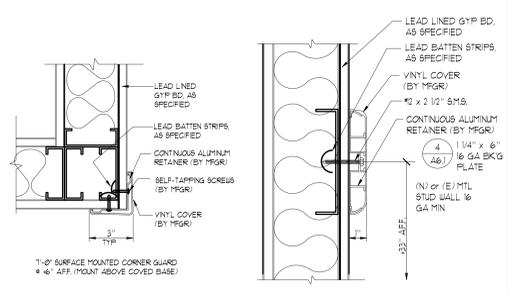
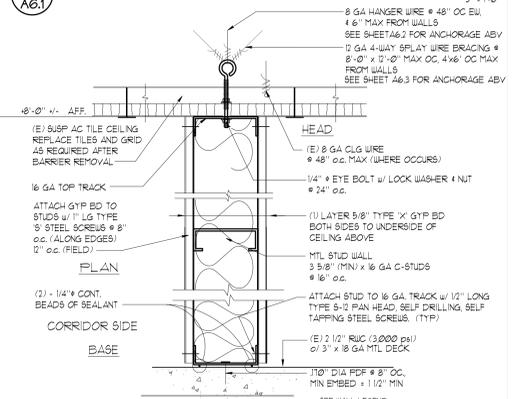


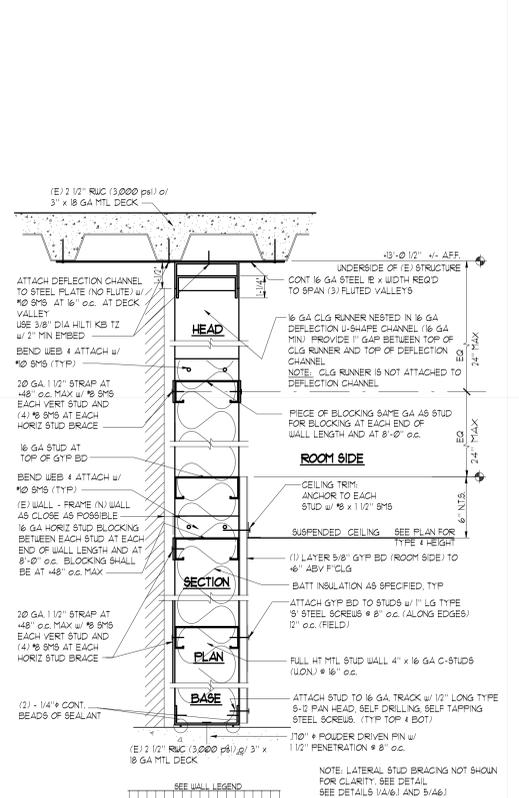
three eighths inch = one foot
 one half inch = one foot
 one quarter inch = one foot
 one eighth inch = one foot
 one sixteenth inch = one foot



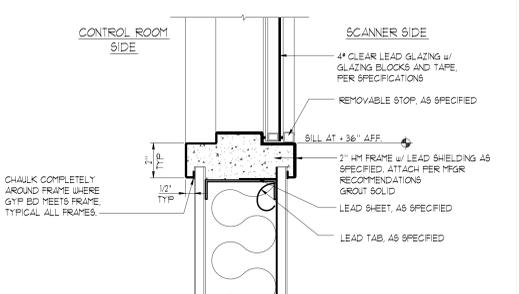
15 WALL PROTECTION DETAILS
 A6.1



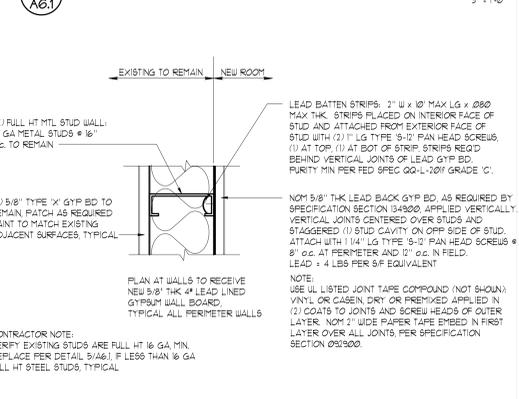
16 1 HR FIRE RESISTIVE TEMPORARY DUST BARRIER
 A6.1



