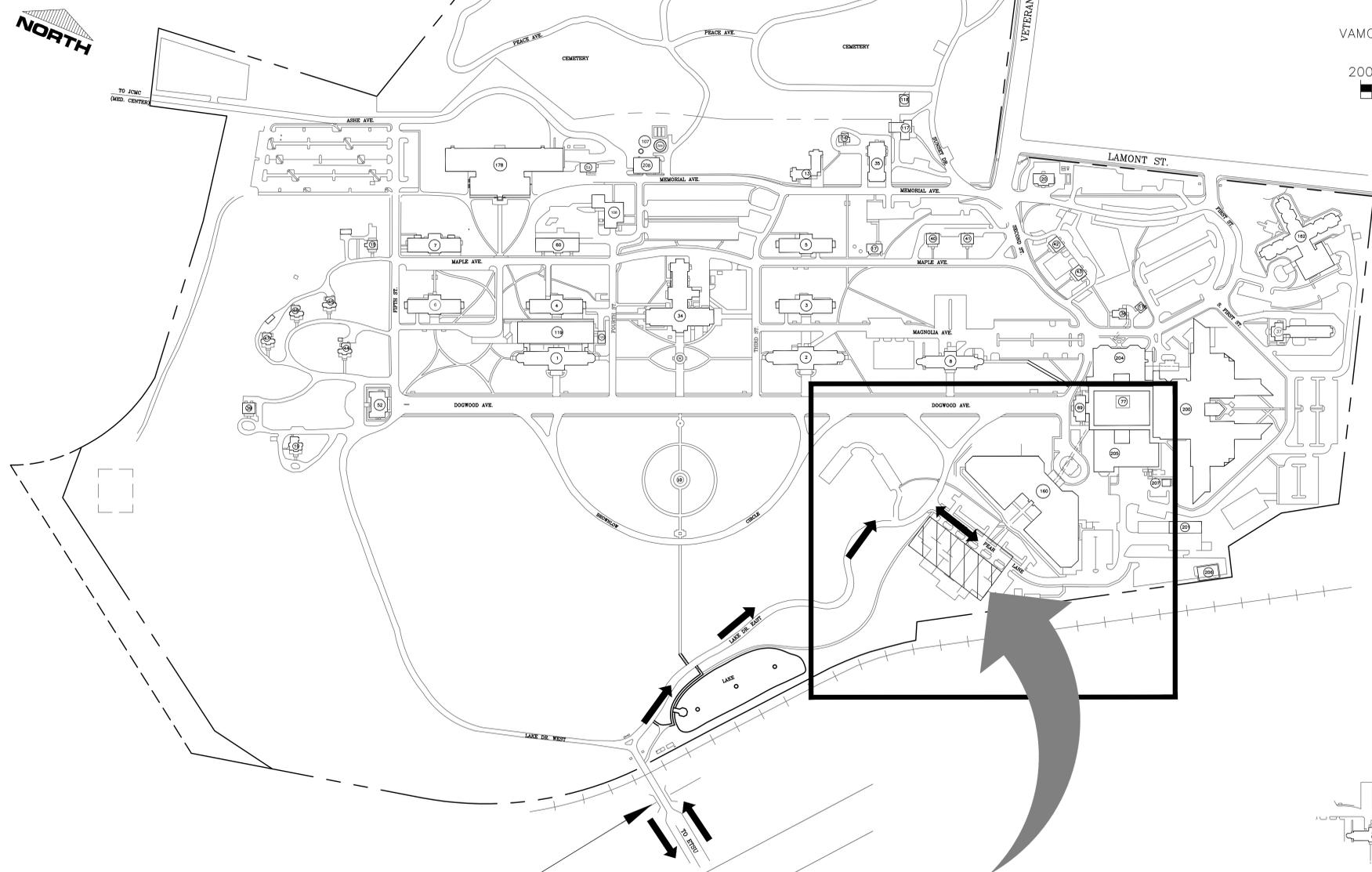


JAMES H. QUILLEN VA MEDICAL CENTER

Mountain Home (Johnson City), Tennessee
(VAMC CAMPUS MAP REDUCED TO FIT - APPROXIMATE TO SCALE)

