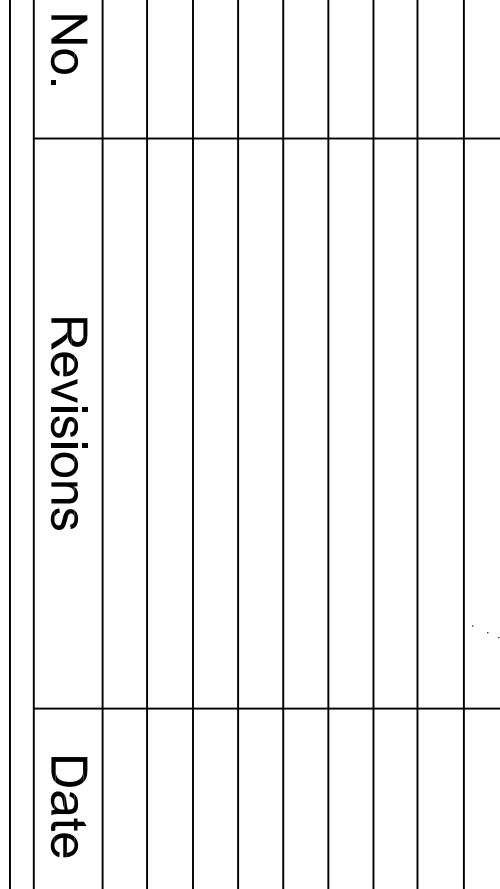
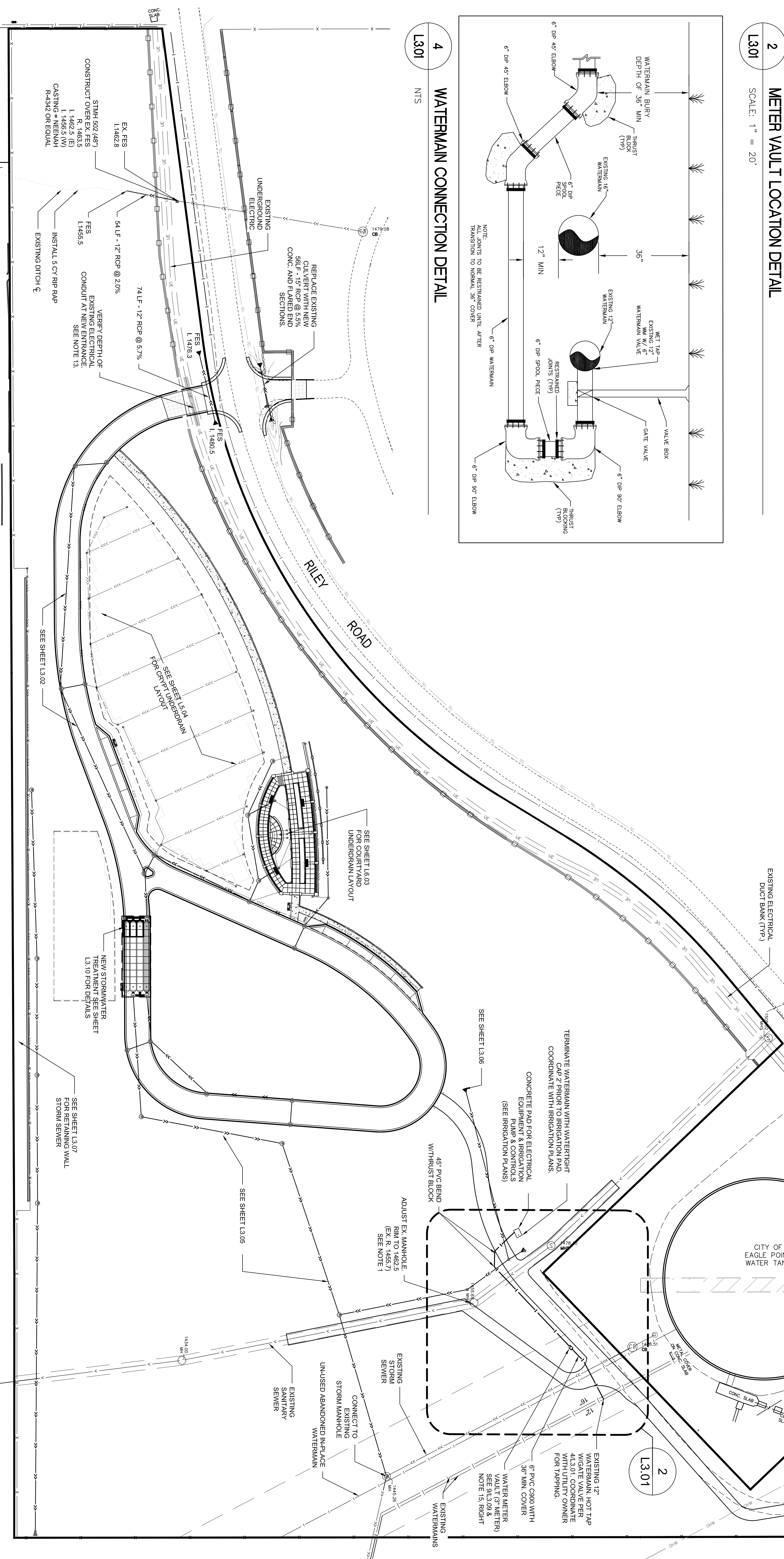
