

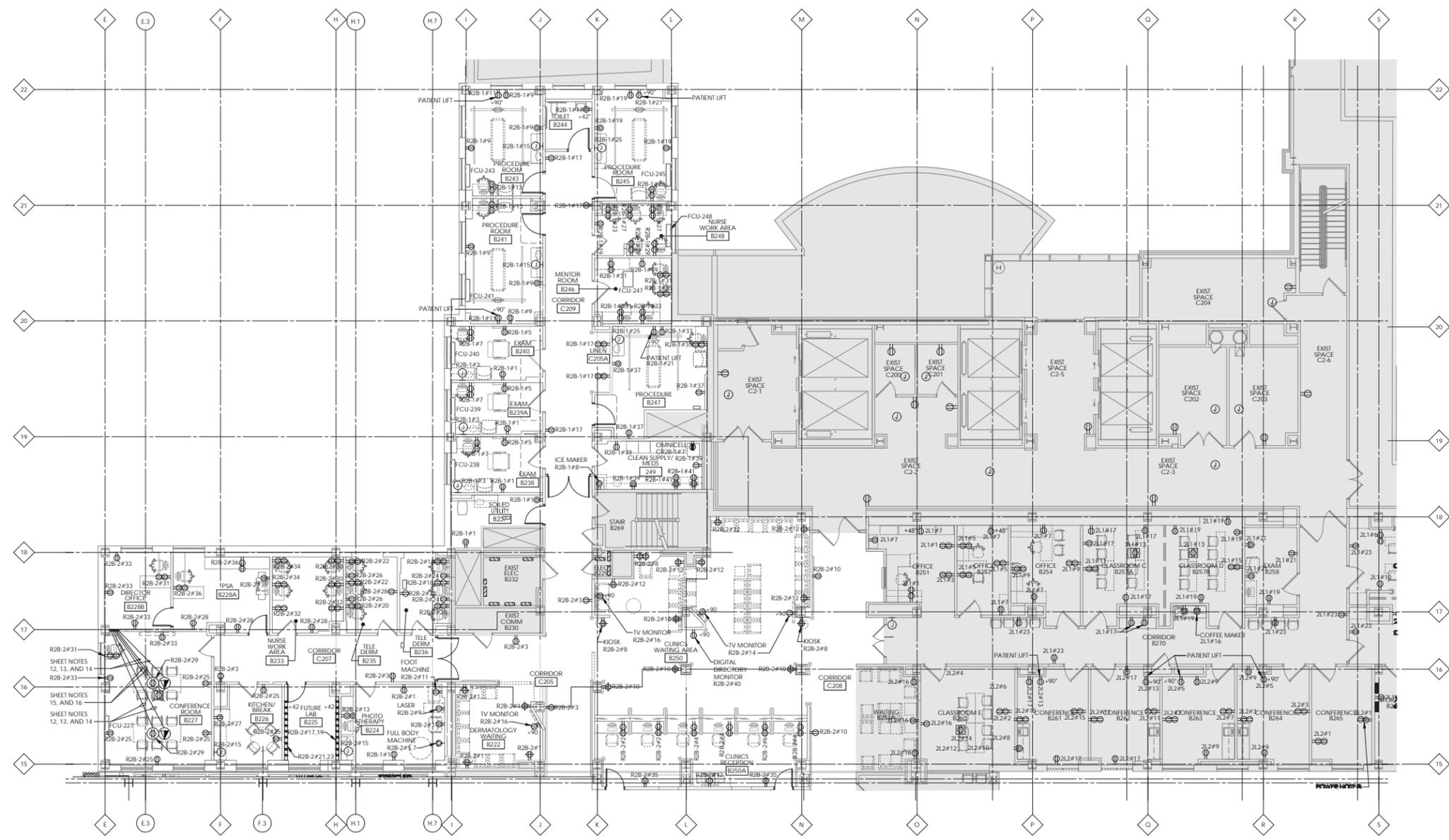
**GENERAL NOTES**

- REFER TO SPECIFICATIONS FOR ADDITIONAL ELECTRICAL REQUIREMENTS.
- REFER TO ARCHITECTURAL INTERIOR ELEVATIONS AND REFLECTED CEILING PLANS FOR COORDINATION OF ELECTRICAL DEVICES.
- REFER TO CODE COMPLIANCE PLANS FOR FIRE BARRIERS, EGRESS PATHS AND TRAVEL DISTANCES ON SHEET G002 THROUGH G006.
- REFER TO PHASING PLANS AND CONSTRUCTION ACCESS PLAN FOR COORDINATION OF ELECTRICAL DEVICES, EQUIPMENT, TEMPORARY PARTITION LOCATIONS, DEMOLITION AND INSTALLATION TIMING OF WORK ON SHEET NOS. GC-100 AND IN SPECIFICATIONS.
- REFER TO ARCHITECTURAL SHEETS FOR RATED WALL LOCATIONS, FLOOR SAW CUTTING AND REPAIR INFORMATION.
- REFER TO MECHANICAL/ELECTRICAL SCHEDULES AND NOTES ON SHEETS M0401 FOR ADDITIONAL INFORMATION.
- THE FOLLOWING SHADING INDICATES:
  - SHADING INDICATES AREA OF EXISTING DEVICES, EQUIPMENT, AND FEEDERS TO REMAIN UNLESS NOTED OTHERWISE. AREAS FEATURING NO SHADING INDICATE WORK TO BE DEMOLISHED, FURNISHED AND INSTALLED UNDER THIS CONTRACT UNLESS NOTED OTHERWISE. ALL CIRCUIT/RUNNE RUNS OVERLAPPING WORK SCOPE AREA IS INCLUDED UNDER THIS CONTRACT.

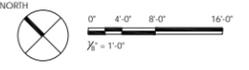
- THE FOLLOWING LINEWEIGHTS INDICATE:
  - LIGHT SOLID LINES INDICATE EXISTING EQUIPMENT, DEVICES, BRANCH CIRCUITS, AND FEEDERS TO REMAIN AND ARE SHOWN FOR REFERENCE ONLY. EXISTING LOCATIONS AND AND LAYOUT MAY DIFFER FROM LAYOUT SHOWN. FIELD VERIFY EXACT LOCATIONS AND LAYOUT.
  - DARK (BOLD) DASHED LINES INDICATE EXISTING EQUIPMENT, DEVICES, BRANCH CIRCUITS, AND FEEDERS TO BE REMOVED OR RELOCATED UNDER THIS CONTRACT. RELOCATED ITEMS WILL BE DESIGNATED WITH AN 'R' NEXT TO THE EQUIPMENT OR FEEDER.
  - DARK (BOLD) SOLID LINES INDICATE EXISTING EQUIPMENT, DEVICES, BRANCH CIRCUITS, AND FEEDERS TO BE FURNISHED AND INSTALLED UNDER THIS CONTRACT.