BUILDING INDEX

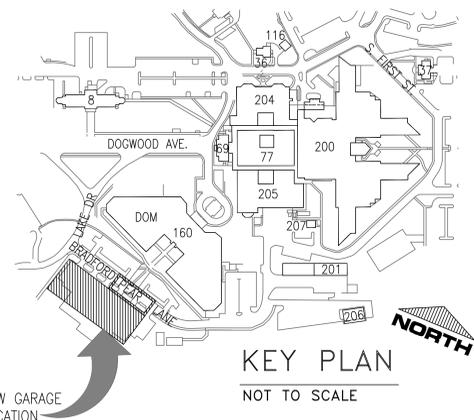
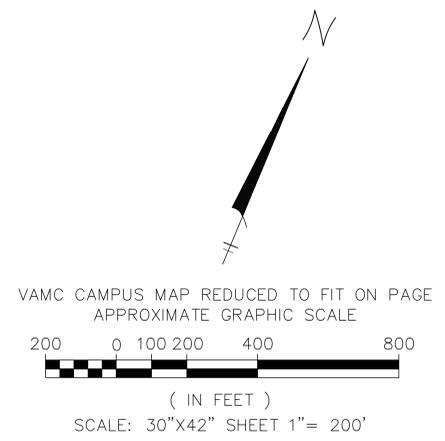
| NO. | BUILDING |
|-----|---|
| 1 | ETSU MED. SCHOOL |
| 2 | ETSU MED. SCHOOL/ VA |
| 3 | VA OFFICE/EDUCATION (CONST.) |
| 4 | ETSU MED. SCHOOL LIBRARY |
| 5 | VA RESEARCH LAB (CONST.) |
| 6 | ETSU RESEARCH LAB (FUTURE) |
| 7 | ETSU RESEARCH LAB (FUTURE) |
| 8 | SHOPS, CLINICS, AMM.SVC./ FISCAL |
| 10 | BANDSTAND |
| 13 | CHAPEL |
| 15 | HOSPITAL GUEST HOUSE (LEASED) |
| 16 | SINGLE QTRS. (LEASED) |
| 17 | CARNEGIE LIBRARY (LEASED) |
| 19 | SINGLE QUARTERS |
| 20 | HUMAN RESOURCE MGT. |
| 34 | MUSEUM/ETSU LABS/BOOKSTORE F.M.SHOPS/CANTEEN |
| 35 | MEMORIAL HALL THEATER (Leased) |
| 36 | OLD MORGUE (VACANT) |
| 37 | PSYCH. BLDG. |
| 39 | DUPLEX QUARTERS |
| 40 | RESIDENT ENGINEERS |
| 41 | FAC. MGT. ADMIN. OFFICES |
| 42 | FAC. MGT. PLANNING/DESIGN (VACANT) |
| 44 | SINGLE QUARTERS |
| 45 | SINGLE QUARTERS |
| 46 | SINGLE QUARTERS |
| 47 | SINGLE QUARTERS |
| 52 | ETSU MED. SCHOOL |
| 53 | U.S. POST OFFICE |
| 60 | ETSU (VACANT) |
| 69 | HOSPITAL ADMIN. BLDG. |
| 77 | CLINICAL SUPPORT BLDG. |
| 83 | 4-CAR GARAGE |
| 85 | 2-CAR GARAGE |
| 96 | FLAGPOLE |
| 98 | 3-CAR GARAGE |
| 99 | 2-CAR GARAGE |
| 103 | WATER METER/VALVE HOUSE |
| 107 | WATER TANK |
| 108 | MHEC BOILER PLANT |
| 115 | MAIN ELECT. SWITCHGEAR |
| 116 | EMER. GEN. BLDG. |
| 117 | NAT'L CEMETERY ADMIN. |
| 118 | NAT'L CEMETERY STOR. |
| 119 | ETSU MED. SCHOOL LAB BLDG. |
| 120 | EMER. GEN. BLDG.1,4,119 |
| 160 | DOMICILIARY/PRIMARY CARE |
| 161 | EMER. GEN BLDG.160 |
| 162 | NHCU |
| 178 | ETSU RESEARCH BLDG. |
| 200 | HOSPITAL |
| 201 | F.M. MAINT. |
| 204 | OUT-PATIENT CLINIC/ER |
| 205 | LAUNDRY/WAREHOUSE |
| 206 | F.M. GROUNDSKEEPING FACILITY |
| 207 | MRI |
| 208 | MHEC CO-GEN ENERGY CTR |
| 209 | MHEC THERMAL STOR. TANK |



NOTE
AS A RECOMMENDED CONSTRUCTION
HAUL ROUTE, CONTRACTOR MUST
VERIFY THE CAPACITY OF THE
EXISTING BRIDGE.

**IF CAPACITY OF BRIDGE IS NOT
SUFFICIENT, THEN ALTERNATE
ROUTE MUST BE IDENTIFIED.**

NEW GARAGE
LOCATION
339' x 189'



FINAL CONSTRUCTION DRAWINGS
APPROVED FOR CONSTRUCTION

| Dwg. File | Revisions | Date |
|-----------|-----------|------|
| | | |
| | | |
| | | |
| | | |

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MICHAEL D. TOOTLE, PE
Florida Reg. 67818

AKEA, INC. SEAL

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Email frank@frankdo.com

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Asst. Chief, Engineering Service _____
Engineering Bldg. Maint. Foreman _____
Engineering Operation Foreman _____
Engineering Health & Safety _____
Engineering Planning & Analysis _____
C.O.T.R. _____

Drawing Title

CONSTRUCTION HAUL ROUTE & TRAFFIC ROUTING PLAN

Approved: Chief, Engineering Service _____
Approved: Service Chief _____

Project Title

CONSTRUCT 525 SPACE PARKING GARAGE

CONTRACT No. VA249-14-C-0150 P.O. No. 821C40254

| | | |
|-----------------|---------|-------|
| Building Number | Checked | Drawn |
| 160 | SSH | MDT |