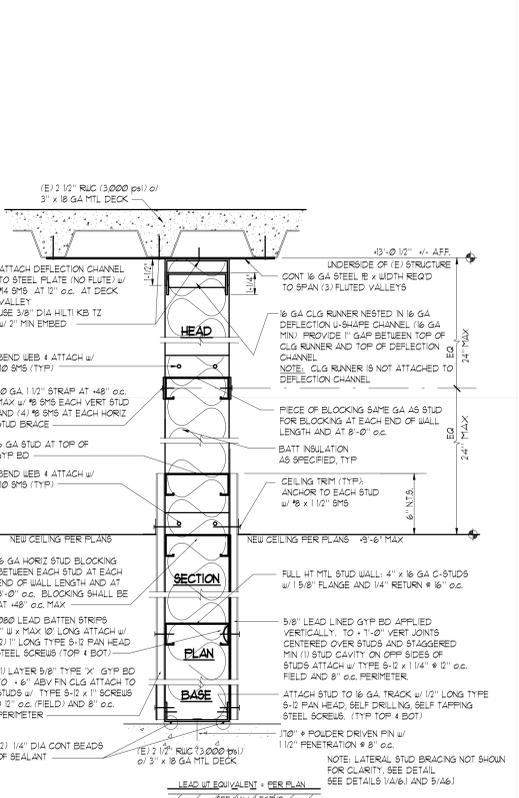
17 FURRED WALL SECTION
 A6.1



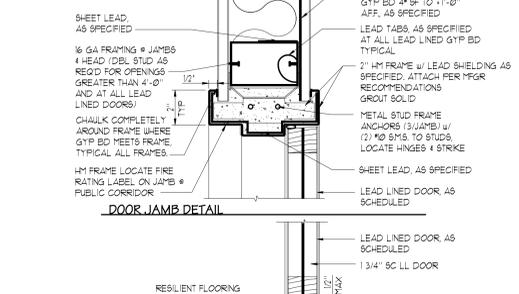
12 SECTION LEAD LINED WINDOW - SILL
 A6.1



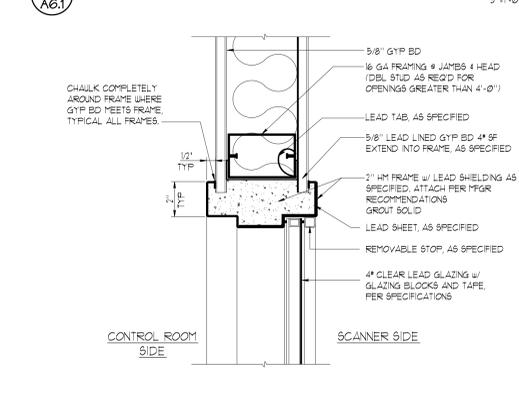
13 LEADED GYPSUM BOARD DETAIL
 A6.1



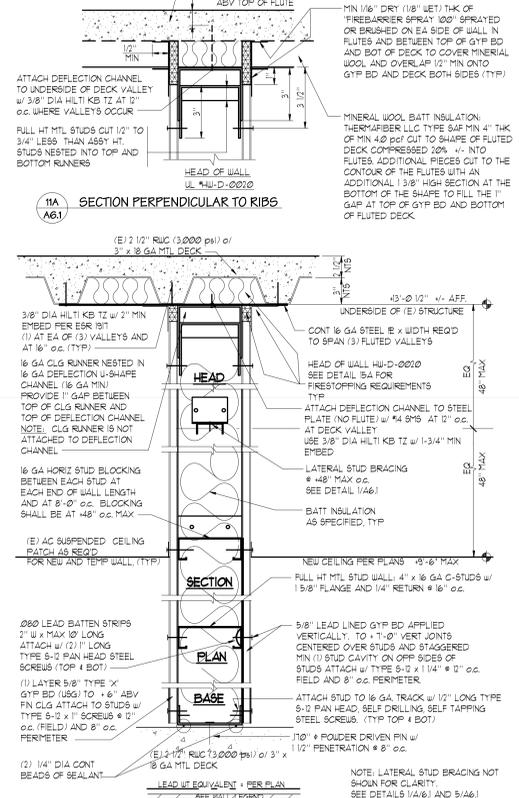
14 LEAD LINED INTERIOR PARTITION
 A6.1



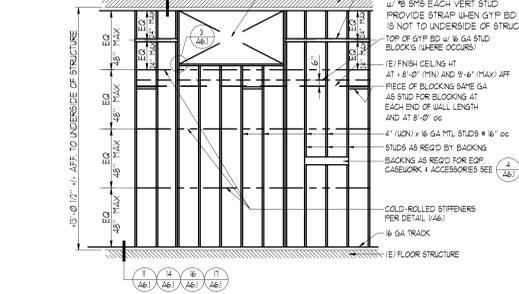
9 DOOR JAMB DETAIL
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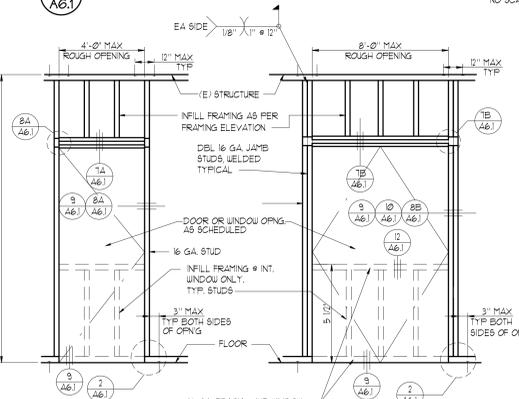
10 SECTION LEAD LINED WINDOW - JAMB
 A6.1



