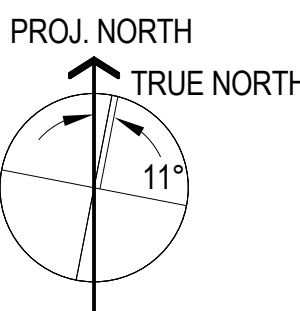


GENERAL NOTES

- A. REFER TO SHEET QL0.0.2 FOR CASEWORK DETAILS
- B. REFER TO SHEET QL0.0.3 FOR THE LAYOUTS OF CEILING SERVICE PANELS
- C. REFER TO SHEETS QL0.0.6-QL0.0.7 FOR BENCH DETAILS, ELECTRICAL, DATA AND GAS LAYOUTS
- D. ELECTRICAL TO PROVIDE ELECTRICAL AND TELECOM TO PROVIDE DATA CONNECTIONS FOR WIRELESS ANTENNAS TO BE MOUNTED ON THE CEILING IN EACH ANIMAL HOLDING ROOM WITH IVC IN THEM.
- E. REFER TO PLUMBING DRAWINGS AND SPECIFICATIONS FOR INFORMATION ON HAND WASH SINKS.
- F. VERIFY THE LAYOUT OF ALL ANIMAL WATERING EQUIPMENT WITH MANUFACTURER.
- G. REFERENCE SPECIFICATIONS FOR INFORMATION REGARDING THE BEDDING DISPENSING/DISPOSAL SYSTEM. COORDINATE WITH MANUFACTURER REGARDING TYPE, SIZE AND LOCATION OF THE STAINLESS STEEL TUBES FOR BEDDING DISPENSING AND DISPOSAL. TUBES SHOWN ARE FOR REFERENCE ONLY.
- H. COORDINATE PIPING LAYOUT WITH MEP FOR ANY CONFLICTS AND INTERFERENCES.
- I. ALL TABLES AND COUNTERTOPS IN THE VIVARIUM ARE TO HAVE STAINLESS STEEL TOPS
- J. ALL TABLES AND COUNTERTOPS ON LEVELS 1 & 2 ARE TO HAVE EPOXY RESIN TOPS
- K. ROOM PRESSURE MONITORS ARE LOCATED, CENTER ABOVE THE DOOR, WHERE INDICATED, REFER TO QL0.0.3
- L. FOR ALL EQUIPMENT, REFER TO EQUIPMENT SCHEDULES AND SPECIFICATIONS FOR INFORMATION ON ELECTRICAL, DATA, MECHANICAL, AND PLUMBING REQUIREMENTS
- M. ANY EQUIPMENT WITH A EQX.XXX.XXX-XXXXX INDICATES THE EQUIPMENT IS PART OF THE DEDUCT ALTERNATE LIST. REFER TO EQUIPMENT SCHEDULES
- N. REFER TO QL0.0.2 SHEETS FOR INFORMATION REGARDING CASEWORK THAT IS APART OF THE DEDUCT ALTERNATE LIST.
- P. REFER TO QL0.0.3 FOR ELECTRICAL, DATA AND GAS LAYOUTS FOR ALL CEILING SERVICE CARRIERS.
- Q. ALL ELECTRICAL OUTLETS ARE SHOWN FOR REFERENCE ONLY. REFER TO ELECTRICAL DRAWINGS.
- R. ALL FLOOR DRAINS AND FLOOR SINKS SHOWN ARE FOR REFERENCE ONLY. REFER TO ARCHITECTURAL AND PLUMBING DRAWINGS.
- S. COORDINATE ALL DRAINS NEEDED FOR SPECIFIC EQUIPMENT WITH THE EQUIPMENT MANUFACTURERS.

KEYNOTES



FULLY SPRINKLERED
CONSTRUCTION DOCUMENTS

CONSULTANTS:

Seals and Signatures



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Drawing Title
**LEVEL 2 AREA B ENLARGED
LABORATORY PLAN**

Approved: Project Director

William Ullman

Project Title
**CENTERS FOR AMBULATORY CARE,
POLYTRAUMA AND BLIND REHABILITATION
RESEARCH AND VMU**

Location
3801 Miranda Ave., Palo Alto CA

Date
30 JULY 2015

Checked
VC

Drawn
LF

Project Number

Building Number
710

Drawing Number

QL2.4.2

Office of
Construction
and Facilities
Management