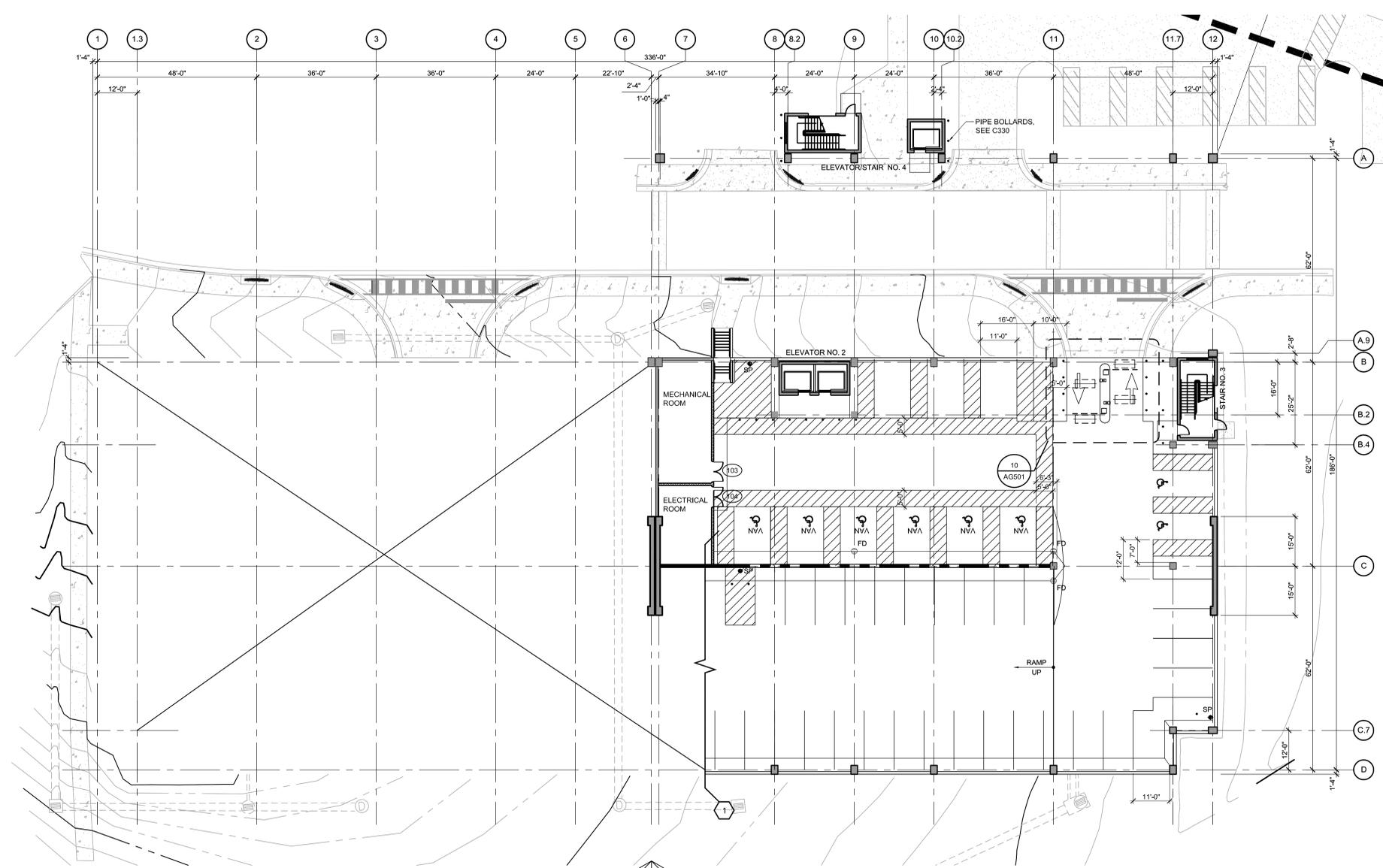
Location
VAMC MOUNTAIN HOME, TENNESSEE

Date MARCH 26, 2015

Project No. 621-330

DRAWING NO. **C500**
Page 28 of 131





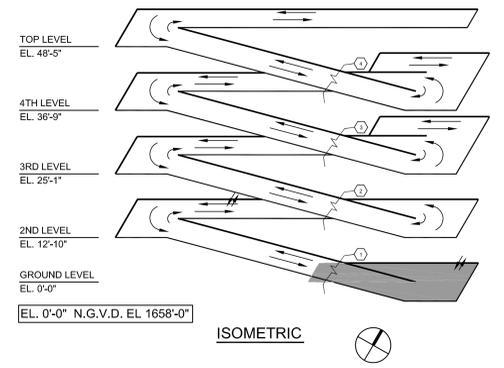
1 GROUND LEVEL STRIPING PLAN

0 8' 16' 32'

1/16" = 1'-0"

- SHEET NOTES**
1. FOR STRIPING DETAILS, SEE DWG. AG501.
 2. FOR STRIPING DIMENSIONS, SEE DWGS. AG101 THRU AG105.
 3. FOR GRAPHICS LOCATIONS AND TYPE, SEE DWGS. AG101 THRU AG105.
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 10. FOR FLOOR DRAINS, REFER TO MEP DWGS. FOR FINAL LOCATION
 11. INDICATES PLAN MATCH LINE.
 12. SEE S001 & S002 FOR ABBREVIATIONS.

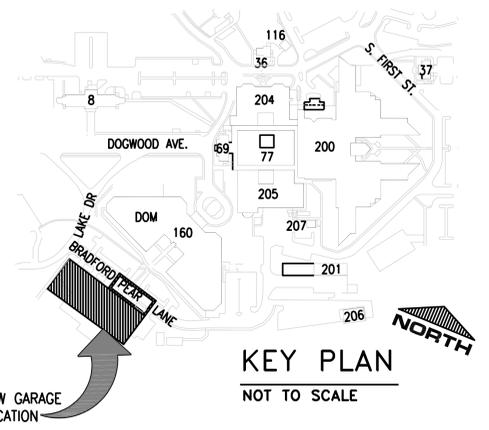
- PLAN LEGEND**
- STEEL PIPE BOLLARD, SEE AG501 & ENLARGED STAIR/ELEVATORS PLANS FOR TYPICAL LOCATIONS & DIMS. U.N.O.
 - 10A DOOR NUMBER, SEE DOOR SCHEDULE ON A431
 - FD FLOOR DRAIN, SEE PLUMBING DRAWINGS
 - CONCRETE MASONRY WALLS (CMU) SEE SPECS
 - SP FIRE STANDPIPE