**POWER NOTES**

- FURNISH AND INSTALL AN EQUIPMENT GROUNDING CONDUCTOR WITHIN THE RACEWAY(S) ALONG WITH PHASE CONDUCTORS FOR ALL FEEDERS AND BRANCH CIRCUITS. CONDUIT IS NOT PERMITTED TO ACT AS AN EQUIPMENT GROUNDING CONDUCTOR UNLESS NOTED OTHERWISE.
- FURNISH AND INSTALL A 4 INCH SQUARE BY 2-1/2 INCH DEEP OUTLET BOX WITH GFCI RECEPTACLE AT 24 INCHES ABOVE FINISHED FLOOR AND LOCATED UNDER SINK(S) FOR 24-VOLT WIRING OF EACH FAUCET INFRARED OPERATOR. LOCATE OUTLET BOX PER PLUMBING FIXTURE MANUFACTURER'S INSTRUCTIONS. CONNECT INFRARED FAUCETS FOR SINKS TO 120/24V TRANSFORMER SERVING URINAL AND WATER CLOSET FLUSH VALVES. DO NOT EXCEED TEN (10) FLUSH VALVES OR FAUCETS. COORDINATE LOCATION AND ROUTING WITH SENSOR SYSTEM INSTALLER.
- ALL 120V RECEPTABLES WITHIN 6 FEET OF SINKS SHALL BE GFCI TYPE. ALL MULTI-OUTLET STRIPS MOUNTED WITHIN 6 FEET OF SINKS SHALL BE CONNECTED TO GFCI BREAKERS.
- LETTERS AND NUMBERS IN PARENTHESES, LOCATED NEXT TO ELECTRICAL DEVICES, FOLLOWING ROOM NAMES AND NUMBERS, REPRESENT PANEL DESIGNATIONS AND CORRESPONDING CIRCUIT NUMBERS. CIRCUIT NUMBERS INDICATED FOR EXISTING PANELS ARE SCHEMATIC ONLY. FIELD VERIFY EXACT CIRCUIT NUMBERS.
- HCF/MC CABLE IS NOT ACCEPTABLE EXCEPT FOR LIGHT FIXTURE WHIPS FROM JUNCTION BOX TO FIXTURES ONLY. MAXIMUM OF 6'-0" IN LENGTH.
- FURNISH AND INSTALL PLUGSTRIP WITH DUPLEX RECEPTABLES. USE WIREMOLD "S200" SERIES RACEWAY OR EQUAL WITH THE SALEM CHARACTERISTICS OF THE SPECIFIED PRODUCT BY HUBBELL, PANDUIT, OR MONO-SYSTEMS. REFER TO DETAIL ON SHEET EP01.
- CONNECT POWERED PROTECTION SCREENS CONTROL TO CONFERENCE LIGHTING CONTROL SYSTEM. REFER TO SHEET EL03.
- CONVERT SINGLE DUPLEX RECEPTACLE TO DOUBLE DUPLEX RECEPTACLE.
- FURNISH AND INSTALL NEMA 14-50R, 4 WIRE RANGE RECEPTACLE. COORDINATE WITH ARCHITECTURAL TRADES FOR ACTUAL RANGE AND PLUG PROVIDED.
- RE-CIRCUIT EXISTING RECEPTACLE(S) TO CIRCUIT INDICATED.
- FURNISH AND INSTALL 70A-3P-480V CIRCUIT BREAKER WITH 120V SHUNT TRIP IN NEMA 1 RECESSED ENCLOSURE. INTERCONNECTING CONDUIT AND WIRING BY X-RAY MANUFACTURER/VENDOR/INSTALLER. COORDINATE LOCATION OF MAIN CIRCUIT BREAKER AND CONDUIT SUB-OUTS FOR POWER TO GENERATOR CABINET AND EMERGENCY STOP PUSH BUTTONS. REFER TO SHEET EP07.
- REFER TO THIS SHEET FOR TYPICAL DETAIL OF POWER CONNECTIONS TO ENERGIZED FURNITURE.
- CONFERENCE ROOM TABLE HAS DUAL OUTLETS FOR POWER, TELEPHONE, AND DATA WITH TABLE TOP JUNCTION BOX.
- ALL ELECTRICAL DEVICES SHOWN WITHIN OFFICE FURNITURE LAYOUT ARE COORDINATED WITH OPEN BACK FURNITURE STYLE. COORDINATE WITH FURNITURE VENDOR FOR FINAL CONNECTION REQUIREMENTS.
- FURNISH AND INSTALL 3/4" CONDUIT FOR POWER AND 1 1/4" CONDUIT FOR ANY CABLING FROM CEILING PROJECTOR BOX TO FLOOR BOX. REFER TO IN-SLAB FLOOR BOX DETAIL ON SHEET EP01.
- REFER TO ARCHITECTURAL SHEETS FOR FLOOR SAW CUTTING AND REPAIR.



