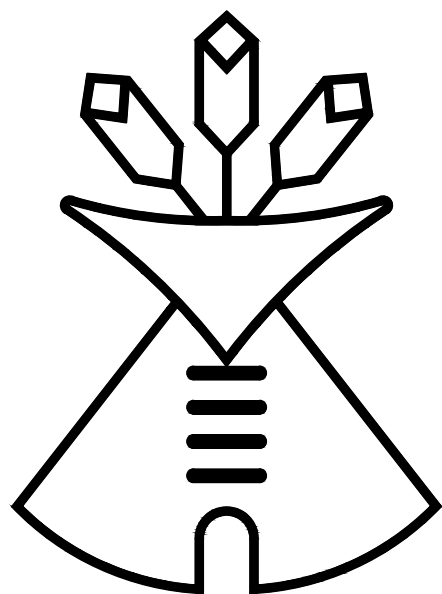
(9)
UNITED METHODIST CHURCH



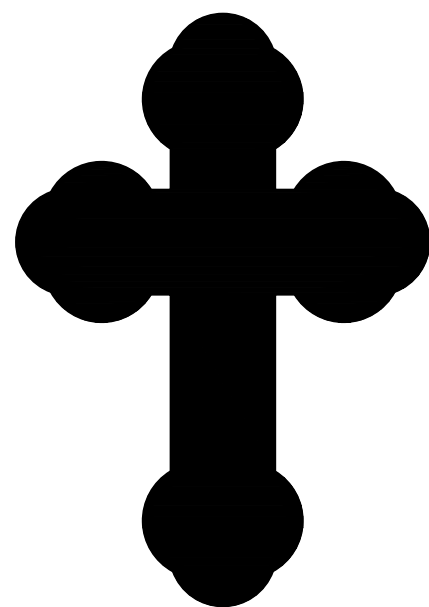
(10)
AARONIC ORDER CHURCH



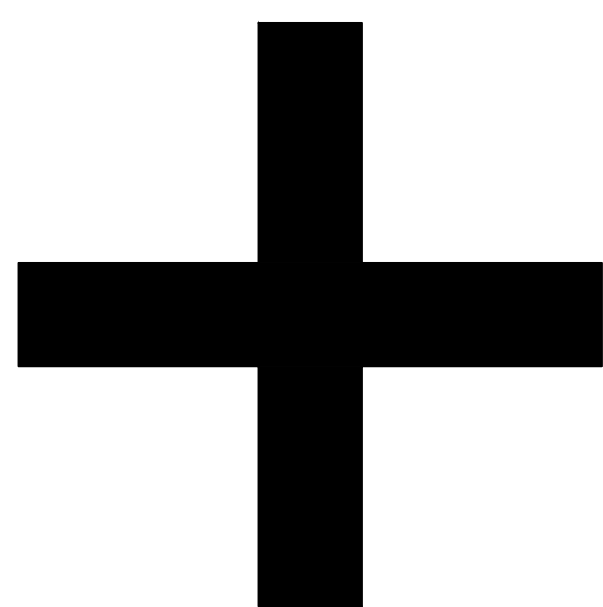
(11)
MORMON-ANGEL MORONI



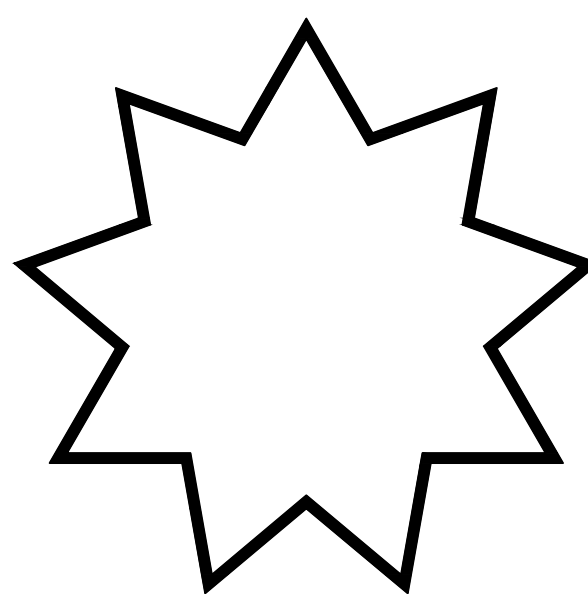
(12)
NATIVE AMERICAN CHURCH
OF AMERICA



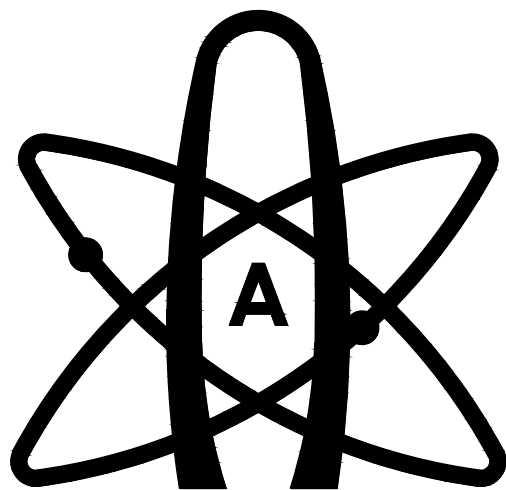
(13)
SERBIAN ORTHODOX



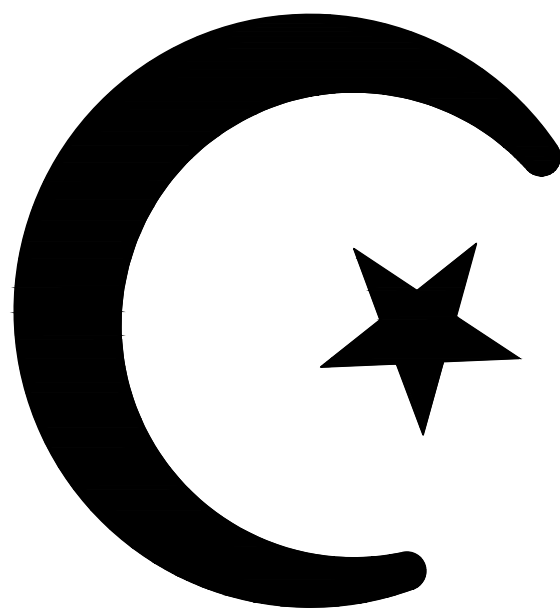
(14)
GREEK CROSS



(15)
BAHAI-9 POINT STAR



(16)
ATHEIST



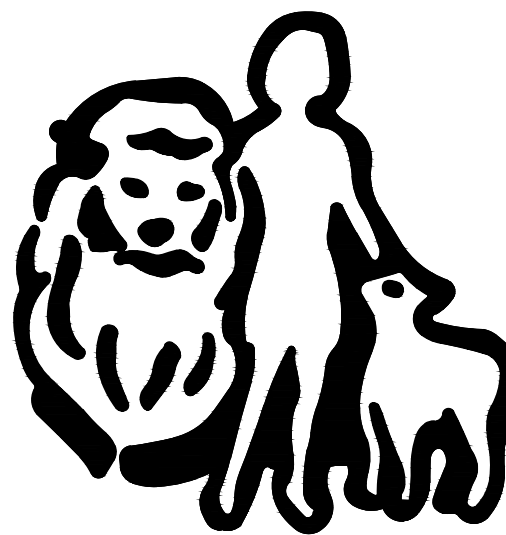
(17)
MUSLIM-CRESCENT AND STAR



(18)
HINDU



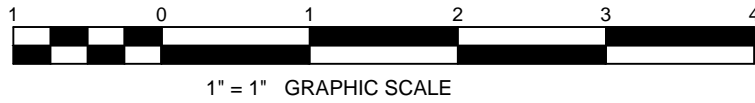
(19)
KONKO-KYO FAITH



(20)
COMMUNITY OF CHRIST

C	ADDED EMBLEMS 58 THRU 60. UPDATED EMBLEM TABLES.	06-27-14
B	ADDED EMBLEMS 37 THRU 57 -- REARRANGED ALL EMBLEMS TO FIT FULL SCALE SHEET LAYOUT, REVISED GENERAL NOTES, ADDED INDEX CHARTS	07-01-13
A	MOVED INCISED STONE DETAIL FROM SHT 1, REARRANGED EMBLEMS FROM SHEET 1 OF 3 ADDED EMBLEMS 33, 34, 35 & 36	03-01-07
