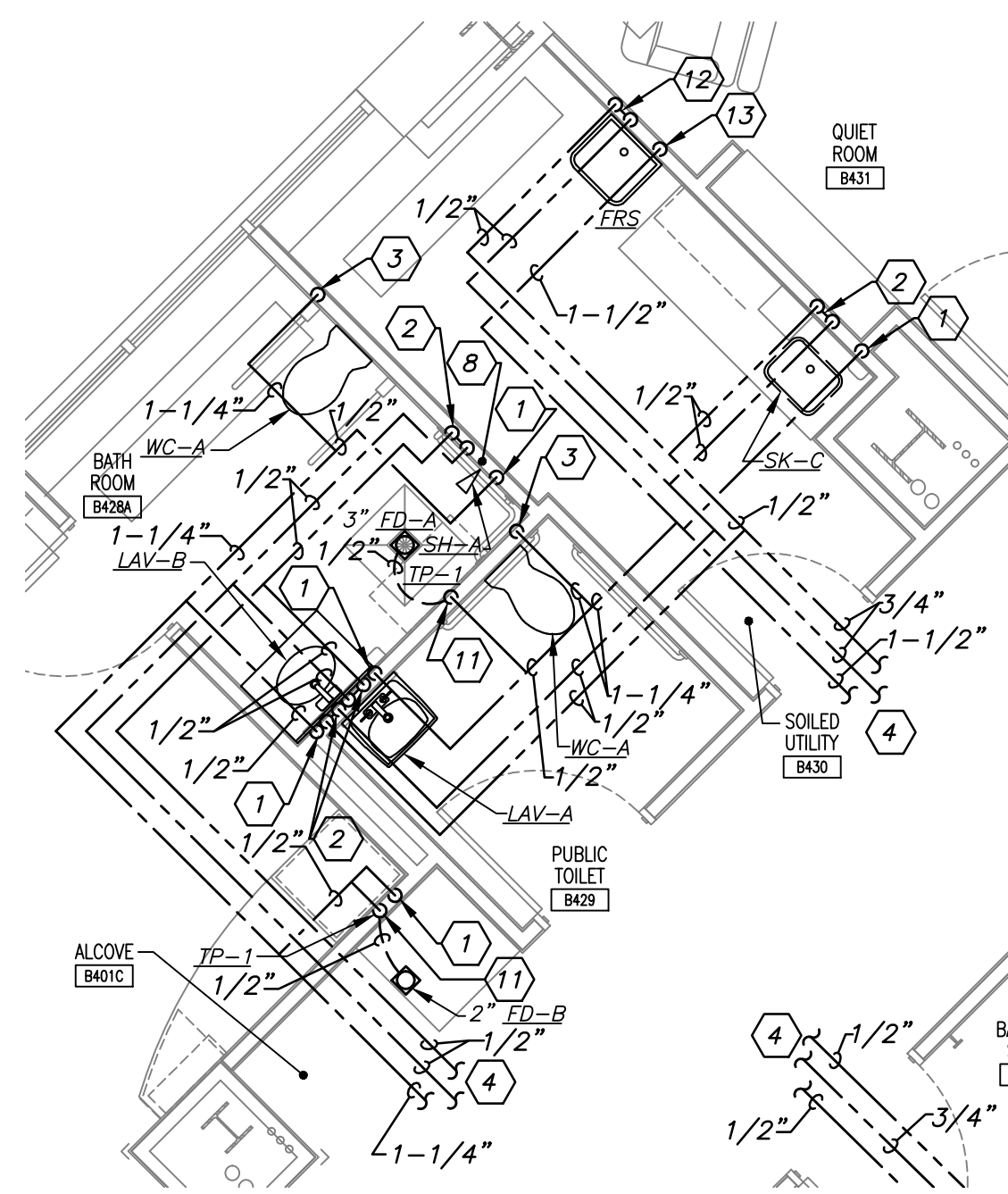


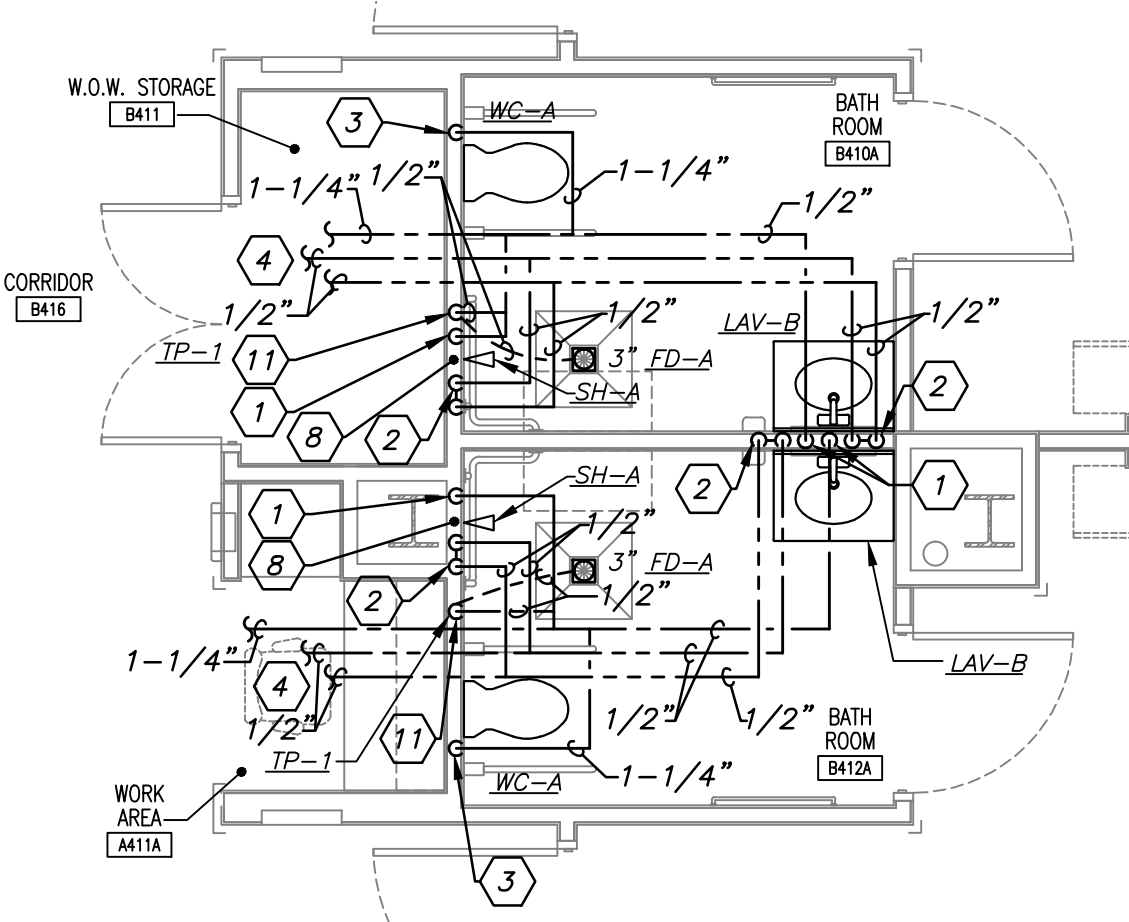
three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot  
one eighth inch = one foot

KEYED NOTES FOR DWG P4.11