CAR COUNT ACTUAL

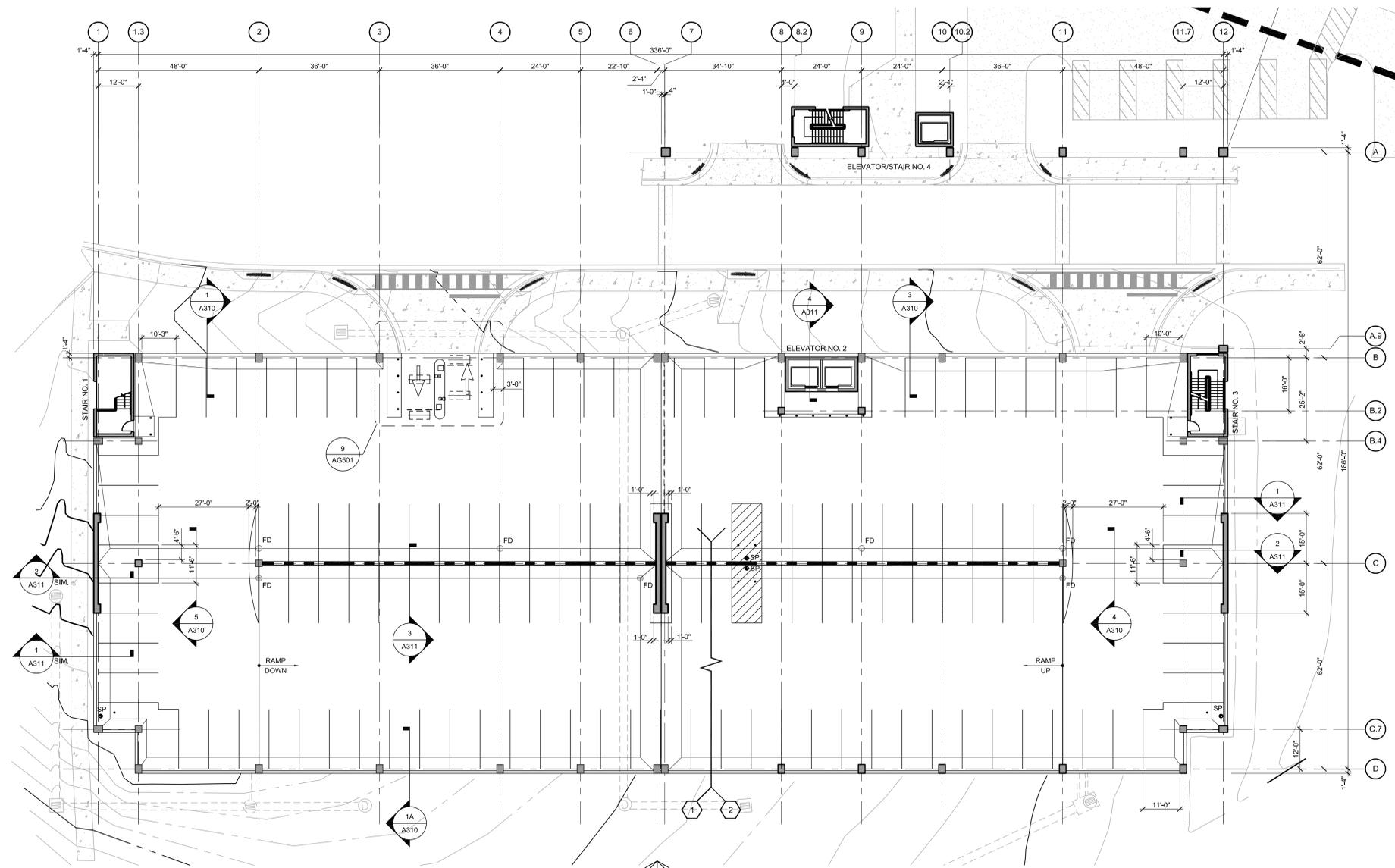
9'-0" 90" STANDARD SPACE
8'-0" 11'-0" 90" ACCESSIBLE SPACE

| LEVEL | STANDARD | CAR ACCESSIBLE | VAN ACCESSIBLE | SCI VAN ACCESSIBLE | TOTAL |
|--------------|------------|----------------|----------------|--------------------|------------|
| GROUND | 29 | 2 | 6 | 3 | 40 |
| SECOND | 121 | 0 | 0 | 0 | 121 |
| THIRD | 129 | 5 | 2 | 0 | 136 |
| FOURTH | 144 | 0 | 0 | 0 | 144 |
| TOP | 98 | 0 | 0 | 0 | 98 |
| TOTAL | 521 | 7 | 8 | 3 | 539 |



FINAL CONSTRUCTION DRAWINGS
APPROVED FOR CONSTRUCTION

| | | | | | | | | | | | |
|-----------------------------------|---|--|--|--|---|--|---------------------------------------|----------|----------|----------|----------|
| <p>Dep. File</p> <p>Revisions</p> | <p>ARCHITECT/ENGINEERS:</p> <p>AKEA INC.</p> <p>3603 NW 98TH ST., SUITE B GAINESVILLE, FLORIDA 32606 PH: (352) 474-6124 FAX: (352) 474-6324 CERT OF AUTH: FL #26693 EXPIRES: 02/28/2017</p> | <p>CONSULTANTS:</p> <p>WALKER PARKING CONSULTANTS 4904 Eisenhower Blvd Suite 150 Tampa, FL 33634 813.888.5800 Ph 813.888.5825 Fax BE-0003840 www.walkerparking.com</p> <p>FRANK DAUGHTRY architect 200 E. Government Street Suite 240-A Pensacola, FL 32502 Voice 850-433-3023 Fax 850-433-3025 Email frank@frankdo.com</p> | <p>Approved:</p> <p>Asst. Chief, Engineering Service _____</p> <p>Engineering Bldg. Maint. Foreman _____</p> <p>Engineering Operation Foreman _____</p> <p>Engineering Health & Safety _____</p> <p>Engineering Planning & Analysis _____</p> <p>C.O.T.R. _____</p> | <p>Drawing Title</p> <p>GROUND LEVEL STRIPING PLAN</p> <p>Approved: Chief, Engineering Service _____</p> <p>Approved: Service Chief _____</p> | <p>Project Title</p> <p>CONSTRUCT 525 SPACE PARKING GARAGE</p> <p>CONTRACT No. VA249-14-C-0150 P.O. No. 821C40254</p> <p>Building Number 160 Checked DCD Drawn MCB</p> <p>Location VAMC MOUNTAIN HOME, TENNESSEE</p> | <p>Date MARCH 26, 2015</p> <p>Project No. 621-330</p> <p>DRAWING NO. A101</p> <p>Page 30 of 131</p> | <p>Department of Veterans Affairs</p> | | | | |
| | <p>REVISED CIVIL BACKGROUND & PVA COMMENTS 06/29/15</p> | <p>SEAL</p> | <p>VA FORM 08-6231, DEC 1989</p> | <p>1</p> | <p>2</p> | <p>3</p> | <p>4</p> | <p>5</p> | <p>6</p> | <p>7</p> | <p>8</p> |