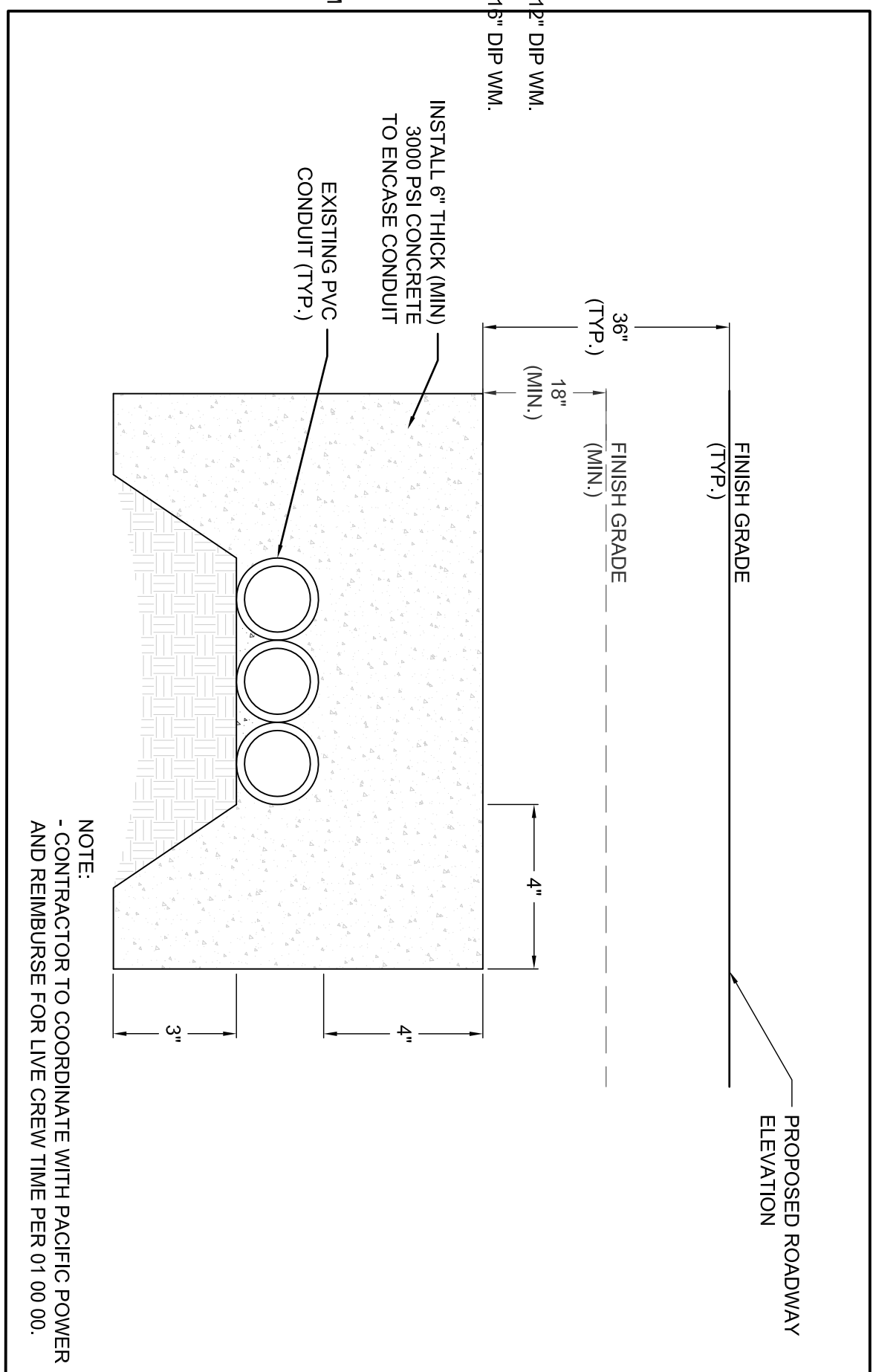
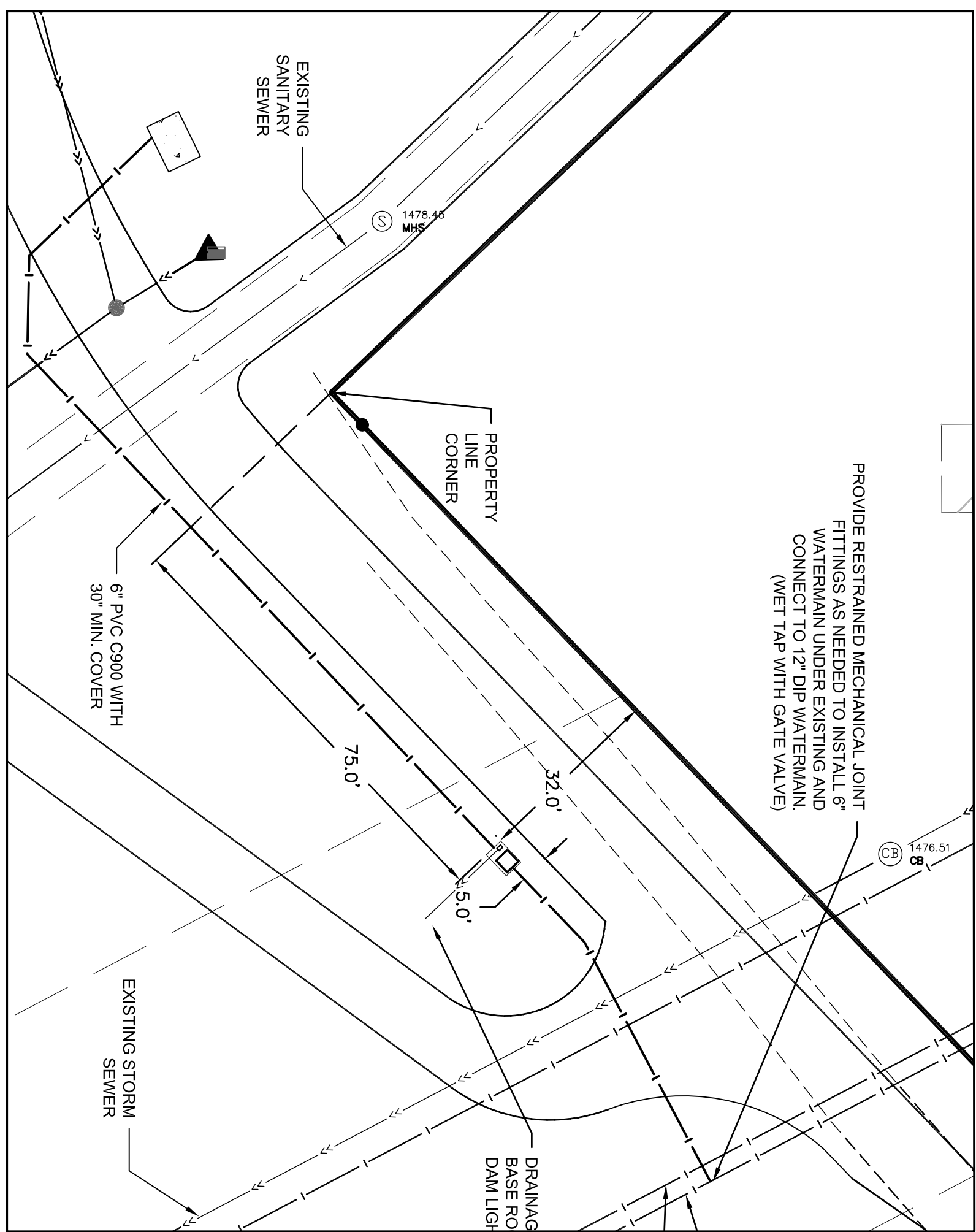
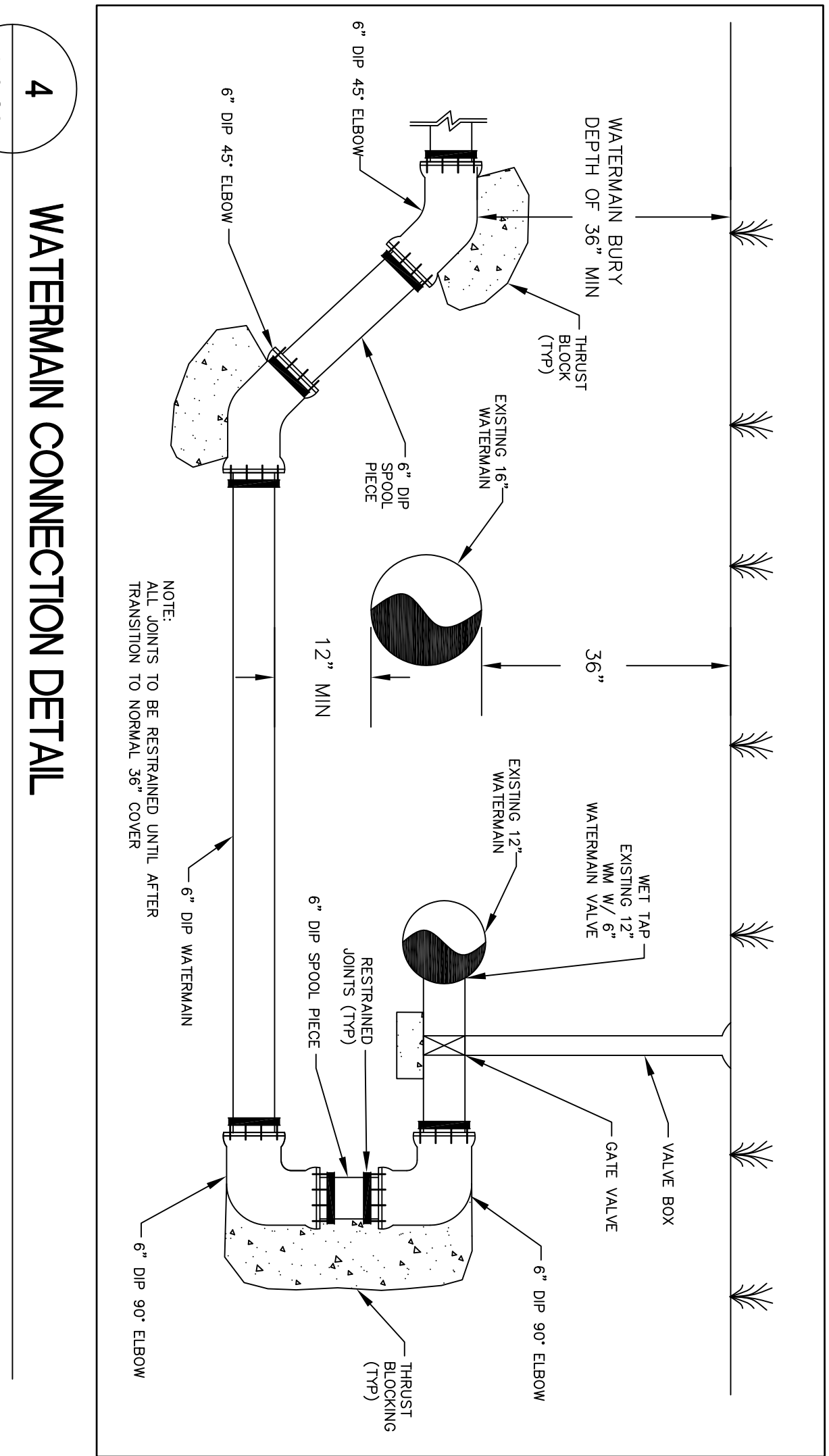


1. AND PRECAST MANHOLE SECTIONS TO EXISTING IN SITUATION FINISHED GRADE. REMOVE AND REINSTATE EXISTING CASTING STANDARDS. CONTACT PINS FOR INSPECTION PRIOR TO WORK.
