

A

B

C

D

E

F

F

F

F

A

B

C

D

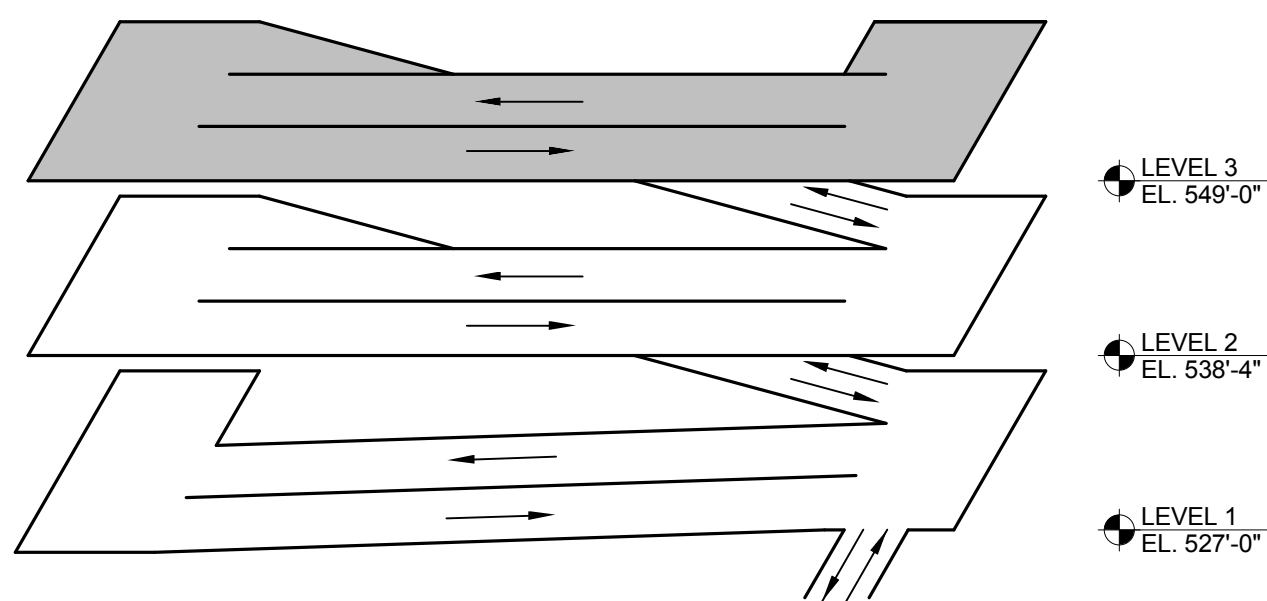
E

F

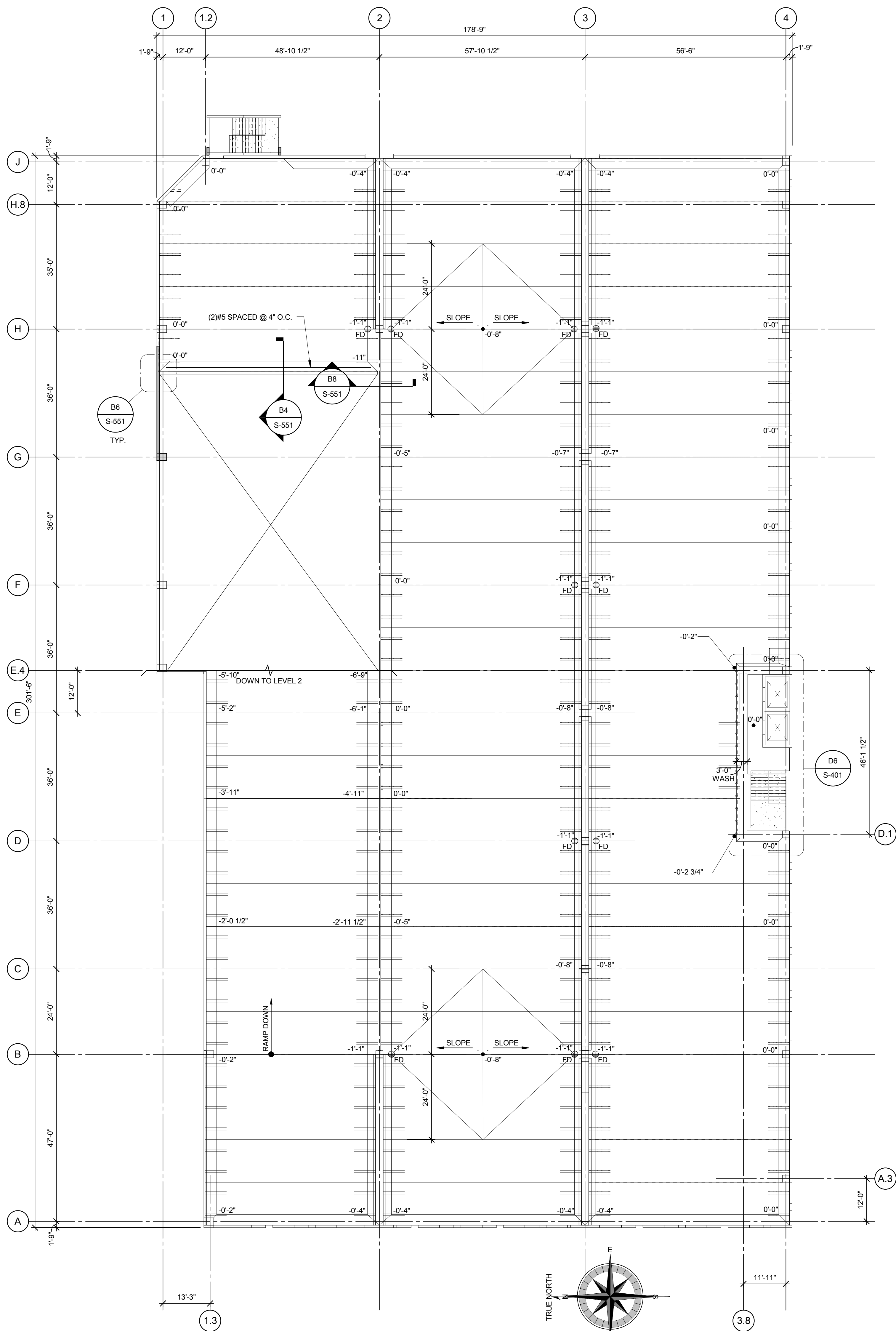
F

F

F



ISOMETRIC



SHEET NOTES:

1. SEE SHEET S-001 FOR GENERAL NOTES.
2. SEE SHEET S-102 FOR TYPICAL PLAN SHEET NOTES AND DETAIL CUTS UNO.
3. WHERE COLUMNS EXTEND ABOVE THE TOP LEVEL FLOOR (TO SUPPORT LIGHT POLE) PRECASTER SHALL EXTEND ALL COLUMN VERTICAL BARS AND TIES. SEE DETAIL D7/S-540. SEE ELECTRICAL DRAWINGS FOR LOCATION OF LIGHT POLES.
4. WHERE PRECAST WALL EXTEND ABOVE THE TOP LEVEL FLOOR (TO SUPPORT LIGHT POLE) SEE DETAIL B1/S-540. SEE ELECTRICAL DRAWINGS FOR LOCATION OF LIGHT POLES.
5. DATUM ELEVATION FOR THIS LEVEL: 0'-0" = 549'-0"

A1 LEVEL 3 PLAN

| Date    | Revisions                         |
|---------|-----------------------------------|
| 2-24-14 | DD2 COST ESTIMATE SET             |
| 3-05-14 | 35% CD SET - NOT FOR CONSTRUCTION |
| 4-30-14 | 65% CD SET - NOT FOR CONSTRUCTION |
| 6-03-14 | 95% CD SET - NOT FOR CONSTRUCTION |
| 7-15-14 | 100% CD SET                       |

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FIRM CERTIFICATE OF AUTHORITY NUMBER F-004168

Drawing Title  
**LEVEL 3 PLAN**

Approved: Project Director

Project Title  
**PATIENT PARKING GARAGE EXPANSION**  
DEPARTMENT OF VETERANS AFFAIRS  
NORTH TEXAS VETERANS HEALTH CARE CENTER  
4500 S. LANCASTER ROAD  
DALLAS, TEXAS 75216

Project Number  
**549-906**  
Building Number  
80

Location

Date  
Issue Date

Checked  
**JEW**

Drawn  
**SOA**

Drawing Number  
**S-103**  
Dwg. 51 of 93

Office of  
Construction  
and Facilities  
Management

Department of  
Veterans Affairs