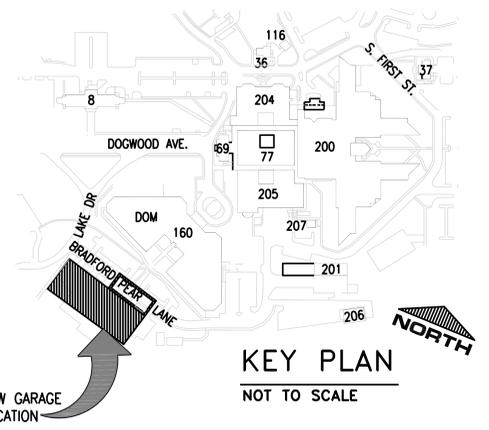
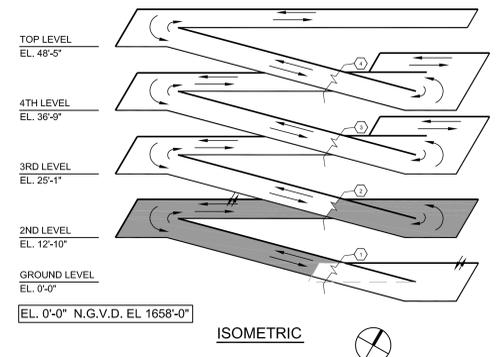
1 2ND LEVEL STRIPING PLAN

0 8' 16' 32'

1/16" = 1'-0"

- SHEET NOTES**
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- PLAN LEGEND**
- STEEL PIPE BOLLARD, SEE AG501 & ENLARGED STAIR/ELEVATORS PLANS FOR TYPICAL LOCATIONS & DIMS. U.N.O.
 - ⑩ DOOR NUMBER, SEE DOOR SCHEDULE ON A431
 - FD⊕ FLOOR DRAIN, SEE PLUMBING DRAWINGS
 - ▭ CONCRETE MASONRY WALLS (CMU) SEE SPECS
 - SP • FIRE STANDPIPE



FINAL CONSTRUCTION DRAWINGS
APPROVED FOR CONSTRUCTION

| | |
|--------------------------|----------|
| Dep. File | |
| Revisions | Date |
| REVISED CIVIL BACKGROUND | 06/29/15 |

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Approved:

Asst. Chief, Engineering Service _____
Engineering Bldg. Maint. Foreman _____
Engineering Operation Foreman _____
Engineering Health & Safety _____
Engineering Planning & Analysis _____
C.O.T.R. _____

Drawing Title

2ND LEVEL STRIPING PLAN

Approved: Chief, Engineering Service _____
Approved: Service Chief _____

Project Title

CONSTRUCT 525 SPACE PARKING GARAGE

CONTRACT No. VA249-14-C-0150 P.O. No. 821C40254

| | | |
|-----------------|---------|-------|
| Building Number | Checked | Drawn |
| 160 | DCD | MCB |

