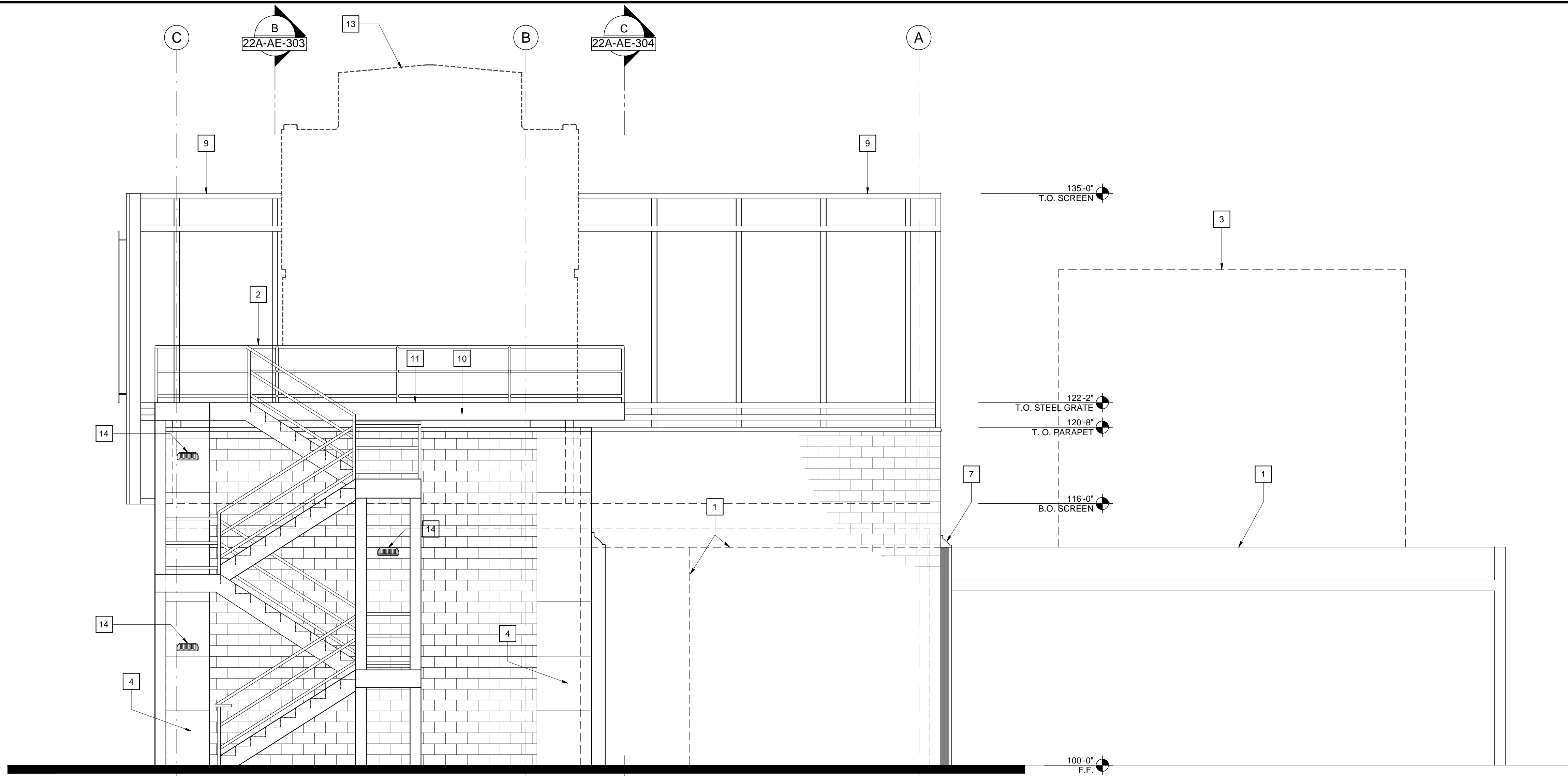
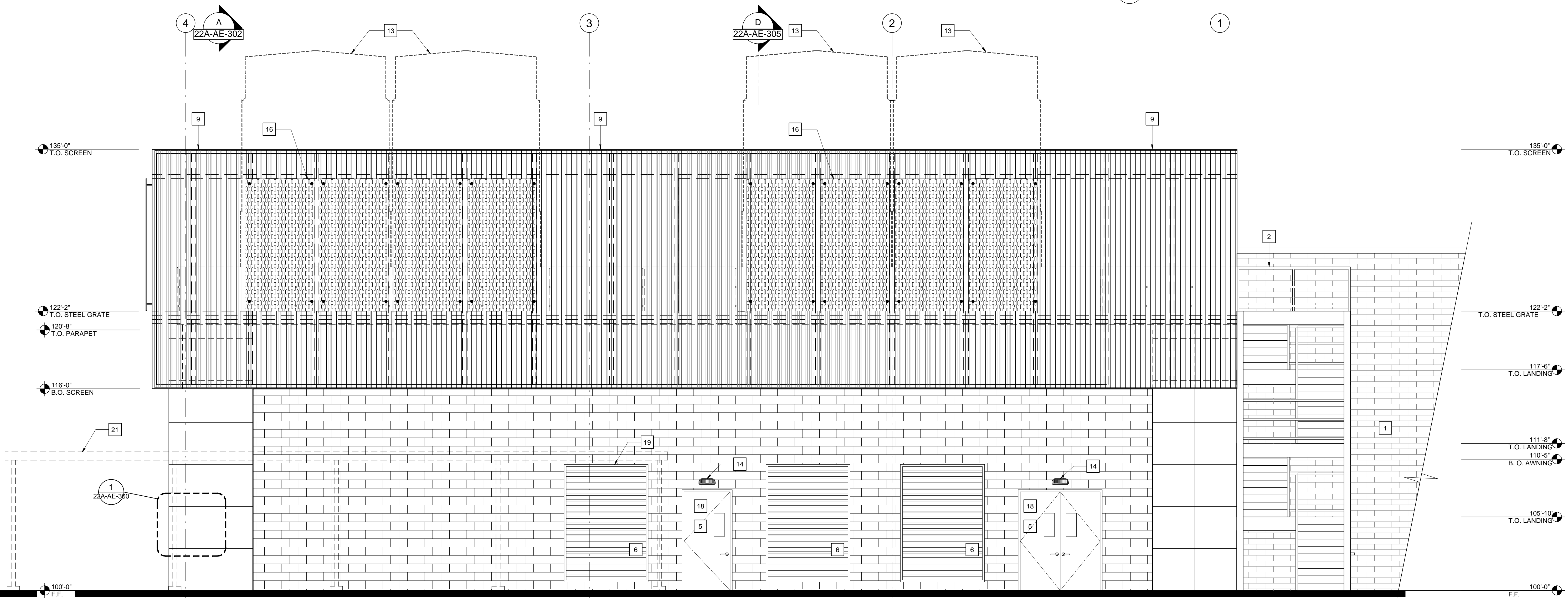


