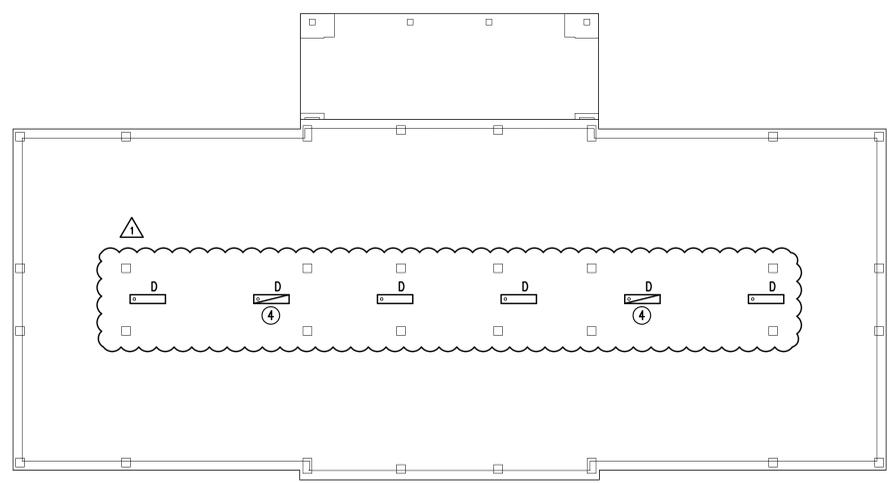


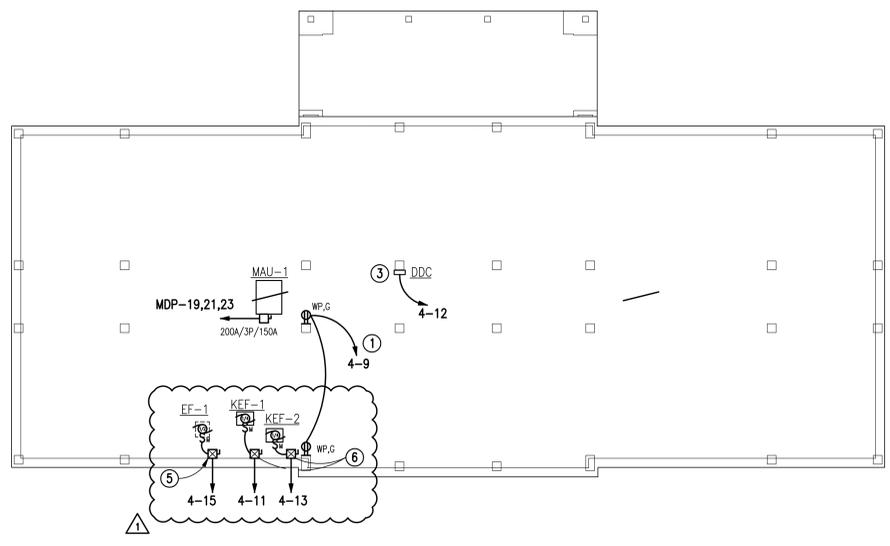
three inches = one foot
 one and one half inches = one foot
 one inch = one foot
 three quarters inch = one foot
 one half inch = one foot
 three eighths inch = one foot
 one quarter inch = one foot
 one eighth inch = one foot
 one sixteenth inch = one foot

NEW WORK NOTES:
(THIS SHEET ONLY)

- ① CONNECT TO DEDICATED CIRCUIT AS INDICATED.
- ② 1x4 LED LIGHT FIXTURE EQUIPPED TO OPERATE WITH POE LIGHTING SYSTEM. PROVIDE LOW VOLTAGE CABLING FROM LIGHT FIXTURE TO SENSOR AND TO ENGINE UNIT.
- ③ PROVIDE DEDICATED 120V CIRCUIT FOR DDC CONTROL PANEL PROVIDED BY MECHANICAL.
- ④ EGRESS FIXTURES SHALL BE CONNECTED TO ENGINE SUPPORTED BY UPS.
- ⑤ PROVIDE COMBINATION STARTER, SIZE 2, FVNR IN NEMA 1 ENCLOSURE.
- ⑥ PROVIDE COMBINATION STARTER, SIZE 1, FVNR IN NEMA 1 ENCLOSURE. RUN 3#12 THHN CONDUCTORS IN 3/4" CONDUIT TO KITCHEN HOOD FOR ON/OFF CONTROL. COIL VOLTAGE SHALL BE 120V.



**ATTIC
NEW WORK PLAN - LIGHTING**
SCALE: 1/8" = 1'-0"



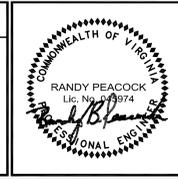
**ATTIC
NEW WORK PLAN - POWER**
SCALE: 1/8" = 1'-0"

FINAL SUBMITTAL

GENERAL REVISIONS	Date
	10/14/15

CONSULTANTS:

CLARK NEXSEN
 440 MARTIN LUTHER KING, JR. BLVD
 MACON, GEORGIA 31201
 478-743-8415 FAX 478-743-8239
 WWW.CLARKNEXSEN.COM



ARCHITECT:

TOLAND MIZELL MOLNAR
 590 MEANS ST NW SUITE 200
 ATLANTA GA 30319
 404.343.9774

Drawing Title:
**ATTIC
NEW WORK PLAN
ELECTRICAL**

Approved: Project Director

Project Title:
**RENOVATE BUILDING 17
VA SALEM**

Location:
SALEM, VA

Date:
 03-18-2015

Checked:
 RBP

Drawn:
 SJB

Project Number:
658-13-120

Building Number:
17

Drawing Number:
E104

Dwg. of

**OFFICE OF
CONSTRUCTION
AND FACILITIES
MANAGEMENT**

Department of
Veterans Affairs