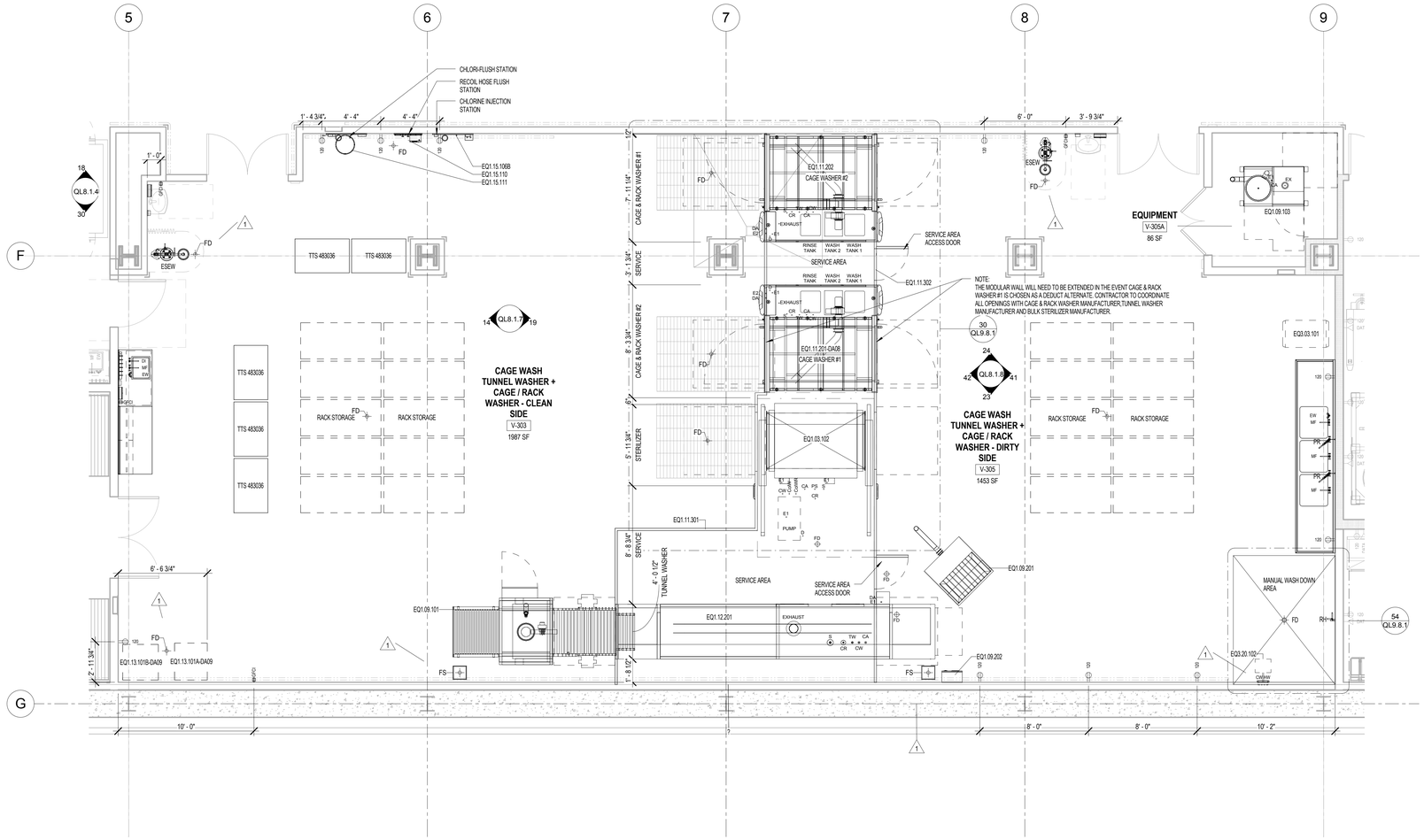

GENERAL NOTES

A. REFER TO SHEET QL0.0.2 FOR CASEWORK DETAILS
B. REFER TO SHEET QL0.0.3 FOR THE LAYOUTS OF CEILING SERVICE PANELS
C. REFER TO SHEETS QL0.0.6-QL0.0.7 FOR BENCH DETAILS, ELECTRICAL, DATA AND GAS LAYOUTS
D. ELECTRICAL TO PROVIDE ELECTRICAL AND TELECOM TO PROVIDE DATA CONNECTIONS FOR WIRELESS ANTENNAS TO BE MOUNTED ON THE CEILING IN EACH ANIMAL HOLDING ROOM WITH IVC IN THEM.
E. REFER TO PLUMBING DRAWINGS AND SPECIFICATIONS FOR INFORMATION ON HAND WASH SINKS.
F. VERIFY THE LAYOUT OF ALL ANIMAL WATERING EQUIPMENT WITH MANUFACTURER.
G. REFERENCE SPECIFICATIONS FOR INFORMATION REGARDING THE BEDDING DISPENSING-DISPOSAL SYSTEM. COORDINATE WITH MANUFACTURER REGARDING TYPE, SIZE AND LOCATION OF THE STAINLESS STEEL TUBES FOR BEDDING DISPENSING AND DISPOSAL. TUBES SHOWN ARE FOR REFERNCE ONLY.
H. COORDINATE PIPING LAYOUT WITH MEP FOR ANY CONFLICTS AND INTERFERNCES.
I. ALL TABLES AND COUNTERTOPS IN THE VIVARIUM ARE TO HAVE STAINLESS STEEL TOPS.
J. ALL TABLES AND COUNTERTOPS ON LEVELS 1 & 2 ARE TO HAVE EPOXY RESIN TOPS.
K. ROOM PRESSURE MONITORS ARE LOCATED, CENTER ABOVE THE DOOR, WHERE INDICATED. REFER TO QL0.0.3.
L. FOR ALL EQUIPMENT, REFER TO EQUIPMENT SCHEDULES AND SPECIFICATIONS FOR INFORMATION ON ELECTRICAL, DATA, MECHANICAL AND PLUMBING REQUIREMENTS.