---	SUPERSEDES DRAWING ID-4 SHEET 2 OF 2 DATED 12-2-99	6-5-03
Revisions		Date

- GENERAL NOTES:
1. ALL EMBLEMS WHEN USED ON STONE NICHE COVERS SHALL BE 2" AT THEIR LARGEST POINT TO POINT MEASUREMENT AND ALL OTHER AREAS IN EQUAL PROPORTION.
 2. FOR DEPTH OF INSCRIPTION REFER TO DRAWING #A-LFN&OC, REV. B
 3. ALL EMBLEMS ARE TO BE INCISED AS INDICATED BY SOLID LINE OR SOLID AREA. CLEAR AREAS TO REMAIN AS FINISHED SURFACE.
 4. THE COTR MAY PROVIDE WRITTEN APPROVAL TO REDUCE INSCRIPTION DEPTH SO AS TO PRESERVE APPEARANCE OF THE EMBLEM WHERE GREAT DETAIL IS NEEDED.



NATIONAL
CEMETERY
ADMINISTRATION

Drawing Title EMBLEMS		Project Title GOVERNMENT HEADSTONES AND MARKERS		Date JUNE 27, 2014
Approved: Director, Memorial Programs Service Signed		Marker Type ALL	Checked KEE/KS	Drawn MLT SYSTEMS
Approved: Chief of Operations, Memorial Programs Service Signed		Location	Digital File A-EM-2.DWG	24" x 36" SHEET
Drawing No. A-EM-2				Sheet 2 of 5