

MARCH 10, 2015

**ADDENDUM NO. 2
TO THE DRAWINGS AND PROJECT MANUAL
FOR THE 20 BED COTTAGE, PHASE II (BLDG. 149)
DEPARTMENT OF VETERANS AFFAIRS MEDICAL CENTER
TUSCALOOSA, ALABAMA
VA Project 679-311
SS&A Project No. 2014-029**

All bidders are hereby notified that the Construction Documents (Drawings and Project Manual), dated December 29, 2014, are hereby amended and supplemented as follows:

PROJECT MANUAL

ITEM NO. 1, SECTION 01 00 00, GENERAL REQUIREMENTS: Paragraph 1.3, DEDUCTIVE BID ALTERNATE #12, **REPLACE** with the following:

"DEDUCTIVE BID ALTERNATE #12

All work as specified in Deductive Bid Alternate #11 except delete enclosed CONNECTOR CORRIDOR to Building 145. **If taken, Porch P1-4 will go from being enclosed by storefront to being enclosed by a screen system similar to Screen Porch P1-3. The finishes in Porch P1-4 will also change to match P1-3.** See Sheets 149-A-101, 149-A-111, 149-A-115, 149-A-119, 149-A-201 and 149-A-308, as well as associated civil, landscape, structural, mechanical, plumbing, electrical and fire alarm sheets.

Time for completion for the work is three hundred sixty-five (365) calendar days."

ITEM NO. 2, SECTION 08 41 13, ALUMINUM-FRAMED ENTRANCES AND STOREFRONTS: Paragraph 1.7, **ADD** the following:

"D. Energy Performance Ratings: These energy performance properties shall be provided as certified assembly ratings determined by independent laboratories in accordance with National Fenestration Ratings Council (NFRC) standards.

1. U-Factor maximum: 0.30
2. SHGC maximum: 0.18"

ITEM NO. 3, SECTION 08 52 00, WOOD WINDOWS: Paragraph 1.3, **ADD** the following:

"D. Energy Performance Ratings: These energy performance properties shall be provided as certified assembly ratings determined by independent laboratories in accordance with National Fenestration Ratings Council (NFRC) standards.

1. U-Factor maximum: 0.30
2. SHGC maximum: 0.18"

ITEM NO. 4, SECTION 11 31 00, RESIDENTIAL APPLIANCES: Paragraph 2.5, **REPLACE** with the following:

- A. Basis-of-Design Product: Subject to compliance with requirements, provide product indicated or comparable product.
- B. Dishwasher K2515C:
 - 1. Basis-of-Design Product: Hobart LXeH.
 - 2. Type: Built-in undercounter.
 - 3. Dimensions:
 - a. Width: 23-15/16 inches.
 - b. Depth: 25-9/16 inches.
 - c. Height: 32-1/2 inches.
 - 4. Capacity:
 - a. 32 racks per hour (average 25 dishes per rack).
 - b. Rack System: Sliding dish racks, with removable cutlery basket
 - 5. Features:
 - a. Materials: Stainless steel tank, door and top panel.
 - b. Plumbing: 15 - 65 PSIG.
 - c. Operating Temperature: incoming - 110 degrees F., operating - min. of 180 degrees F.
 - d. Electric Booster Heater: 4.9 KW.
 - e. Power: 120 / 208 (3W)/60/1; rated amps - 32.5.
 - f. Digital top mounted controls and display.
 - 6. Energy Performance, ENERGY STAR: Provide appliances that qualify for the EPA/DOE ENERGY STAR product labeling program.
 - 7. Front Panel: Stainless steel.
 - 8. Appliance Color/Finish: Stainless steel.

DRAWINGS

ITEM NO. 5, ARCHITECTURAL SHEET NO. 149-A-701: **CHANGE** "K2515" to "K2515C" on this sheet.

ITEM NO. 6, GENERAL DRAWING SHEETS: **REPLACE** the following sheets with attached sheets bearing a revision date of March 10, 2015:

149-LS01

ITEM NO. 7, ARCHITECTURAL DRAWING SHEETS: **REPLACE** the following sheets with attached sheets bearing a revision date of March 10, 2015:

149-A-102	149-A-201	149-A-306	149-A-601A
149-A-119	149-A-203	149-A-601	149-A-602

ITEM NO. 8, PLUMBING DRAWING SHEETS: **REPLACE** the following sheets with attached sheets bearing a revision date of March 10, 2015:

149-P-001	149-P-302	149-P-305	149-P-504
149-P-002	149-P-303	149-P-306	149-P-505
149-P-301	149-P-304	149-P-503	149-P-506

ITEM NO. 9, MECHANICAL DRAWING SHEETS: REPLACE the following sheets with attached sheets bearing a revision date of March 10, 2015:

149-MH102	149-MH104	149-MH106	149-M-801
149-MH103	149-MH105	149-MH107	

ITEM NO. 10, ELECTRICAL DRAWING SHEETS: REPLACE the following sheets with attached sheets bearing a revision date of March 10, 2015:

149-EP103	149-EP600
149-EP104	149-EP602

– End of Addendum No. 2 –

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Attachment: 1. Drawings as stated above (total of 32 sheets – in both Half Size and Full Size)

