

SHEET NOTE:  
1. SEE SHEET AG-101 FOR TYPICAL NOTES

| Date    | Revisions                         |
|---------|-----------------------------------|
| 2-24-14 | DD2 COST ESTIMATE SET             |
| 3-05-14 | 35% CD SET - NOT FOR CONSTRUCTION |
| 4-30-14 | 65% CD SET - NOT FOR CONSTRUCTION |
| 6-03-14 | 95% CD SET - NOT FOR CONSTRUCTION |
| 7-15-14 | 100% CD SET                       |

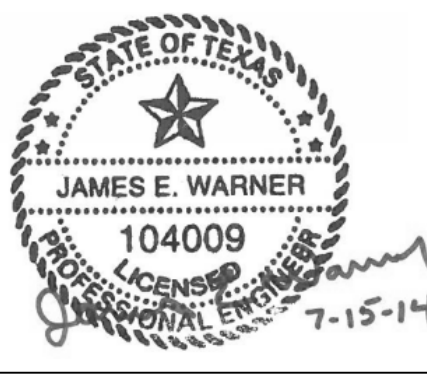
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FIRM CERTIFICATE OF AUTHORITY NUMBER F-004168

|                            |
|----------------------------|
| Drawing Title              |
| LEVEL 3 STRIPING PLAN      |
| Approved: Project Director |

|  |
|--|
| Project Title  |
| PATIENT PARKING GARAGE EXPANSION   |
| DEPARTMENT OF VETERANS AFFAIRS<br>NORTH TEXAS VETERANS HEALTH CARE CENTER<br>4500 S. LANCASTER ROAD<br>DALLAS, TEXAS 75216 |
| Location   |
| Date   |
| Issue Date   |
| Checked  |
| JEW  |
| Drawn  |
| SOA  |

|                 |
|-----------------|
| Project Number  |
| 549-906         |
| Building Number |
| 80              |
| Drawing Number  |
| AG-103          |
| Dwg. 40 of 93   |

|   |
|---|
| Office of<br>Construction<br>and Facilities<br>Management |
| Department of<br>Veterans Affairs                         |