Location
VAMC MOUNTAIN HOME, TENNESSEE

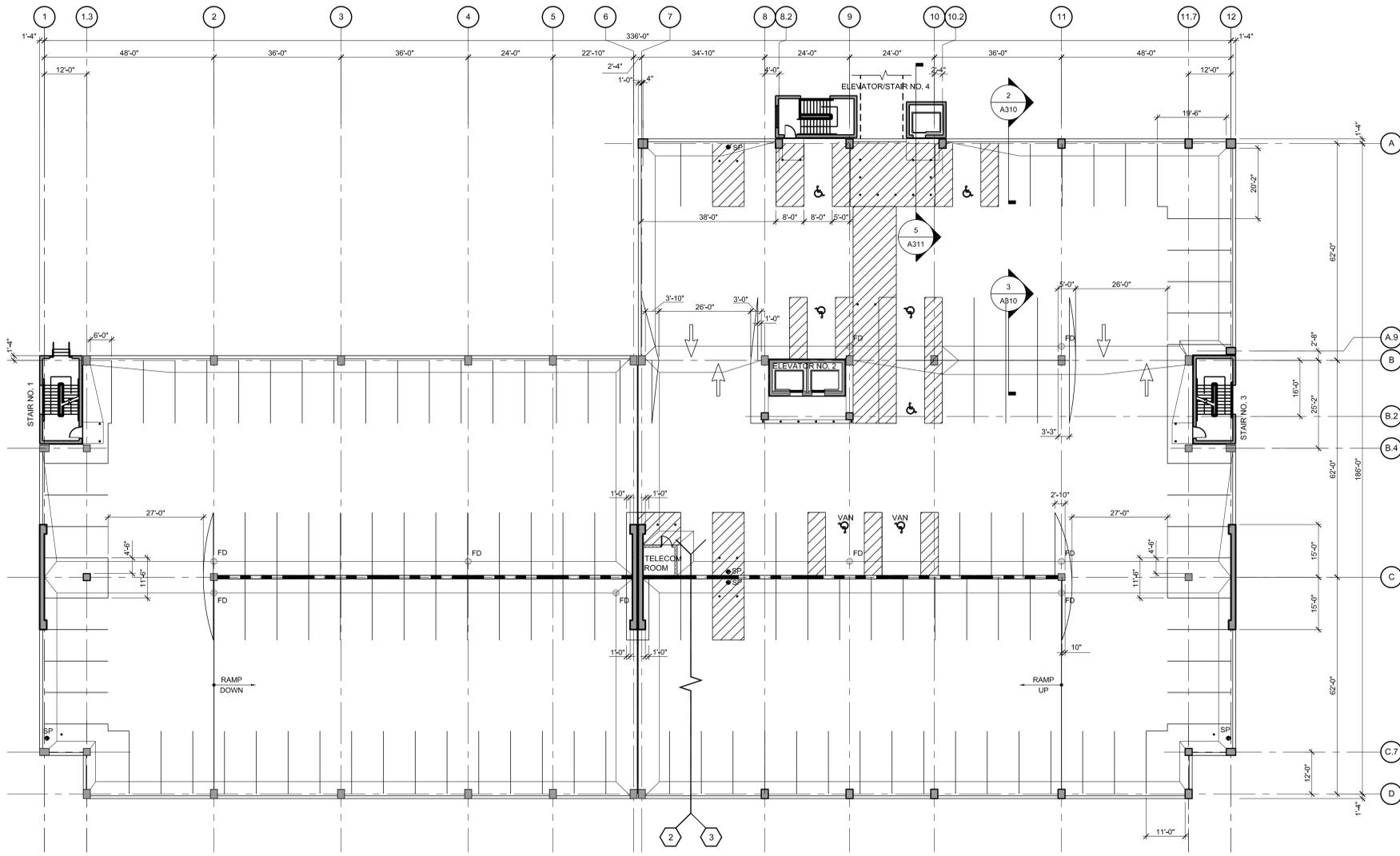
Date
MARCH 26, 2015

Project No.
621-330

DRAWING NO.
A102

Page 31 of 131





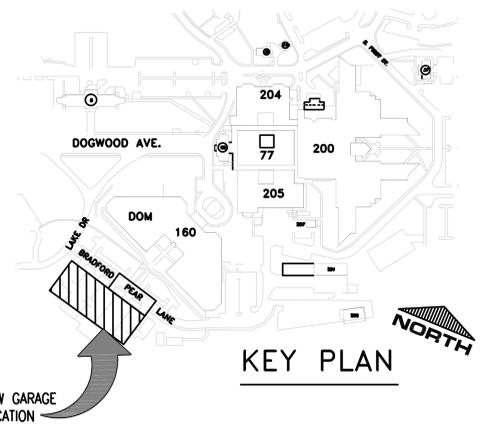
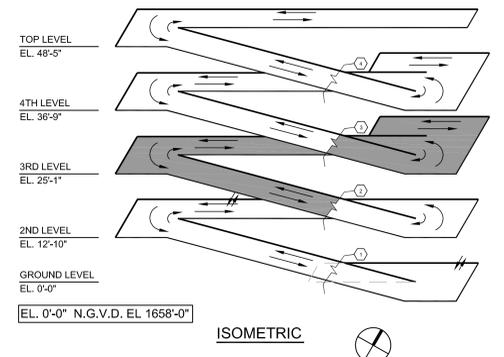
1 3RD LEVEL STRIPING PLAN

0 8' 16' 32'

1/16" = 1'-0"

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- PLAN LEGEND**
- STEEL PIPE BOLLARD, SEE AG501 & ENLARGED
 - STAIR/ELEVATORS PLANS FOR TYPICAL LOCATIONS & DIMS, U.N.O.
 - 104 DOOR NUMBER, SEE DOOR SCHEDULE ON A431
 - FD FLOOR DRAIN, SEE PLUMBING DRAWINGS
 - CONCRETE MASONRY WALLS (CMU) SEE SPECS
 - SP FIRE STANDPIPE



FINAL CONSTRUCTION DRAWINGS
APPROVED FOR CONSTRUCTION

| Rev. | Date | Description |
|------|------|-------------|
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| | | |

ARCHITECT/ENGINEERS:

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TO THE BEST OF THE ENGINEER'S KNOWLEDGE, THE PLANS AND SPECIFICATIONS COMPLY WITH THE APPLICABLE MINIMUM BUILDING CODES AND THE APPLICABLE FIRE SAFETY STANDARD

Approved:

Asst. Chief, Engineering Service _____
Engineering Bldg. Maint. Foreman _____
Engineering Operation Foreman _____
Engineering Health & Safety _____
Engineering Planning & Analysis _____
C.O.T.R. _____