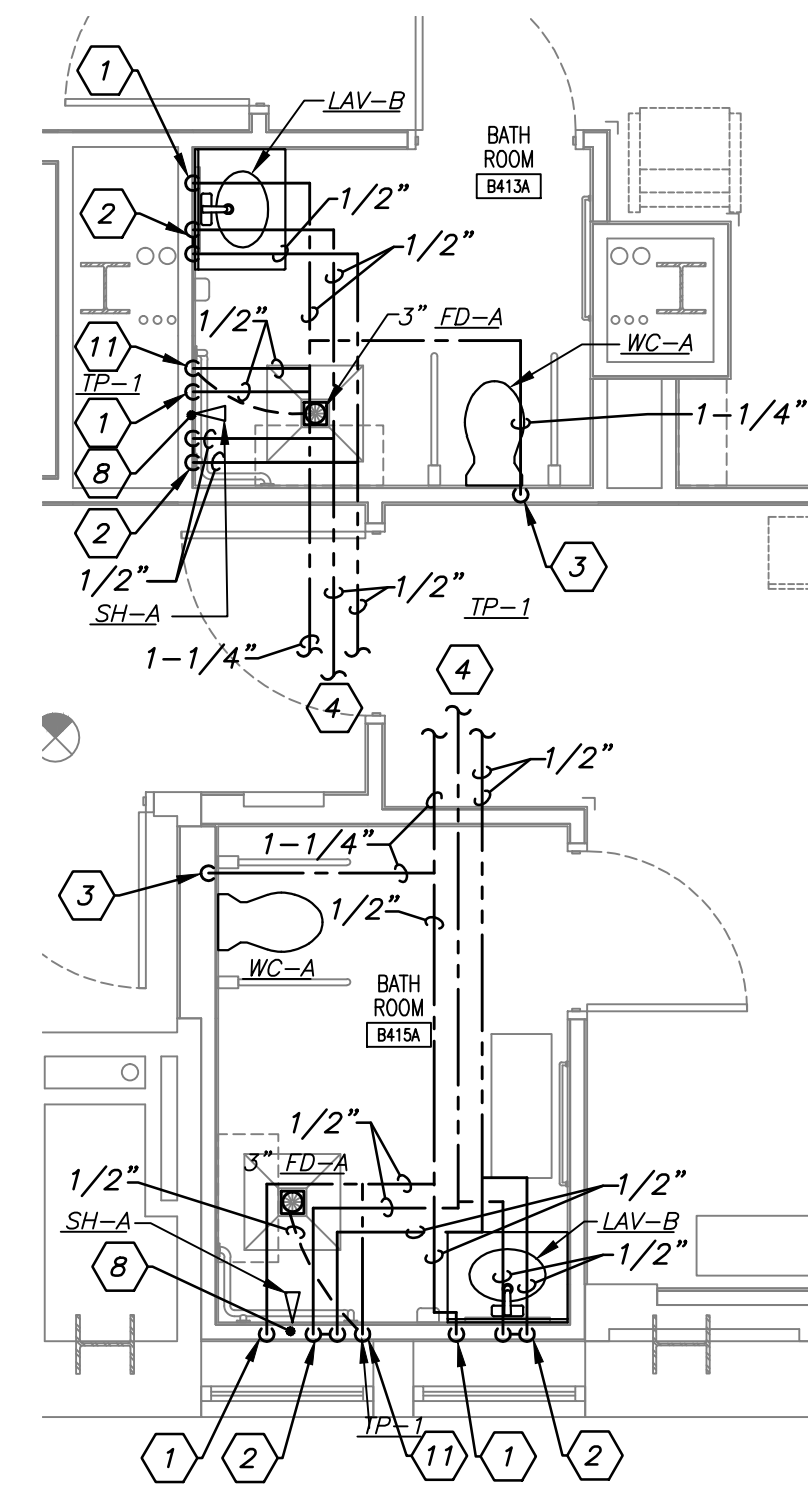
- 1/2" CW - DROP
- 1/2" HW & HWR - DROPS
- 1-1/4" CW - DROP
- CONT. ON DRAWING P2.3
- 1/2" CW - DN W/TRAP PRIMER ON VERTICAL. CONT. TO FD TRAP PRIMER CONNECTION.
- 1/2" CW, HW & HWR - DN
- 1/2" HW - DN
- PROVIDE POINT OF USE MIXING VALVE AT SHOWER. REFER TO DETAIL 6/PD.31. COORDINATE WITH ARCHITECTURAL DRAWINGS FOR EXACT LOCATION.