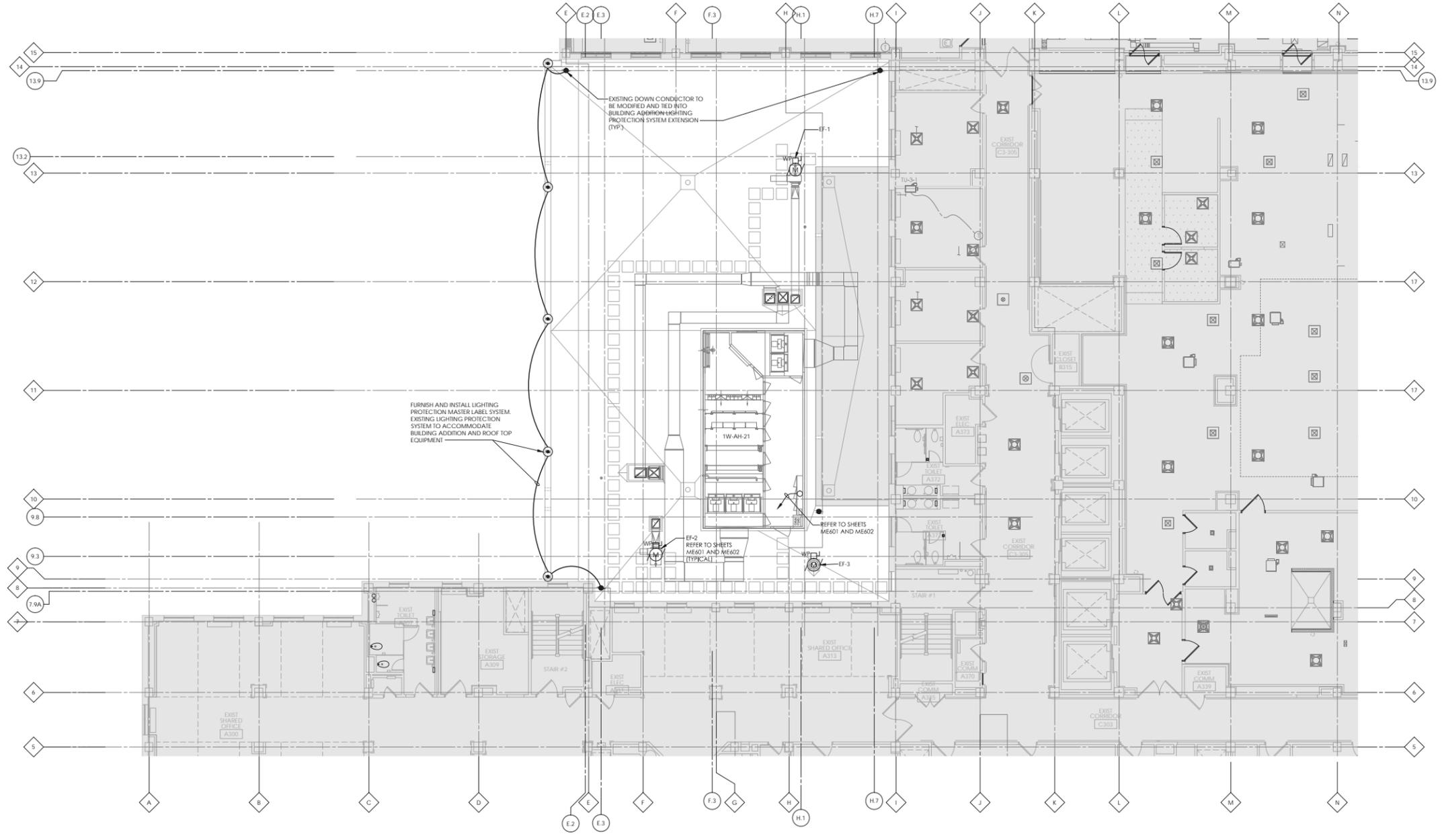
SECOND POWER FLOOR PLAN - NORTH  
1/8" = 1'-0"



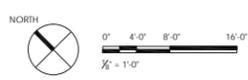
CONSTRUCTION DOCUMENTS - FULLY SPRINKLERED

