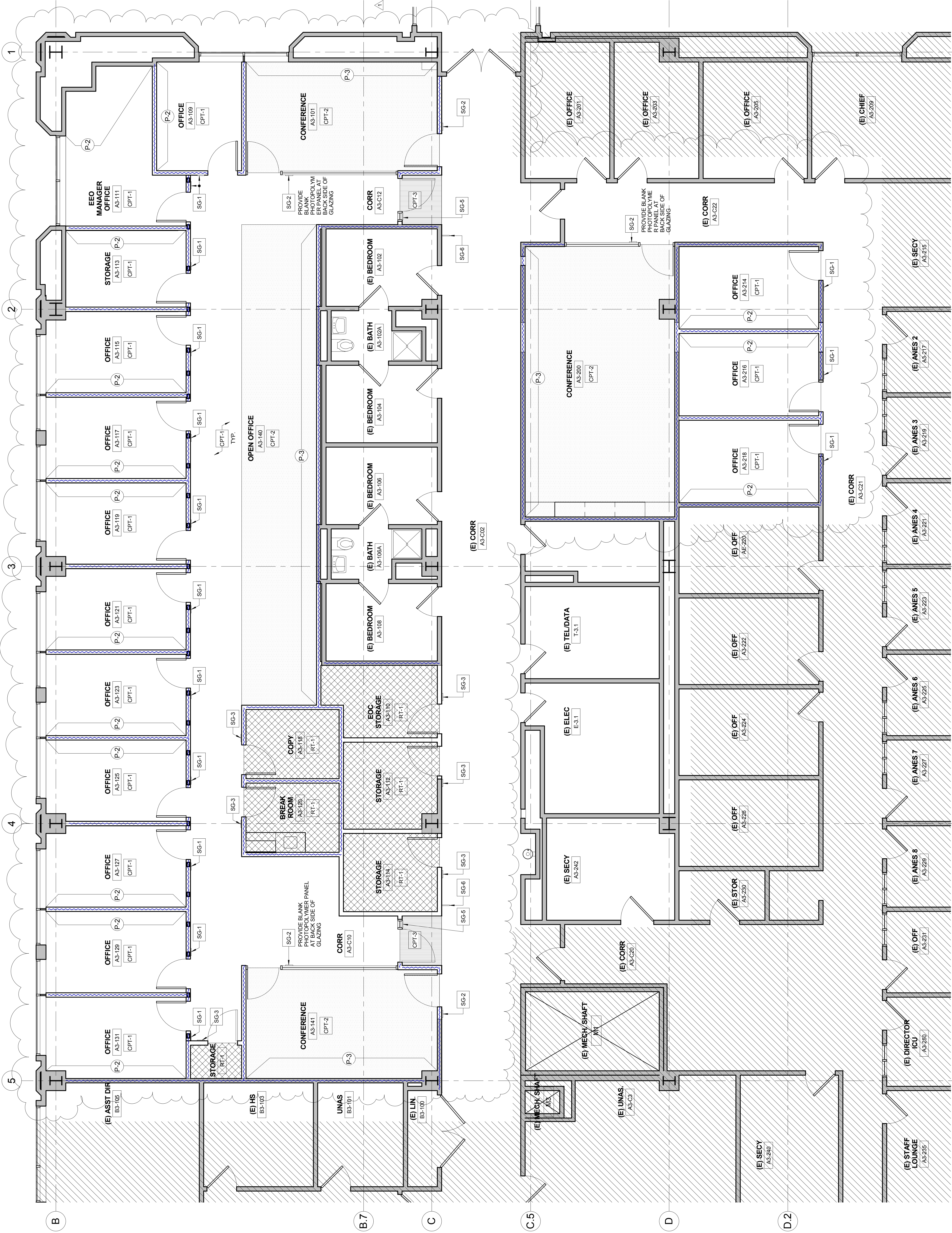


17 MATERIAL AND FINISH SCHEDULE

SYMBOL	MANUFACTURER	MODEL NO. / COLOR	DESCRIPTION / LOCATION
CPT-1	SHAW CONTRACT GROUP	STYLE: #4014 / QUARTZ TILE COLOR: #4040 / ZEPHYR	TYPICAL FIELD CARPET TILE IN ALL CARPET AREAS, U.O.N.
CPT-2	TANDUS FLOORING	STYLE: #6074 / CYPHER TILE COLOR: #6354 / WARM FROST	CARPET TILE IN CONFERENCE ROOMS, OFFICES, AND AS SHOWN ON DRAWINGS
CPT-3	MATCH EXISTING	SIZE, COLOR, AND INSTALLATION TO MATCH EXISTING ADJACENT CARPET	CARPET TILE IN ALL AREAS, EXCEPT IN EXISTING CORRIDOR AS SHOWN ON DRAWINGS
RT-1	MANNINGTON COMMERCIAL	COLLECTION: MANNINGTON LVL STYLE: NATURE'S PATH DYSOLVE COLOR: #123330 / ETCH	RESILIENT TILE IN BREAK ROOMS, U.O.N.
P-1	KELLY MOORE	COLOR: PRISTINE LINEN OW28-1	TYPICAL FIELD COLOR FOR PARTITIONS, SOFFITS, AND METAL DOOR FRAMES, U.O.N.
P-2	KELLY MOORE	COLOR: CUBICLE BLUE KM385-2	PARTIAL CARPET COLOR AT OFFICES AND AS SHOWN ON DRAWINGS
P-3	KELLY MOORE	COLOR: CONSTANCE KM352-2	PARTIAL CARPET COLOR AT PARTITIONS IN OFFICES AND AS SHOWN ON DRAWINGS

19 SIGNAGE SCHEDULE

SEE AS 10.2 AND AS 10.3 FOR SIGNAGE DETAILS		
SIGN CODE	VA INTERIOR SIGN TYPE	DESCRIPTION
SG-1	IN-300C AND IN-351.A	ROOM IDENTIFICATION AND DESCRIPTION SIGN WITH INSERT SIGN