- 3/4" CW - DROP
- 3/4" HW & 1/2" HWR - DROPS
- 1/2" CW - DN W/ TRAP PRIMER ON VERTICAL
- 3/4" HW & 1/2" HWR - DROPS
- 1-1/2" CW - DROP



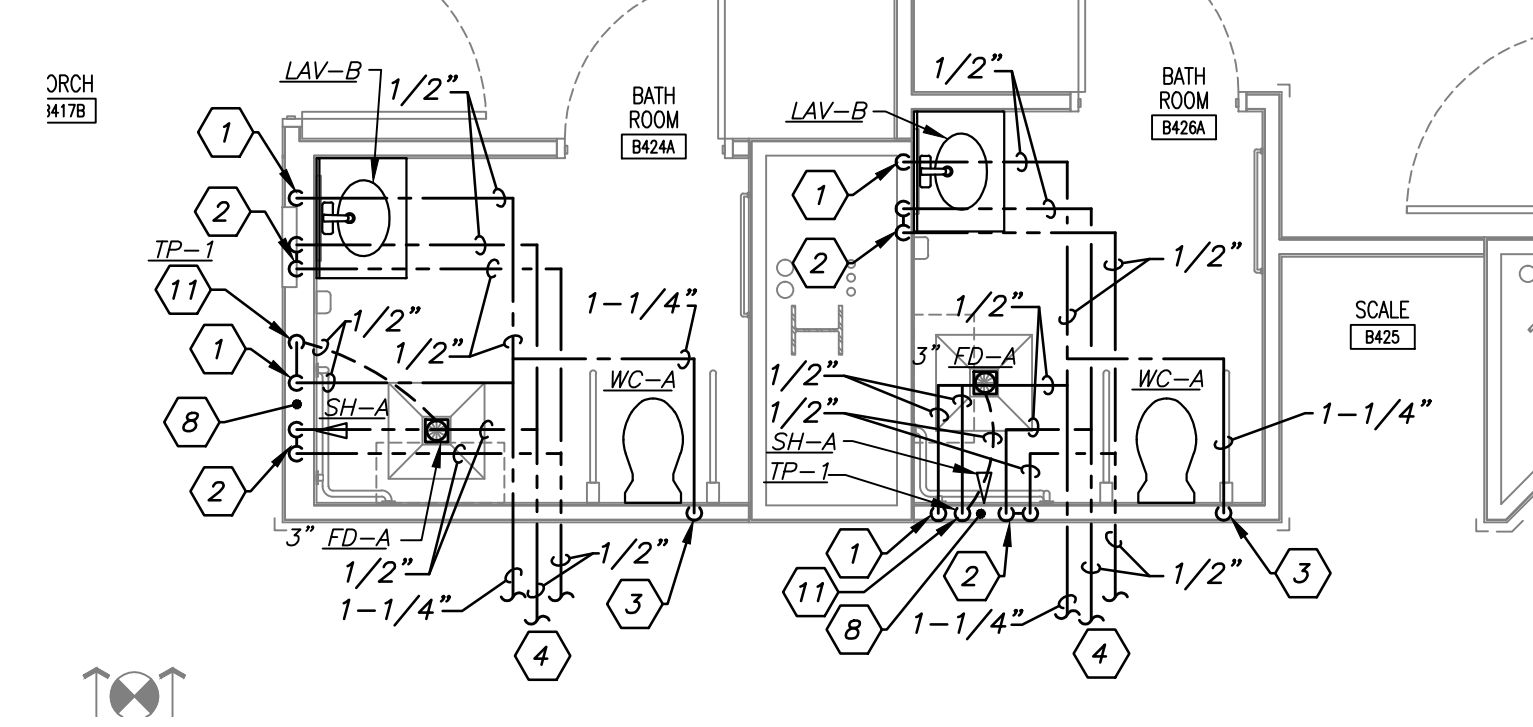
6 PLUMBING PART PLAN  
P4.11 SCALE: 1/4" = 1'-0"



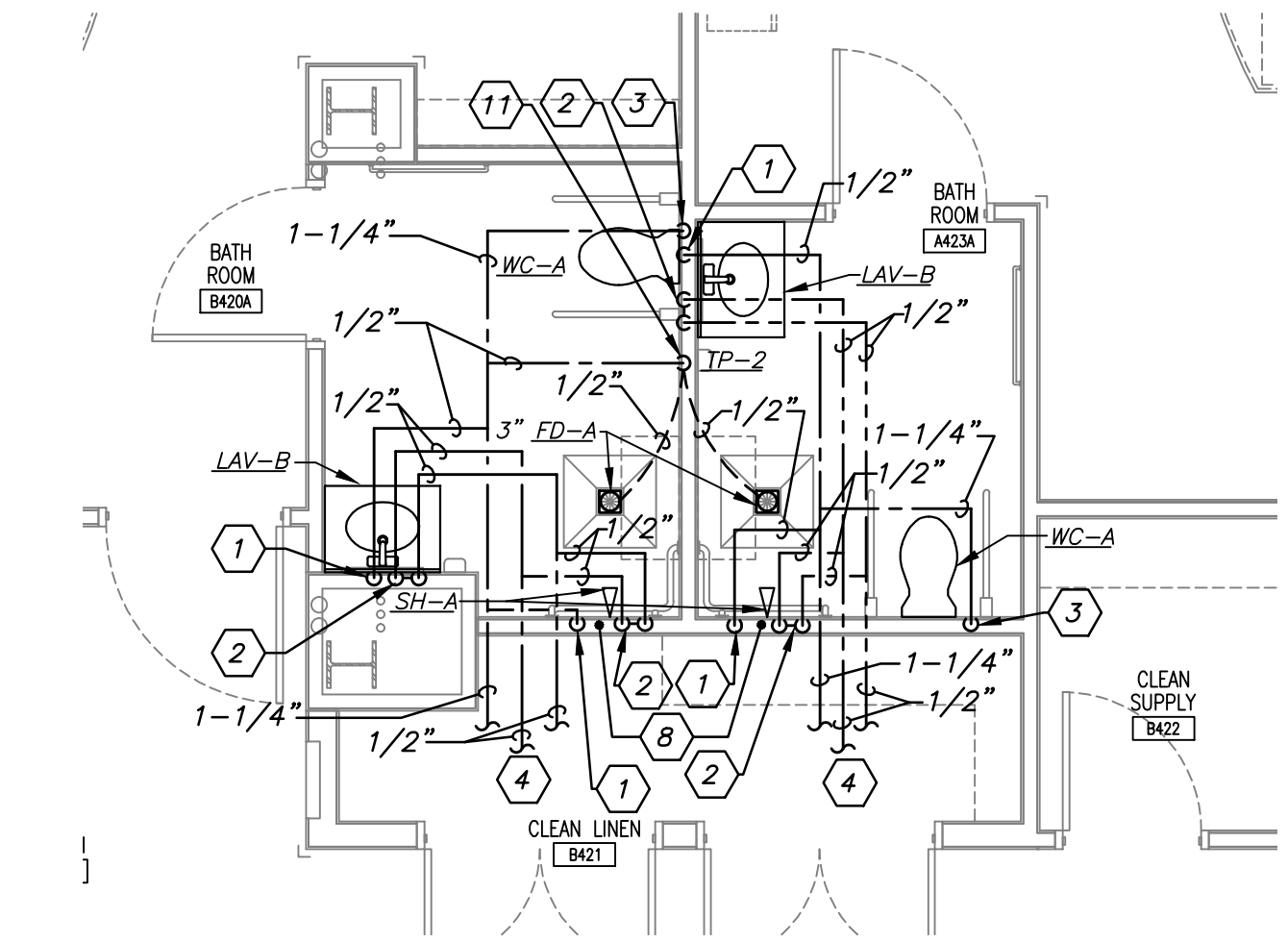
5 PLUMBING PART PLAN  
P4.11 SCALE: 1/4" = 1'-0"



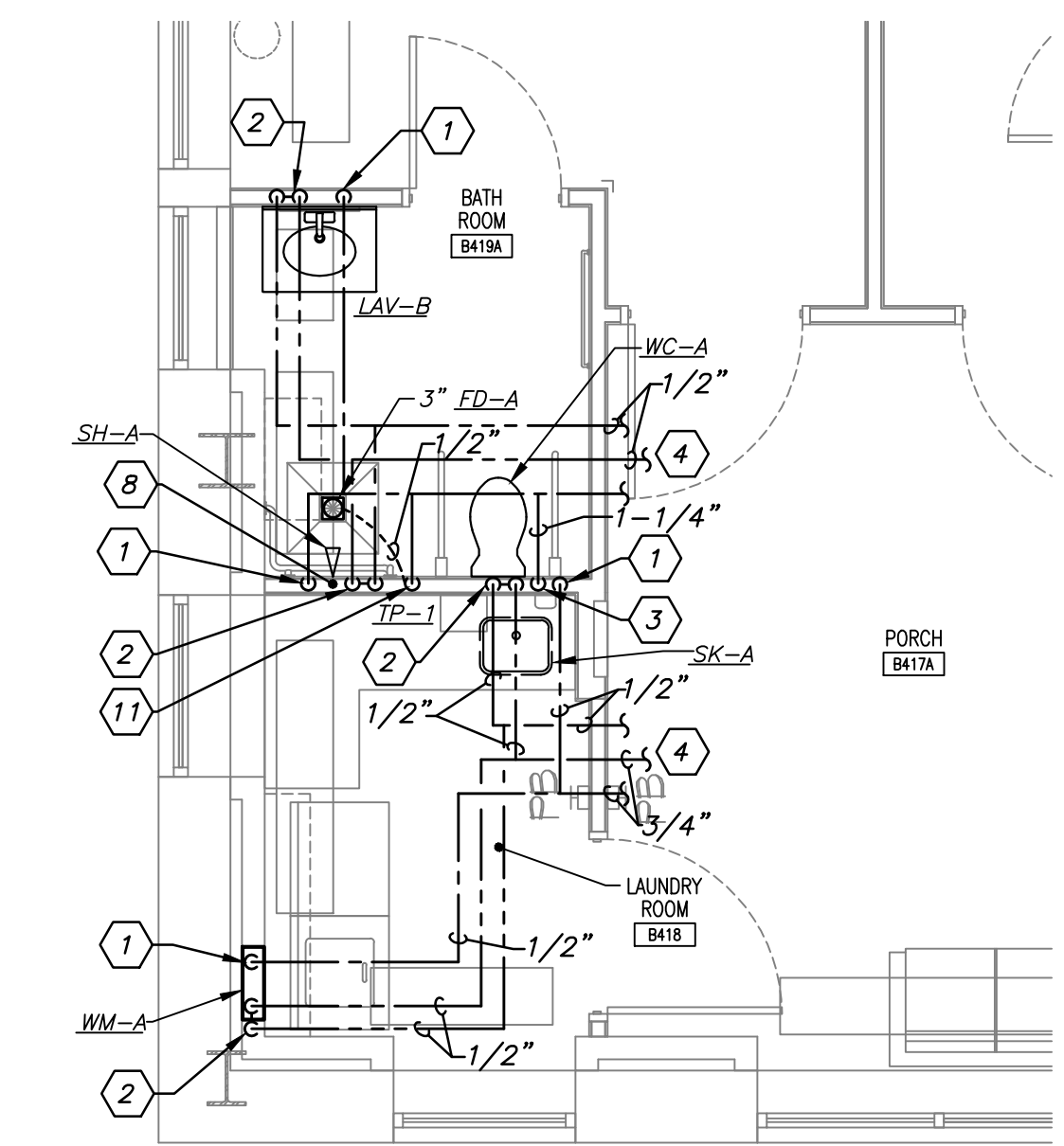
4 PLUMBING PART PLAN  
P4.11 SCALE: 1/4" = 1'-0"



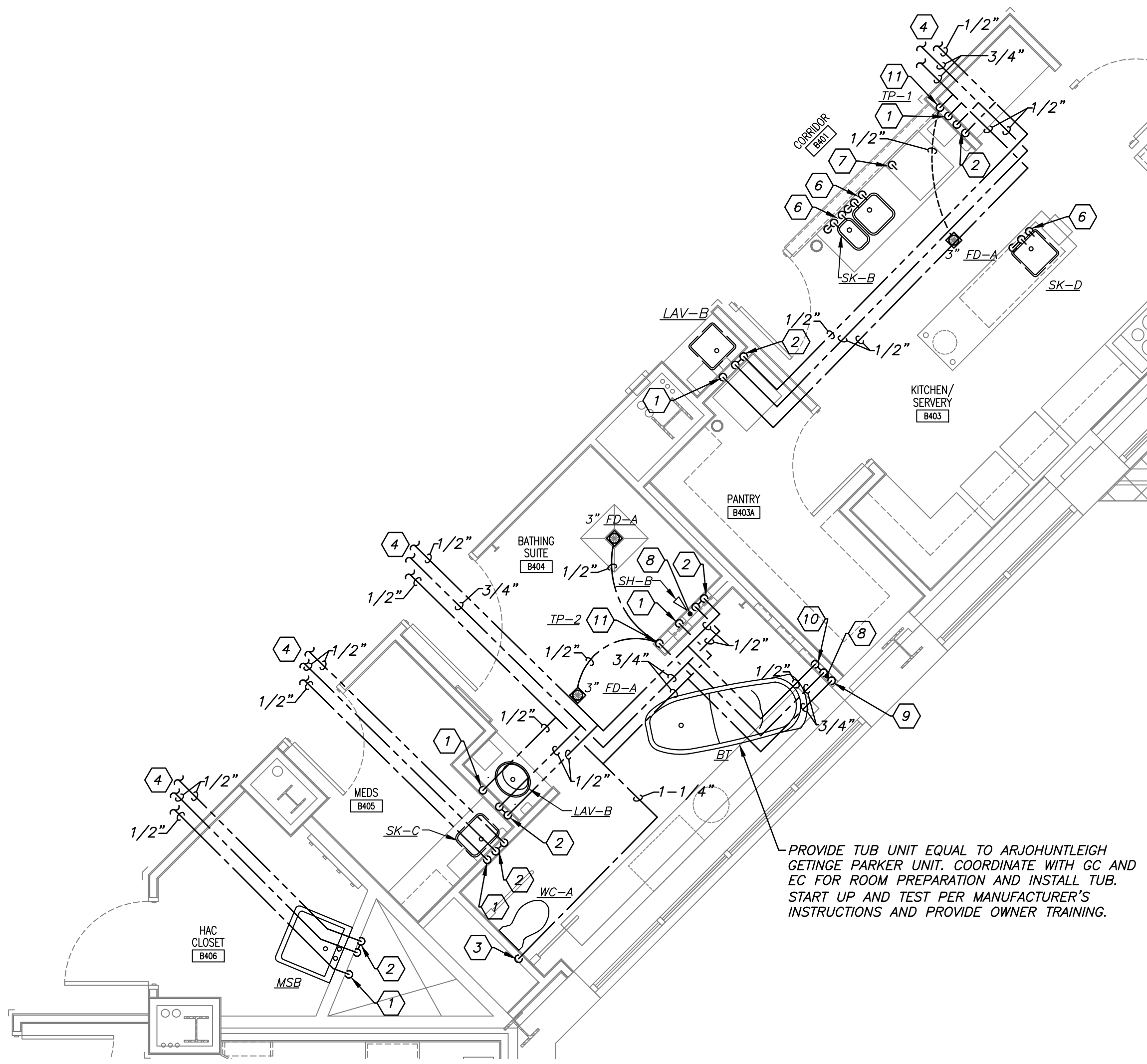
3 PLUMBING PART PLAN  
P4.11 SCALE: 1/4" = 1'-0"



2 PLUMBING PART PLAN  
P4.11 SCALE: 1/4" = 1'-0"



1 PLUMBING PART PLAN  
P4.11 SCALE: 1/4" = 1'-0"



7 PLUMBING PART PLAN  
P4.11 SCALE: 1/4" = 1'-0"

