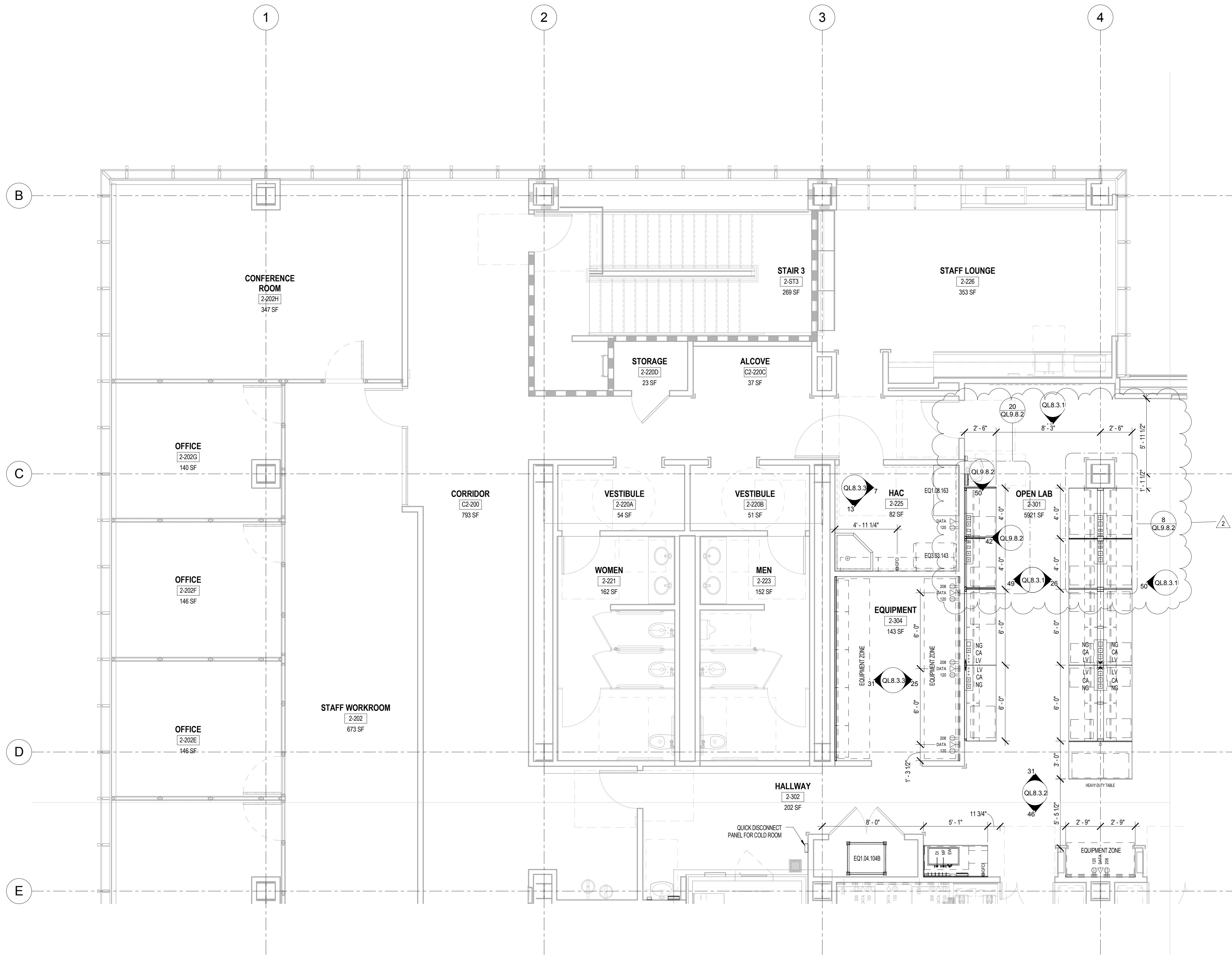
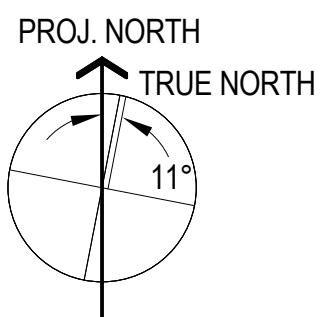
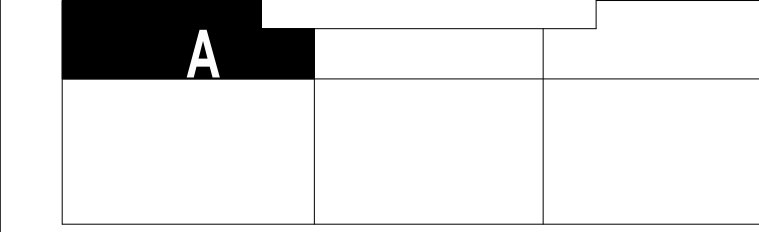


A
THREE INCHES = ONE FOOT
B
ONE AND ONE HALF INCHES = ONE FOOT
C
ONE INCH = ONE FOOT
D
THREE QUARTERS INCH = ONE FOOT
E
ONE HALF INCH = ONE FOOT
F
ONE QUARTER INCH = ONE FOOT
G
ONE EIGHTH INCH = ONE FOOT