<b>KEY PLAN</b> 	<b>ARCHITECT/ENGINEERS:</b> <b>Kahn</b> Albert Kahn Associates, Inc. Albert Kahn Building 7430 Second Ave. Detroit, Michigan 48202-2798 Albert Kahn Associates, Inc. is a member of the Albert Kahn Family of Companies. © 2007 ALBERT KAHN JOB # 0082-0000	<b>MIDWESTERN CONSULTING</b> Civil, Environmental and Transportation Engineers Planners, Surveyors Landscape Architects 3815 Plaza Drive Ann Arbor, Michigan 48108 Phone: 734.995.0200 Fax: 734.995.0599	Drawing Title <b>SECOND POWER FLOOR PLAN - NORTH</b>	Project Title <b>DEPARTMENT OF VETERANS AFFAIRS BUILD OUT CLINICS</b>	Project Number <b>506-327</b>	Office of Construction and Facilities Management						
			Approved P. GARLAND	Location <b>ANN ARBOR, MICHIGAN</b>	Building Number <b>1-W</b>		Drawing Number <b>EP102N</b> Dwg. 139 of 189					
Revisions <table border="1"> <tr> <th>Revision</th> <th>Date</th> </tr> <tr> <td>ISSUE 004 - BID</td> <td>02/05/15</td> </tr> <tr> <td>ISSUE 003 - CD OWNER REVIEW</td> <td>10/21/14</td> </tr> <tr> <td>ISSUE 002 - DD OWNER REVIEW</td> <td>05/30/14</td> </tr> </table>	Revision	Date	ISSUE 004 - BID	02/05/15	ISSUE 003 - CD OWNER REVIEW	10/21/14	ISSUE 002 - DD OWNER REVIEW	05/30/14	Date 02-06-15	Checked FMW	Drawn FMW, FED	VA FORM 08-6231
Revision	Date											
ISSUE 004 - BID	02/05/15											
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three inches = one foot  
 one and one half inches = one foot  
 one inch = one foot  
 three quarters inch = one foot  
 one half inch = one foot  
 three eighths inch = one foot  
 one quarter inch = one foot  
 one eighth inch = one foot



THIRD FLOOR AND ROOF POWER PLAN - WEST  
 1/8" = 1'-0"