|   |  |                                  |  |                           |  |   |  |                 |  |                  |  |
|---|--|----------------------------------|--|---------------------------|--|---|--|-----------------|--|------------------|--|
| CONSULTANTS:                            |  | ARCHITECT/ENGINEERS:             |  | Drawing Title             |  | Project Title                                 |  | Project Number  |  | Office of        |  |
| Hyman Hayes                             |  | Sigma Psi Consulting             |  | PLUMBING PART PLANS       |  | Renovate 4B for Community Living Center (CLC) |  | VA 528A8-12-890 |  | Construction     |  |
| 6 WEMBLEY COURT, ALBANY, NEW YORK 12205 |  | 4 Collamer Road, Malta, NY 12020 |  | Approved Project Director |  | Stratton VA Medical Center                    |  | Building Number |  | and Facilities   |  |
| 1511 Route 22 - Suite C-24              |  | PH (518) 581-9428                |  | Date                      |  | Albany, New York                              |  | 1               |  | Management       |  |
| 12/29/14                                |  | FX (518) 580-9325                |  | Checked                   |  | Drawing Number                                |  | P4.11           |  | Department of    |  |
| 12/11/14                                |  |                                  |  | Drawn                     |  | Dwg. 50 of 79                                 |  |                 |  | Veterans Affairs |  |
| 10/22/14                                |  |                                  |  |                           |  |   |  |                 |  |                  |  |
| 100% SUBMISSION                         |  |                                  |  |                           |  |   |  |                 |  |                  |  |
| Revisions:                              |  |                                  |  |                           |  |   |  |                 |  |                  |  |
| Date                                    |  |                                  |  |                           |  |   |  |                 |  |                  |  |