M. ANY EQUIPMENT WITH A EQX.XX.XXX-"DAXX" INDICATES THE EQUIPMENT IS PART OF THE DEDUCT ALTERNATE LIST. REFER TO EQUIPMENT SCHEDULES.
N. REFER TO QL0.0.2 SHEETS FOR INFORMATION REGARDING CASEWORK THAT IS APART OF THE DEDUCT ALTERNATE LIST.
P. REFER TO QL0.0.3 FOR ELECTRICAL, DATA AND GAS LAYOUTS FOR ALL CEILING SERVICE CARRIER.
Q. ALL ELECTRICAL OUTLETS ARE SHOWN FOR REFERENCE ONLY. REFER TO ELECTRICAL DRAWINGS.
R. ALL FLOOR DRAINS AND FLOOR SINKS SHOWN ARE FOR REFERENCE ONLY. REFER TO ARCHITECTURAL AND PLUMBING DRAWINGS.
S. COORDINATE ALL DRAINS NEEDED FOR SPECIFIC EQUIPMENT WITH THE EQUIPMENT MANUFACTURERS.
T. ALL EQUIPMENT DIMENSIONS ARE FOR INFO ONLY. COORDINATE EXACT DIMENSION WITH EQUIPMENT MANUFACTURER

KEYNOTES

H

PROJ. NORTH
TRUE NORTH
11°

GRAPHIC SCALE: 1/4" = 1'-0"

FULLY SPRINKLERED
CONSTRUCTION DOCUMENTS

Revisions:	Date
2 ADDENDUM #2	10/28/2015
1 ADDENDUM #1	10/16/2015

VA FORM 08-6231

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Drawing Title
LEVEL V AREA H ENLARGED LABORATORY PLAN

Approved: Project Director

Project Title
CENTERS FOR AMBULATORY CARE, POLYTRAUMA AND BLIND REHABILITATION
RESEARCH AND VMU

Location
3801 Miranda Ave., Palo Alto CA

Date	Checked	Drawn
30 JULY 2015	VC	LF

Project Number

Building Number

Drawing Number
QL2.1.8

Office of Construction and Facilities Management
Department of Veterans Affairs