



# Department of Veterans Affairs Network Contracting Office (NCO) 21



Expand Emergency Department Facilities  
Pre-Bid Conference / Site Visit August 20, 2015



# *Expand Emergency Department Facilities – Project No: 640-396*



## **PRE-BID CONFERENCE**

**SOLICITATION NUMBER: VA261-15-B-0655**

**Expand Emergency Department Facilities**

**Project No: 640-396**

**PROJECT LOCATION: VA, Palo Alto California.**

**Please Sign In**



# *Expand Emergency Department Facilities – WELCOME*



## Agenda

Introductions

Contracting Procedures

Contract Specialist: Ferdee Gawaran

Design Overview

The Design Partnership: Natale Stephens and  
David Hall

Site Walk: Immediately after presentation

Facilities Planning & Development: Wally Hong



# *Expand Emergency Department Facilities – Project No: 640-396*



- This acquisition is 100% Total Service Disabled Veteran Owned Small Business (SDVOSB) set aside in accordance with Public Law 109-461.
- Acquisition method using FAR Part 14, Sealed Bidding.
- I will be your point of contact for this project.



# CONTACT INFO



- **My email, phone, and fax contact information is as follows,  
With a preference for email for electronic ease and confirmation:**
- **Email: [ferdinand.gawaran@va.gov](mailto:ferdinand.gawaran@va.gov)  
Phone: (925) 372-2314  
Fax: (925) 372-2220**
- **My Official / USPS mailing address is as follows:**
- **Department of Veterans Affairs  
Network Contracting Office (NCO 21)  
Bldg. AB7, Room AB701  
150 Muir Road  
Martinez, CA 94553**



# RFI's



- Any issues, concerns, questions, or Requests for Information (RFIs), even if they are answered here today, should be forwarded to the Contracting Officer (CS), in writing, preferably by email. This process confirms an official written record of RFI.
- However, please note that the last day to submit RFIs is NLT COB **August 27, 2015.**
- The Solicitation shall be accessed, **FREE** at the FBO website:  
**[WWW.FBO.GOV](http://WWW.FBO.GOV)**



# STANDARD FORM 1442



- All Bidders are to fully complete blocks 14 through 20 of SF 1442 and unsigned bids will be rejected.
- *The back of the Standard Form 1442 is critical. You must acknowledge ALL Amendments, type or print both the name and the title of the person authorized to sign the offer, and, then, that same person must date and sign the offer.*
- Please note that Bids must be received by a specific time, on a specific day, and at a specific place.

**NO ELECTRONIC BIDS**



# INSTRUCTIONS TO BIDDERS



- Bidders are required to be registered with [WWW.SAM.GOV](http://WWW.SAM.GOV), and [WWW.VETBIZ.GOV](http://WWW.VETBIZ.GOV)
- Public bid opening is scheduled for 1:00PM Local Time, September 10, 2015.
- 150 Muir Road, Building AB6, Room AB607, MARTINEZ, CA 94553
- All bidders must provide EVIDENCE OF SERVICE DISABLED VETERAN OWNED SMALL BUSINESS (SDVOSB) FROM VETBIZ.GOV (CVE) WITH BID.
- All prime contractors must provide EVIDENCE OF A CONTRACTOR'S LICENSE WITH BID.
- The winning bidder must be determined as "responsible" by the Contracting Officer in accordance with FAR Part 9 and the resultant contract will be awarded as Firm Fixed Price (FFP).



# SCOPE OF WORK



- **GENERAL SOW:**

This project will comprise of a four thousand square feet of new expansion space at the western elevation of building 100 and will include an extensive renovation of the existing Emergency Department, which was originally completed in 1997. This project will include a new ED lobby, open office environment for an expanded nursing/clinical staff station, new standard –size exam rooms, and support spaces, as well as the relocation of the electrical/IT/mechanical infrastructure.

**The Design Partnership will discuss further.**



# BASIS FOR CONTRACT AWARD



- The Government will award a contract resulting from this solicitation to the responsive, responsible lowest bidder whose bid conforms to the IFB solicitation (FAR Part 14).
- It is intended that award will be made on the Main Bid Item. However, should all bids exceed the funds available, award will be made on Bid Alternate Deduct.
- Project magnitude is between \$5 Million and \$10 Million (See SF 1442, Block 10)



# PRICE SCHEDULE



- A single award will be made on BID #1, but in the event the bid exceeds the funds available, a single award will be made on BID #2, or BID #3, or BID #4, or BID #5, or BID#6, or BID#7, in that order, based on available funding.

**The Design Partnership will discuss deducts further.**

- Bidder's should quote a price for **ALL** BID items. Failure to provide a price for all Bid Items will result in a determination of non-responsiveness of bid.



# BID BONDS, GUARANTEE, AND BIDDING MATERIAL

- This section discusses bonding, failure to furnish a bid guarantee in the **proper form and amount**, by the time set for opening of bids, may be cause for rejection of the bid.
- The bidder shall furnish a bid guarantee in the form of a firm commitment, e.g., bid bond supported by good and sufficient surety or sureties acceptable to the Government, postal money order, certified check, cashier's check, irrevocable letter of credit, or, under Treasury Department regulations, certain bonds or notes of the United States. Ref FAR 52.228-1.



# GENERAL CONDITIONS



- This solicitation contains applicable clauses by reference.
- These are required by law and regulation.
- Site visit shall immediately follow this meeting and coordinated with Wally Hong, COR (650) 493-5000 x64632
- The period of performance will be 547 calendar days after receipt of the Notice To Proceed (NTP) (see FAR 52.211-10).



# QUESTIONS?



## CONTRACTING QUESTIONS?

This concludes my formal remarks. Are there any questions? In particular, if you have any areas of concern or confusion pertaining to the submittal requirements, you need to let us know now.



**THANK YOU!**



## CONCLUDING REMARKS

I need to emphasize, once again, that anything discussed here today does **NOT AFFECT** the Solicitation, unless incorporated into the solicitation by formal, written amendment. This concludes my portion of the Pre-Bid Conference.