DRAWING NOTES:

1. REFER TO DRAWING 147-E-001 FOR SYMBOLS, ABBREVIATIONS AND GENERAL NOTES.

2. REFER TO DRAWING 147-EL600 FOR LIGHT FIXTURE AND POLE SPECIFICATION.

3. CONTRACTOR SHALL COORDINATE ALL PULL BOXES, LIGHT POLE AND BOLLARD BASE LOCATIONS WITH CIVIL AND LANDSCAPING DRAWINGS AND ALL OTHER UNDERGROUND UTILITIES (NEW AND EXISTING),

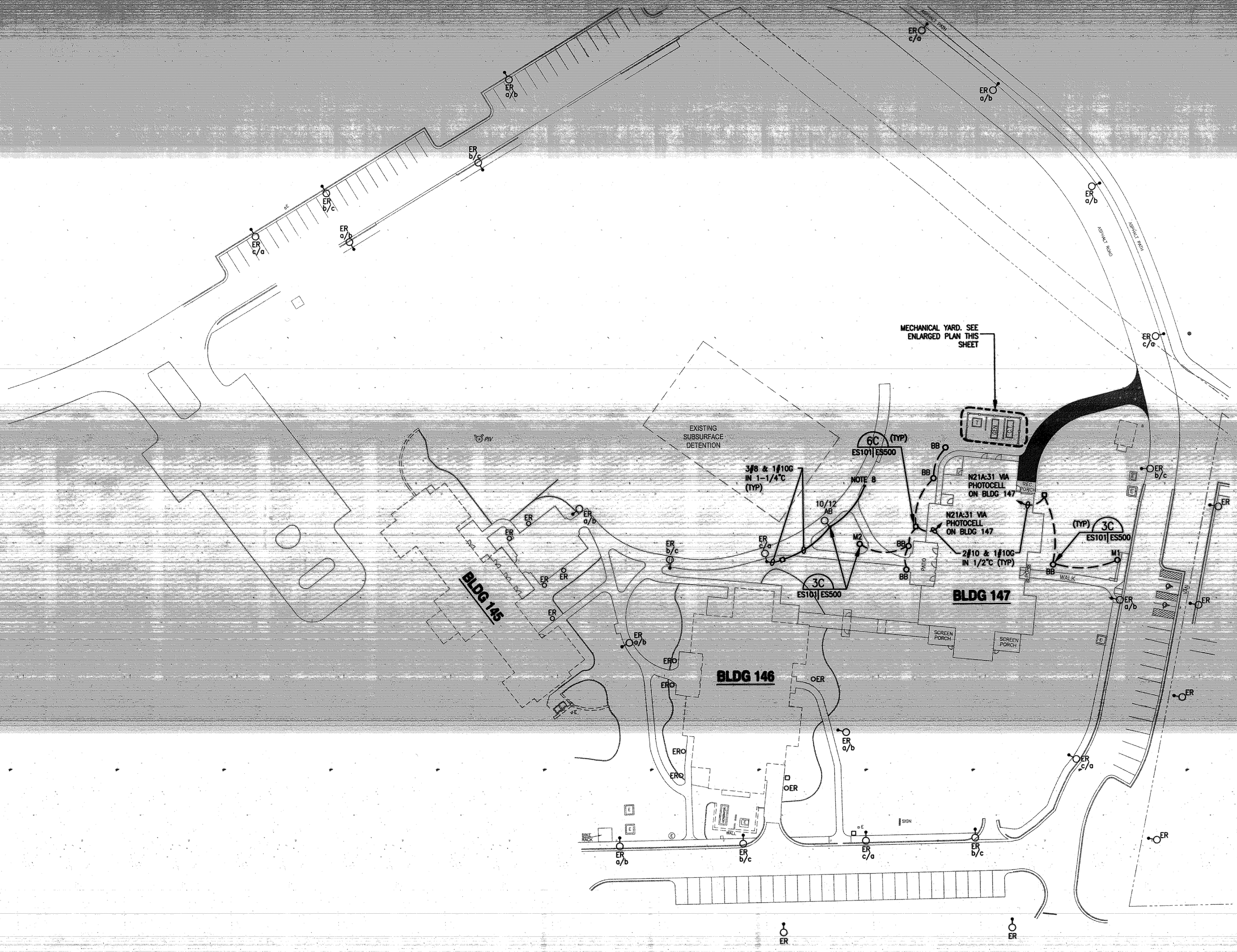
4. REFER TO DRAWING 147-ES500 FOR TYPICAL TRENCH DETAILS.