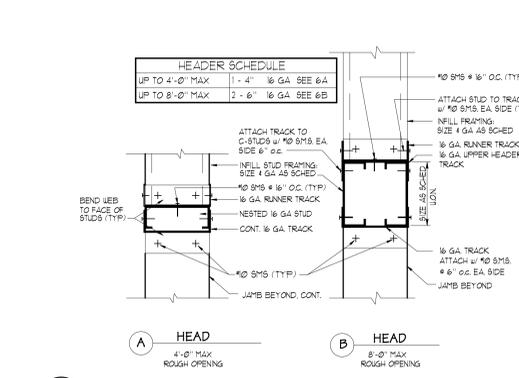
11 1 HR FIRE RESISTIVE WALL SECTION
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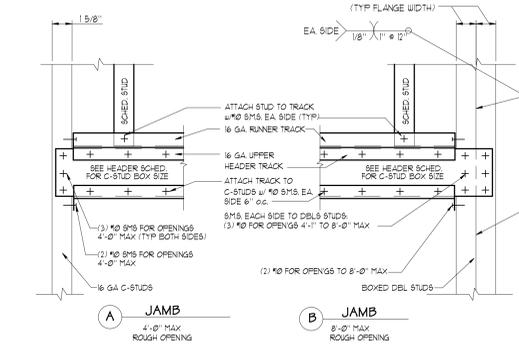
5 FRAMING ELEVATIONS: FULL HT PARTITIONS
 A6.1



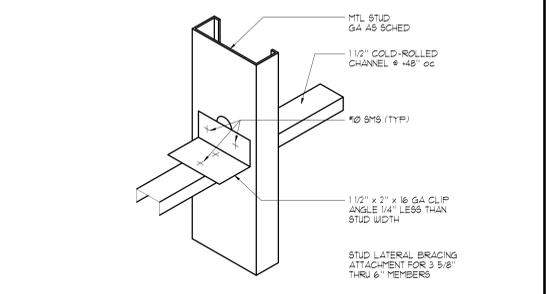
6 FRAMING ELEVATIONS: FULL HT PARTITIONS
 A6.1



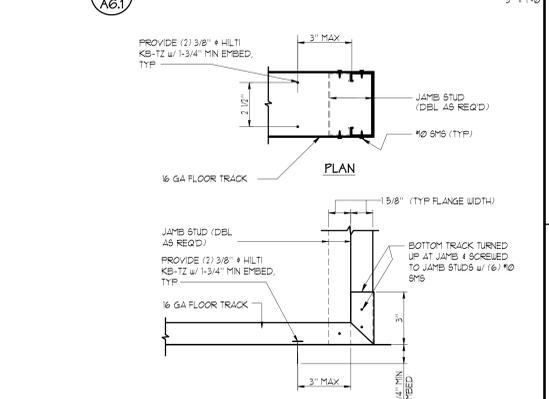
7 FRAMING DETAILS - HEAD
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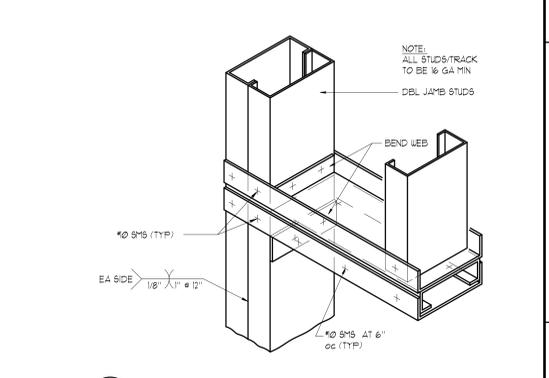
8 FRAMING DETAILS - JAMB
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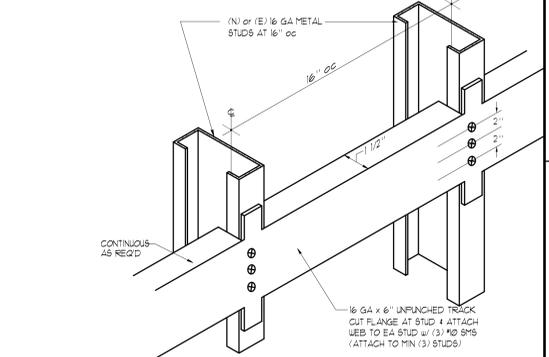
1 LATERAL STUD BRACING
 A6.1



2 FLOOR ANCHOR
 A6.1



3 FRAMING CONNECTION DETAIL
 A6.1



4 ANCHORAGE AT WALL
 A6.1

100% CONSTRUCTION DOCUMENTS

CONSULTANTS: [Blank]		ARCHITECT/ENGINEERS: hfp architects 209 w. alamar ave santa barbara, ca 93105 805-969-6887 fax: 805-969-6888		Drawing Title: DETAILS - WALL AND FRAMING DETAILS		Project Title: CT SCANNER PREP VA NORTHERN CALIFORNIA HEALTHCARE SYSTEM	
Revisions: [Blank]		HFP JOB #04-14 APPROVED ARCHITECT STATE OF CALIFORNIA C-24113 REN 11/30/15		Approved Project Director: [Blank]		Project Number: 612-14-037 Building Number: 19 Drawing Number: A6.1 Dwg of 42	
Date: 06/26/2015		Date: 06/26/2015		Checked: NV		Drawn: NV	

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 Department of Veterans Affairs