SG-2	IN-300C	CONFERENCE ROOM SIGN
SG-3	IN-300	ROOM IDENTIFICATION AND DESCRIPTION SIGN
SG-4	NOT USED	
SG-5	IN-310	DEPARTMENT IDENTIFICATION SIGN
SG-6	IN-130	PERPENDICULAR (ELAG) MOUNTED DEPARTMENT IDENTIFICATION SIGN

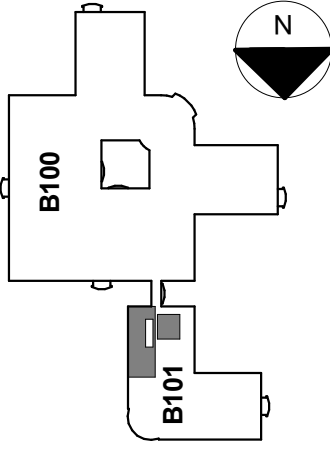


1 PARTIAL THIRD FLOOR FINISH PLAN

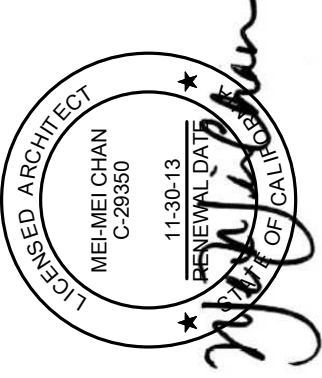
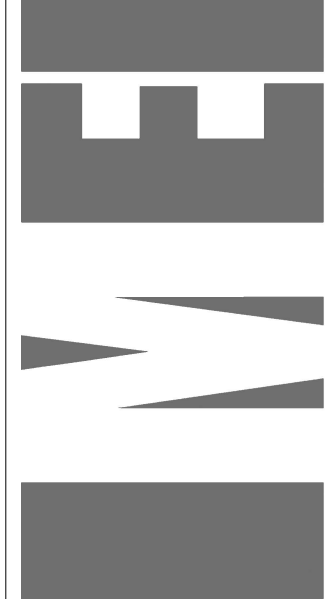
CONSULTANTS:

[illegible]

KEY PLAN



ARCHITECT/ENGINEERS:



2339 9TH STREET, SUITE 201
SAN FRANCISCO, CA 94103
T (415) 682-7376 F (415) 682-7339
www.measurtechs.com

Drawing Title

PARTIAL ENLARGED THIRD FLOOR FINISH PLAN AND SIGN LOCATION PLAN

Approved: Project Director

VAPAHCS - PALO ALTO

Date	Checked
------	---------

Date	Checked	Draw
------	---------	------

Drawing Number

AS10-1

AS10-1

RENOVATE SLEEP ROOMS FOR CLINICAL SUPPORT

640-12.117P

Building Number
RING. 101/380 EIR

Location
VAPAHCS - PALO ALTO

Date	Checked	Drawn
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Date	Checked	Draw
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RE

Location

Date _____

Date _____

**FULLY SPRINKLERED
CONSTRUCTION DOCUMENTS - BID SET**

Office of

Department of
Veterans Affairs