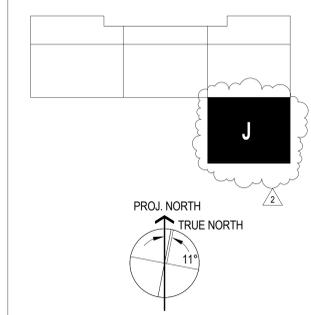


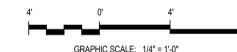
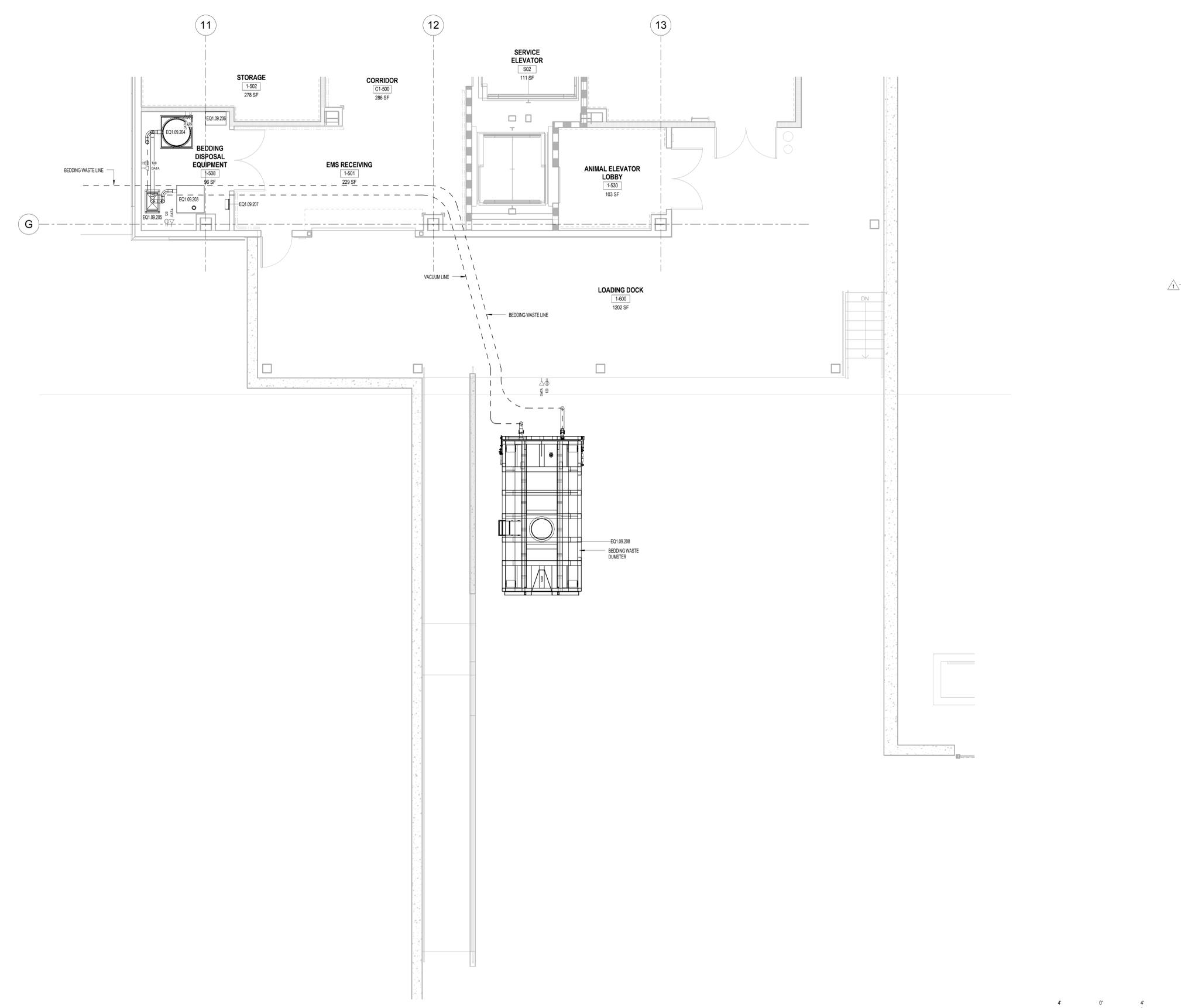
GENERAL NOTES