three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
three eighths inch = one foot
one quarter inch = one foot
one eighth inch = one foot



4 NORTH ELEVATION
SCALE: 1/4" = 1'-0"



3 EAST ELEVATION
SCALE: 1/4" = 1'-0"

SHEET NOTES

- 1 EXISTING BUILDING TO REMAIN, (TYP.)
- 2 RAILING
- 3 PATCH BACK ALL ADJ. FINISHES TO MATCH EXISTING, AS REQ. (SEE MECHANICAL DRAWINGS)
- 4 CMU WALL TO MATCH EXISTING, (TYP.) EXCEPT NEW CMU MODULE SHALL BE 8 X 8 X16.
- 5 HOLLOW METAL DOOR
- 6 LOUVER, (SEE MECHANICAL DRAWINGS)
- 7 BUILDING SEISMIC JOINT
- 8 NOT USED
- 9 EQUIPMENT AND SOUND SCREEN, (SEE STRUCTURAL DRAWINGS & CONTRACTOR NOTE BELOW.)
- 10 NOT USED
- 11 METAL GRATING, (SEE STRUCTURAL DRAWINGS)
- 12 NOT USED
- 13 FUTURE MECHANICAL UNIT, (SEE MECHANICAL DRAWINGS)
- 14 EXTERIOR LIGHT, (SEE ELECTRICAL DRAWINGS)
- 15 NEW AWNING
- 16 SUSPENDED PERFORATED PANELS OVER SOUND AND EQUIPMENT SCREEN.
- 17 NOT USED
- 18 COORDINATE DOOR SIZE TO FIT IN CMU MODULE
- 19 COORDINATE LOUVER SIZE TO FIT WITH IN CMU MODULES - TYP.
- 20 PIPING PENETRATION, (SEE MECHANICAL PLANS)
- 21 LINE OF EXISTING WALKWAY CANOPY