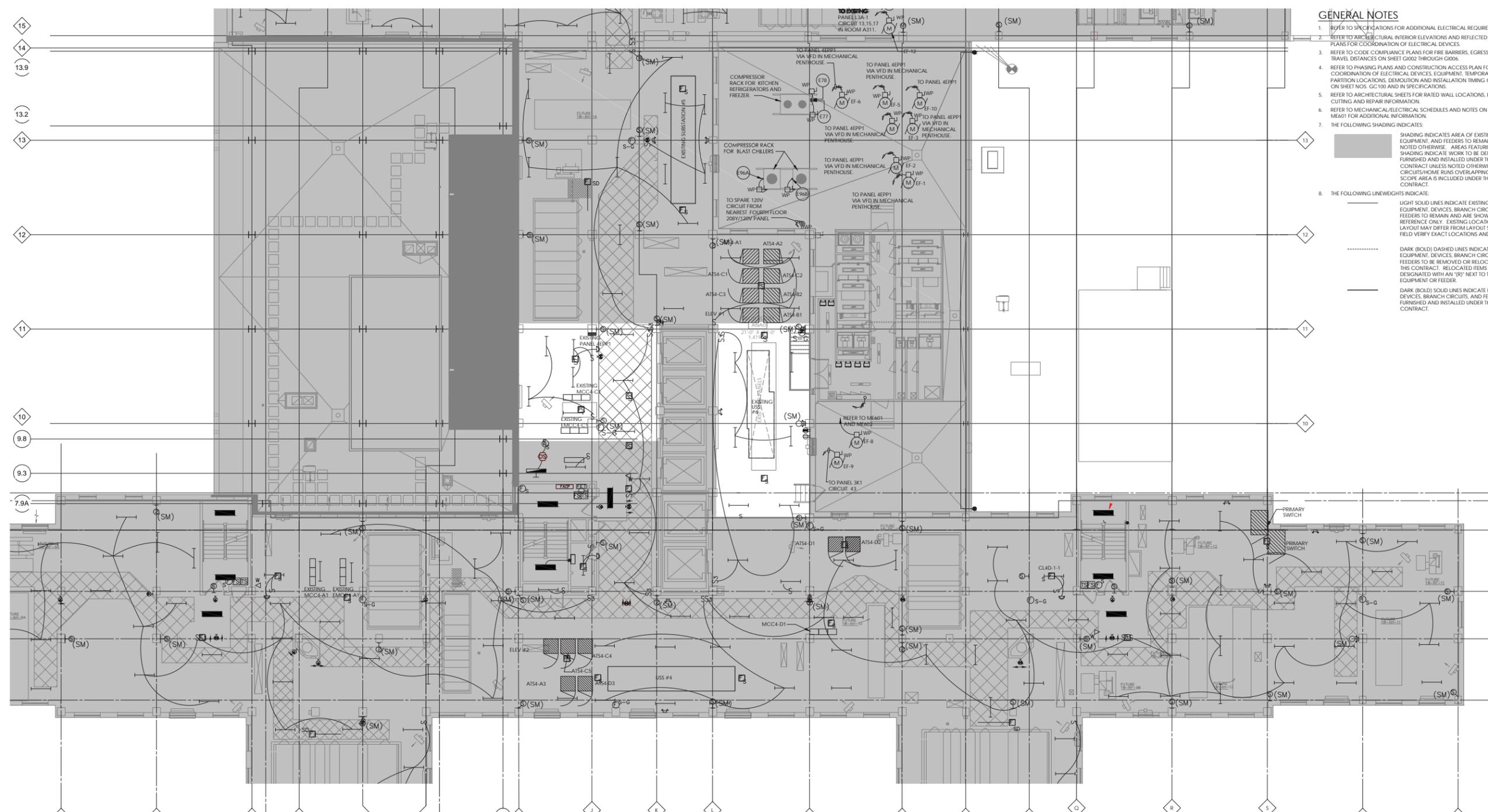


CONSTRUCTION DOCUMENTS - FULLY SPRINKLERED

ISSUE 004 - BID 02/05/15 Revisions: _____ Date: _____	<b>KEY PLAN</b> 	<b>ARCHITECT/ENGINEERS:</b>  <b>Albert Kahn Associates, Inc.</b> Albert Kahn Building 7430 Second Ave. Detroit, Michigan 48202-2798 Albert Kahn Associates, Inc. is a member of the Albert Kahn Family of Companies. © 2007 ALBERT KAHN JOB # 10892-10.000	<b>MIDWESTERN CONSULTING</b>  Civil, Environmental and Transportation Engineers Planners, Surveyors Landscape Architects 3815 Plaza Drive Ann Arbor, Michigan 48108 Phone: 734.995.0200 Fax: 734.995.0599	Drawing Title <b>THIRD FLOOR AND ROOF                  POWER PLAN - WEST</b> Approved: P. GARLAND	Project Title <b>DEPARTMENT OF                  VETERANS AFFAIRS                  BUILD OUT CLINICS</b> Location <b>ANN ARBOR, MICHIGAN</b> Date 02-05-15	Project Number 506-327 Building Number 1-W Drawing Number EP103W Dwg 140 of 189	Office of Construction and Facilities Management 
	VA FORM 08-6231				Checked PMW	Drawn PMW, FED	

**GENERAL NOTES**

- REFER TO SPECIFICATIONS FOR ADDITIONAL ELECTRICAL REQUIREMENTS.