- A. REFER TO SHEET QLO.0.2 FOR CASEWORK DETAILS
- B. REFER TO SHEET QLO.0.3 FOR THE LAYOUTS OF CEILING SERVICE PANELS
- C. REFER TO SHEETS QLO.0.6-QLO.0.7 FOR BENCH DETAILS, ELECTRICAL, DATA AND GAS LAYOUTS
- D. ELECTRICAL TO PROVIDE ELECTRICAL AND TELECOM TO PROVIDE DATA CONNECTIONS FOR WIRELESS ANTENNAS TO BE MOUNTED ON THE CEILING IN EACH ANIMAL HOLDING ROOM WITH IVC IN THEM.
- E. REFER TO PLUMBING DRAWINGS AND SPECIFICATIONS FOR INFORMATION ON HAND WASH SINKS.
- F. VERIFY THE LAYOUT OF ALL ANIMAL WATERING EQUIPMENT WITH MANUFACTURER.
- G. REFERENCE SPECIFICATIONS FOR INFORMATION REGARDING THE BEDDING DISPENSING DISPOSAL SYSTEM. COORDINATE WITH MANUFACTURER REGARDING TYPE, SIZE AND LOCATION OF THE STAINLESS STEEL TUBES FOR BEDDING DISPENSING AND DISPOSAL. TUBES SHOWN ARE FOR REFERENCE ONLY.
- H. COORDINATE PIPING LAYOUT WITH MEP FOR ANY CONFLICTS AND INTERFERENCES.
- I. ALL TABLES AND COUNTERTOPS IN THE VIVARIUM ARE TO HAVE STAINLESS STEEL TOPS.
- J. ALL TABLES AND COUNTERTOPS ON LEVELS 1 & 2 ARE TO HAVE EPOXY RESIN TOPS.
- K. ROOM PRESSURE MONITORS ARE LOCATED, CENTER ABOVE THE DOOR, WHERE INDICATED, REFER TO QLO.0.3
- L. FOR ALL EQUIPMENT, REFER TO EQUIPMENT SCHEDULES AND SPECIFICATIONS FOR INFORMATION ON ELECTRICAL, DATA, MECHANICAL AND PLUMBING REQUIREMENTS.
- M. ANY EQUIPMENT WITH A EQX.XX.XXX "DAXX" INDICATES THE EQUIPMENT IS PART OF THE DEDUCT ALTERNATE LIST. REFER TO EQUIPMENT SCHEDULES.
- N. REFER TO QLO.0.2 SHEETS FOR INFORMATION REGARDING CASEWORK THAT IS APART OF THE DEDUCT ALTERNATE LIST.
- P. REFER TO QLO.0.3 FOR ELECTRICAL, DATA AND GAS LAYOUTS FOR ALL CEILING SERVICE CARRIER.
- Q. ALL ELECTRICAL OUTLETS ARE SHOWN FOR REFERENCE ONLY. REFER TO ELECTRICAL DRAWINGS.
- R. ALL FLOOR DRAINS AND FLOOR SINKS SHOWN ARE FOR REFERENCE ONLY. REFER TO ARCHITECTURAL AND PLUMBING DRAWINGS.
- S. COORDINATE ALL DRAINS NEEDED FOR SPECIFIC EQUIPMENT WITH THE EQUIPMENT MANUFACTURERS.

KEYNOTES



FULLY SPRINKLERED
CONSTRUCTION DOCUMENTS



<p>CONSULTANTS:</p>	<p>Seals and Signatures</p>	<p>ARCHITECT/ENGINEERS:</p> <p>SMITHGROUP architecture engineering interiors planning 301 BATTERY STREET, 7TH FLOOR SAN FRANCISCO, CA 94111 T 415.227.0100 F 415.908.0862 www.smithgroup.com</p> <p>Associate Architect: The Design Partnership LLP Architects + Planners 1412 VAN NESS AVE., 2ND FLOOR SAN FRANCISCO, CA 94109 T 415.777.3737 F 415.777.3476 www.dpsf.com</p>	<p>Drawing Title</p> <p>LEVEL 1 AREA J ENLARGED LABORATORY PLAN</p> <p>Approved: Project Director</p>	<p>Project Title</p> <p>CENTERS FOR AMBULATORY CARE, POLYTRAUMA AND BLIND REHABILITATION RESEARCH AND VMU</p> <p>Location</p> <p>3801 Miranda Ave., Palo Alto CA</p> <p>Date</p> <p>30 JULY 2015</p>	<p>Checked</p> <p>VC</p> <p>Drawn</p> <p>LF</p>	<p>Project Number</p> <p>Building Number</p> <p>Drawing Number</p> <p>QL2.3.9</p>	<p>Office of Construction and Facilities Management</p> <p>Department of Veterans Affairs</p>
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