Drawing Title

3RD LEVEL STRIPING PLAN

Approved: Chief, Engineering Service _____
Approved: Service Chief _____

Project Title

CONSTRUCT 525 SPACE PARKING GARAGE

CONTRACT No. VA249-14-C-0150 P.O. No. 821C40254

Building Number 160 Checked DCD Drawn MCB

Location VAMC MOUNTAIN HOME, TENNESSEE

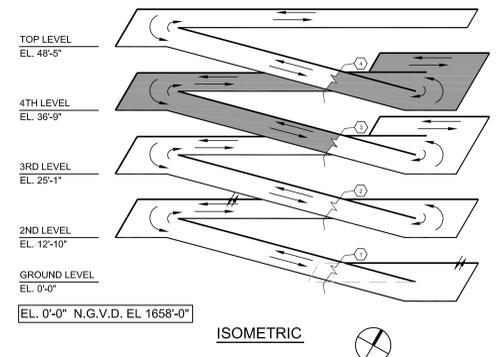
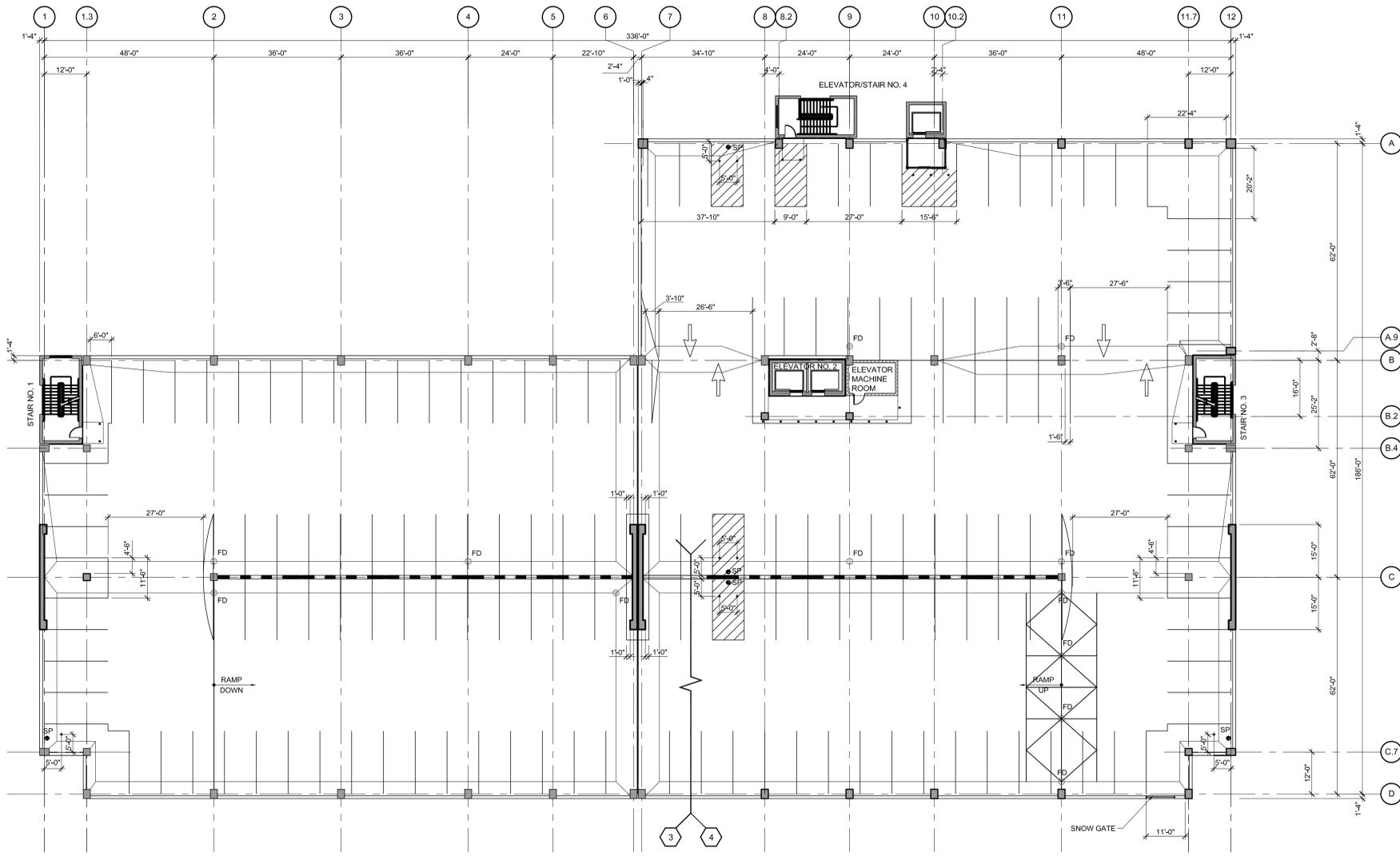
Date MARCH 26, 2015

Project No. 621-330

DRAWING NO. **A103**

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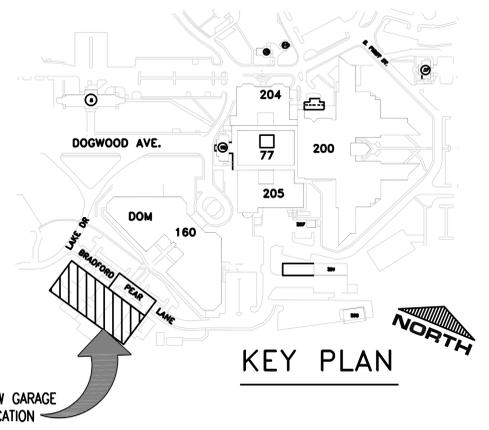
1 4TH LEVEL STRIPING PLAN

0 8' 16' 32'

1/16" = 1'-0"

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 - 104 DOOR NUMBER, SEE DOOR SCHEDULE ON A431
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 - SP ● FIRE STANDPIPE



FINAL CONSTRUCTION DRAWINGS
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Approved:

Asst. Chief, Engineering Service _____
Engineering Bldg. Maint. Foreman _____
Engineering Operation Foreman _____
Engineering Health & Safety _____
Engineering Planning & Analysis _____
C.O.T.R. _____

Drawing Title

4TH LEVEL STRIPING PLAN

Approved: Chief, Engineering Service _____
Approved: Service Chief _____

Project Title

CONSTRUCT 525 SPACE PARKING GARAGE

CONTRACT No. VA249-14-C-0150 P.O. No. 821C40254

| | | |
|-----------------|---------|-------|
| Building Number | Checked | Drawn |
| 160 | DCD | MCB |