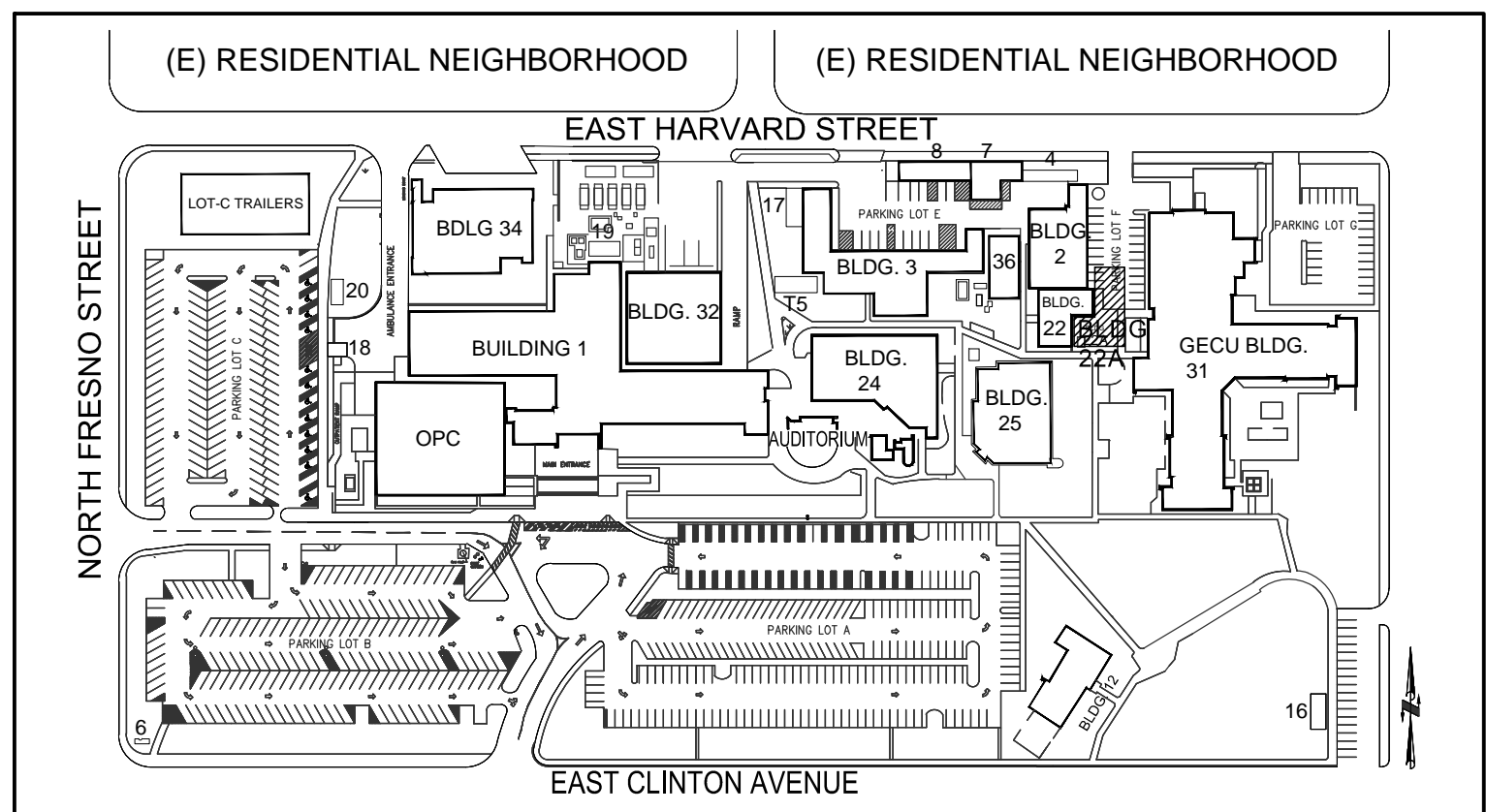
CONTRACTOR NOTES

1. CONTRACTOR TO VERIFY NECESSARY SOUND ATTENUATION OF EQUIPMENT SCREEN AND CREATE SHOP DRAWINGS WHICH ADEQUATELY PROVIDE SOUND CONTROL OF THE COOLING TOWERS PER VETERAN'S ADMINISTRATION GUIDELINES.

NOTE ON VERTICAL DIMENSIONS:

REFERENCE ZERO = + 100'-0"
REFER TO ARCHITECTURAL AND STRUCTURAL DRAWINGS FOR BUILDING FINISH FLOORS AND HEIGHT DIMENSIONS THROUGHOUT.
REFER TO CIVIL SHEETS FOR ACTUAL ELEVATIONS ABOVE SEA LEVEL IN REFERENCE TO GROUND LEVEL TOPOGRAPHY AND LANDSCAPED ELEMENTS.

KEY MAP



100% CONSTRUCTION DOCUMENT SUBMITTAL

| | | | | | | | | | | | | | | |
|--|-----------|---|----------------------------|-------------------------|------------------------------|--|--|--|--------------|----------------------|--|--|------------------------------|--|
| <table><tr><td>Revisions</td><td>Date</td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr></table> | Revisions | Date | | | | | | | CONSULTANTS: | ARCHITECT/ENGINEERS: | Drawing Title NORTH AND EAST ELEVATIONS 3 & 4 | Project Title VA CENTRAL CALIFORNIA HEALTH CARE SYSTEM NEW BUILDING 22A + CHILLER INFRASTRUCTURE | Project Number 570-13-300 | Office of Construction and Facilities Management Department of Veterans Affairs |
| | Revisions | Date | | | | | | | | | | | | |
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| | | hfp architects 745 distel drive los altos, ca 94022 650 964 4514 fax: 650 967 5148 | Approved: Project Director | Building Number 22A | Drawing Number 22A-AE-301 | | | | | | | | | |
| | | | Date 5/08/2015 | Location FRESNO, CA. | Dwg. 18 of 86 | | | | | | | | | |
| | | | Checked N.V. | Drawn T.S. | | | | | | | | | | |