- ### GENERAL NOTES
- A. REFER TO SHEET QL0.0.2 FOR CASEWORK DETAILS
 - B. REFER TO SHEET QL0.0.3 FOR THE LAYOUTS OF CEILING SERVICE PANELS
 - C. REFER TO SHEETS QL0.0.6-QL0.0.7 FOR BENCH DETAILS, ELECTRICAL, DATA AND GAS LAYOUTS
 - D. ELECTRICAL TO PROVIDE ELECTRICAL AND TELECOM TO PROVIDE DATA CONNECTIONS FOR WIRELESS ANTENNAS TO BE MOUNTED ON THE CEILING IN EACH ANIMAL HOLDING ROOM WITH IVC IN THEM.
 - E. REFER TO PLUMBING DRAWINGS AND SPECIFICATIONS FOR INFORMATION ON HAND WASH SINKS.
 - F. VERIFY THE LAYOUT OF ALL ANIMAL WATERING EQUIPMENT WITH MANUFACTURER.
 - G. REFERENCE SPECIFICATIONS FOR INFORMATION REGARDING THE BEDDING DISPENSING-DISPOSAL SYSTEM. COORDINATE WITH MANUFACTURER REGARDING TYPE, SIZE AND LOCATION OF THE STAINLESS STEEL TUBES FOR BEDDING DISPENSING AND DISPOSAL. TUBES SHOWN ARE FOR REFERENCE ONLY.
 - H. COORDINATE PIPING LAYOUT WITH MEP FOR ANY CONFLICTS AND INTERFERENCES.
 - I. ALL TABLES AND COUNTERTOPS IN THE VIVARIUM ARE TO HAVE STAINLESS STEEL TOPS.
 - J. ALL TABLES AND COUNTERTOPS ON LEVELS 1 & 2 ARE TO HAVE EPOXY RESIN TOPS.
 - K. ROOM PRESSURE MONITORS ARE LOCATED, CENTER ABOVE THE DOOR, WHERE INDICATED, REFER TO QL0.0.3
 - L. FOR ALL EQUIPMENT, REFER TO EQUIPMENT SCHEDULES AND SPECIFICATIONS FOR INFORMATION ON ELECTRICAL, DATA, MECHANICAL, AND PLUMBING REQUIREMENTS
 - M. ANY EQUIPMENT WITH A EQX.XX.XXX-“DAXX” INDICATES THE EQUIPMENT IS PART OF THE DEDUCT ALTERNATE LIST. REFER TO EQUIPMENT SCHEDULES
 - N. REFER TO QL0.0.2 SHEETS FOR INFORMATION REGARDING CASEWORK THAT IS APART OF THE DEDUCT ALTERNATE LIST.
 - P. REFER TO QL0.0.3 FOR ELECTRICAL, DATA AND GAS LAYOUTS FOR ALL CEILING SERVICE CARRIER.
 - Q. ALL ELECTRICAL OUTLETS ARE SHOWN FOR REFERENCE ONLY. REFER TO ELECTRICAL DRAWINGS.
 - R. ALL FLOOR DRAINS AND FLOOR SINKS SHOWN ARE FOR REFERENCE ONLY. REFER TO ARCHITECTURAL AND PLUMBING DRAWINGS.
 - S. COORDINATE ALL DRAINS NEEDED FOR SPECIFIC EQUIPMENT WITH THE EQUIPMENT MANUFACTURERS.

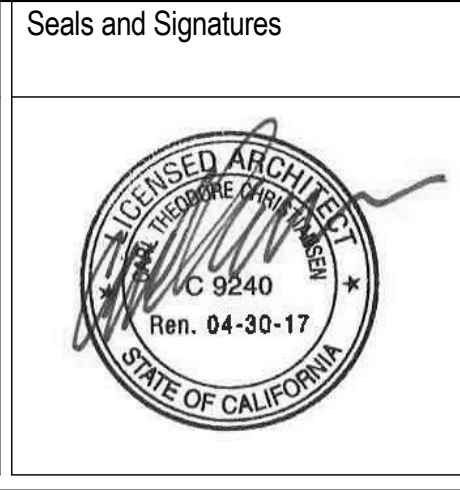
KEYNOTES



FULLY SPRINKLERED
CONSTRUCTION DOCUMENTS

ADDENDUM #3	11/09/2015
ADDENDUM #1	10/16/2015
Revisions:	Date

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Drawing Title
**LEVEL 2 AREA A ENLARGED
LABORATORY PLAN**

Approved: Project Director
William C. Smith

Project Title
CENTERS FOR AMBULATORY CARE,
POLYTRAUMA AND BLIND REHABILITATION
RESEARCH AND VMU

Location
3801 Miranda Ave., Palo Alto CA

Date
30 JULY 2015

Checked
VC

Drawn
LF

Project Number
Building Number
710

Drawing Number
QL2.4.1

Office of
Construction
and Facilities
Management
Department of
Veterans Affairs