5. CONTRACTOR SHALL INSTALL LIGHT SUCH THAT TOP OF FIXTURE IS 8" BELOW TOP OF WALL.

6. CONTRACTOR SHALL INSTALL SWITCH BOX 48"AFG.

7. CONNECT TO TYPE M FIXTURE LOCATED ON BUILDING EXTERIOR BETWEEN ELEC ROOM E1-2 AND MECH RM E1-3 (SEE SHEET EL101).

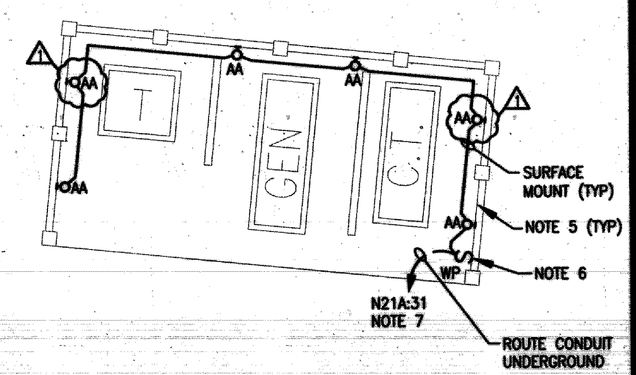
8. PROVIDE AND EXTEND AN EMPTY 1-1/4" E.C. 5'-0" OUT FROM THE LIGHT POLE BASE FOR CONNECTION TO FUTURE SITE LIGHTS. CAP CONDUIT BELOW GRADE AND PROVIDE A STONE MARKER AT GRADE LEVEL INDICATING THE LOCATION OF THE CONDUIT AND CAP.



SITE LIGHTING PLAN

SCALE: 1" = 30'-0"

NORTH



CHILLER ENCLOSURE - ENLARGED LIGHTING PLAN

SCALE: 1/8" = 1'-0"

⚠ REVISION NO. 2	03/07/15
Revisions	Date

SHERLOCK SMITH & ADAMS
ARCHITECTS / ENGINEERS

2101 Magnolia Avenue South, Suite 100
Birmingham, Alabama 35205
Telephone: (205)254-9100 Fax (205)254-9144

3047 Carter Hill Road P.O. Drawer 11006
Montgomery, Alabama 36111-0006
Telephone: (334)263-6481 Fax (334)264-4509

ALABAMA REGISTERED No. 6286 PROFESSIONAL 11/5/14 MATTHEW B. ATKISON

Drawing Title: SITE LIGHTING PLAN	Project Title: OIF/OEF COTTAGE		Date: 12 05 2014
Approved: Chief, Engineer	Building Number: 147	Checked: MBA / Drawn: MBA	Project No.: 679-CSI-311
	Location: VAMC - TUSCALOOSA, ALABAMA		DRAWING NO.: 147-ES101
			FILE NAME: 679.311.147.ES101(REV 2 03/07/15)

Veterans Administration

plotted using Greyscale.ctb to Lexmark C510 format Letter on 19/10/2009 at 10:26 AM by Harold Yoder
one inch = one foot
one and one-half inches = one foot
three inches = one foot
one-half inch = one foot
three-quarters inch = one foot
three-eighths inch = one foot