Location
VAMC MOUNTAIN HOME, TENNESSEE

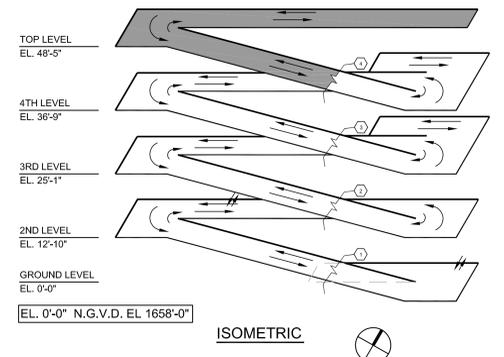
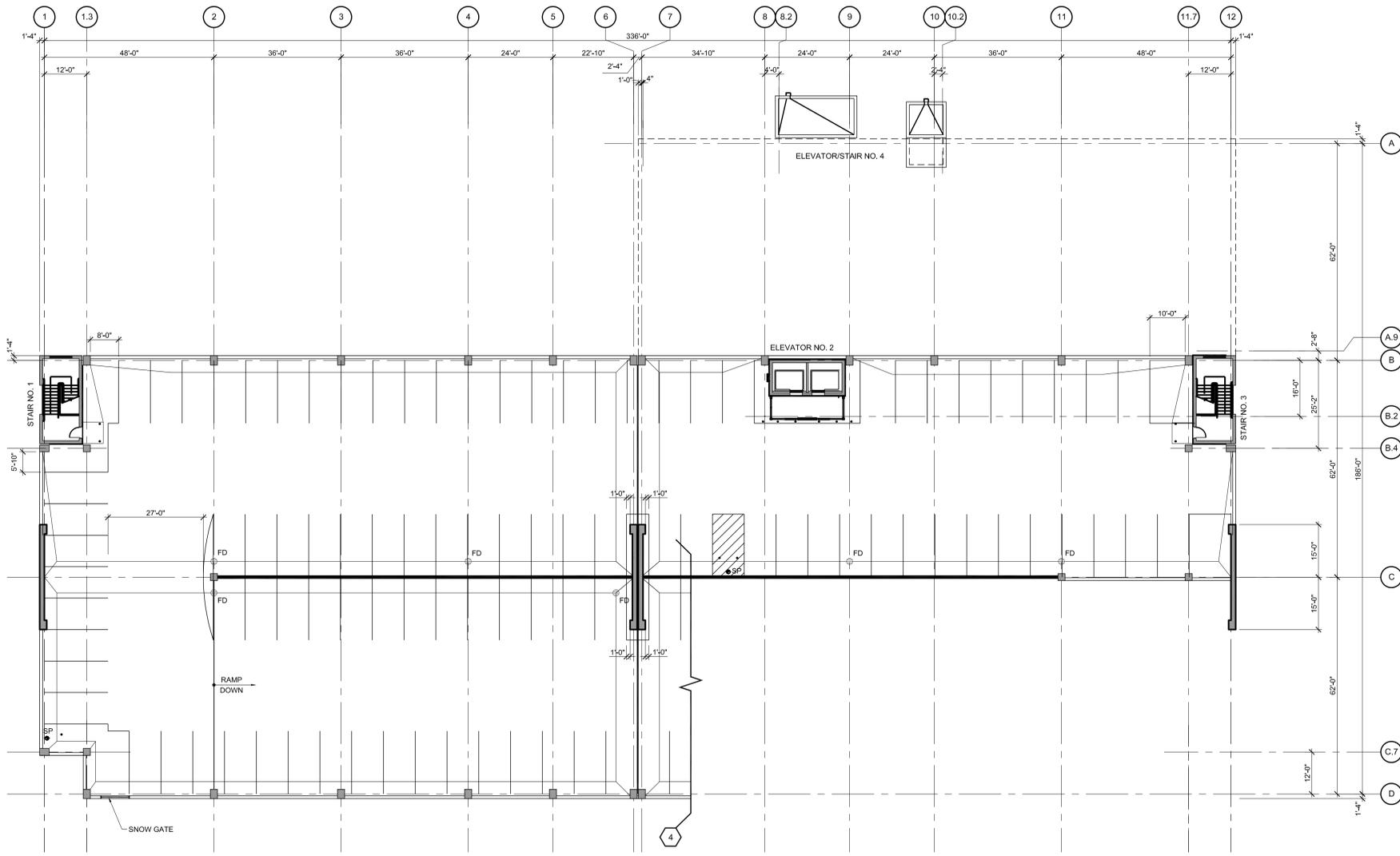
Date
MARCH 26, 2015

Project No.
621-330

DRAWING NO.
A104

Page 33 of 131

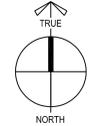




1 TOP LEVEL STRIPING PLAN

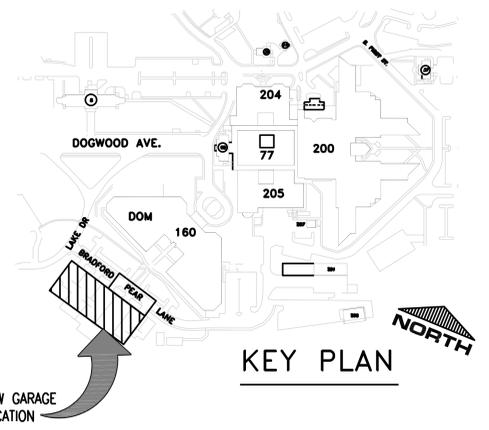
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 - SP FIRE STANDPIPE



FINAL CONSTRUCTION DRAWINGS
APPROVED FOR CONSTRUCTION

| Rev. | Date | Description |
|------|------|-------------|
| | | |
| | | |
| | | |

ARCHITECT/ENGINEERS:

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Approved:

Asst. Chief, Engineering Service _____
Engineering Bldg. Maint. Foreman _____
Engineering Operation Foreman _____
Engineering Health & Safety _____
Engineering Planning & Analysis _____
C.O.T.R. _____

Drawing Title

TOP LEVEL STRIPING PLAN

Approved: Chief, Engineering Service _____
Approved: Service Chief _____

Project Title

CONSTRUCT 525 SPACE PARKING GARAGE

CONTRACT No. VA249-14-C-0150 P.O. No. 821C40254

Building Number 160 Checked DCD Drawn MCB

Location VAMC MOUNTAIN HOME, TENNESSEE

Date MARCH 26, 2015

Project No. 621-330

DRAWING NO. **A105**

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