2. ALL CONSTRUCTION SHALL COMPLY WITH RECOMMENDATIONS OF THE GEOTECHNICAL ENGINEER UNLESS OTHERWISE DIRECTED OTHERWISE.
3. ALL CONSTRUCTION SHALL COMPLY WITH THE CITY OF FAIRFAX COUNTY STANDARD CONSTRUCTION SPECIFICATIONS INCLUDING SUPPLEMENT 1 AND R155 STANDARD UNLESS DIRECTED OTHERWISE. TEST ALL PIPE PER PROJECT SPECIFICATIONS.
4. THE LOCATION OF THE EXISTING UTILITIES SHOWN ON THE PLANS ARE FOR GENERAL INFORMATION ONLY. THE INFORMATION IS NOT TO BE USED FOR THE APPROPRIATE LAYOUT, DESIGN OR CONSTRUCTION OF THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES. CONTRACTOR TO EMPLOY A SONAR OR PLAIN OR NOT DAMAGED UTILITIES SHALL BE REPAIRED AT CONTRACTORS EXPENSE.
5. PROVIDE MINIMUM OF 10' HORIZONTAL AND 16" VERTICAL SEPARATION OF ALL WATERMAIN AND CULVERTS FROM STORM OR SANITARY SEWER LINES AND INSULATE WATERMAIN AT STORM MINIMUM COVER.
6. ALL JOINTS AND CONNECTIONS IN THE STORM SEWER SYSTEM SHALL BE MADE IN ACCORDANCE WITH THE CITY OF FAIRFAX COUNTY STANDARDS. ALL JOINTS MUST BE LIST TO MAKE WATER TIGHT CONNECTIONS TO MANHOLES AND CATCH BASINS.
7. INSTALL 1/2" GAUGE TAPPER WIRE ON P.V.C WATERMAIN PER SPECIFICATIONS.
8. ALL MANHOLE AND CATCHBASIN STRUCTURES SHALL BE PRECAST CONCRETE.
10. SEE REGULATION PLANS FOR IRRIGATION WATER LINES AND CONNECTIONS.
11. NOTIFY CITY OF FAIRFAX POINT WATER DEPARTMENT 24 HOURS BEFORE STARTING WORK. COORDINATE WITH CITY FOR WATERMAIN INSPECTION WITH THE CITY AND UTILITY OWNERS 48 HOURS PRIOR TO BEGINNING WORK.
12. CONTRACTOR SHALL SCHEDULE A PRECONSTRUCTION MEETING WITH THE CITY AND UTILITY OWNERS 48 HOURS PRIOR TO BEGINNING WORK.
13. ELECTRICAL CONDUIT AT NEW ENTRANCE TO BE ENCASED IN CONCRETE. CONTRACTOR TO EXCAVATE AND ERECT EXISTING DEPTH AND REPORT ELEVATION TO ENGINEER. IF 36" COVER IS MAINTAINED, NO ACTION REQUIRED. IF LESS THAN 36" EXPOSED CONDUIT IS EXPOSED IN EXCESS OF 10' PER DAY, A.U.T.I.
14. UTILITY CONNECTION FEE IS TO BE PAID BY CONTRACTORS SEE LISTED IN SPECIFICATION 01 00 00 GENERAL REQUIREMENTS SECTION 1.1.7.
15. THE 3" WATER MAIN WILL BE PURCHASED FROM THE CITY OF FAIRFAX COUNTY AT 01 00 00 SECTION 1.1.7. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND COORDINATE WITH ALL OTHER APPROPRIATE AGENCIES AND ASSISTANCE TO CITY STAFF REQUIRED FOR INSTALLATION.



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| Drawing Title |
| OVERALL SITE UTILITIES |
| Approved: Director, Office of Construction Management |
| Approved: Director, Project Management Service |

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|-----------------|---------------------|-------|----------------|----------------|-------------|
| Project Title | CEMETERY EXPANSION | | | Date | 10-31-2014 |
| Building Number | Checked | Drawn | Drawing Number | Project Number | 906 CM 3012 |
| Location | EAGLE POINT, OREGON | | | Dwg. 18 of 85 | L301R |

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