- REFER TO ARCHITECTURAL INTERIOR ELEVATIONS AND REFLECTED CEILING PLANS FOR COORDINATION OF ELECTRICAL DEVICES.
- REFER TO CODE COMPLIANCE PLANS FOR FIRE BARRIERS, EGRESS PATHS AND TRAVEL DISTANCES ON SHEET G002 THROUGH G006.
- REFER TO PHASING PLANS AND CONSTRUCTION ACCESS PLAN FOR COORDINATION OF ELECTRICAL DEVICES, EQUIPMENT, TEMPORARY PARTITION LOCATIONS, DEMOLITION AND INSTALLATION TIMING OF WORK ON SHEET NOS. G0100 AND IN SPECIFICATIONS.
- REFER TO ARCHITECTURAL SHEETS FOR RATED WALL LOCATIONS, FLOOR SAW CUTTING AND REPAIR INFORMATION.
- REFER TO MECHANICAL/ELECTRICAL SCHEDULES AND NOTES ON SHEETS ME601 FOR ADDITIONAL INFORMATION.
- THE FOLLOWING SHADING INDICATES:
  - SHADING INDICATES AREA OF EXISTING DEVICES, EQUIPMENT, AND FEEDERS TO REMAIN UNLESS NOTED OTHERWISE. AREAS FEATURING NO SHADING INDICATE WORK TO BE DEMOLISHED, FURNISHED AND INSTALLED UNDER THIS CONTRACT UNLESS NOTED OTHERWISE. ALL CIRCLES/HOME RUNS OVERLAPPING WORK SCOPE AREA IS INCLUDED UNDER THIS CONTRACT.
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  - DARK (BOLD) SOLID LINES INDICATE EQUIPMENT, DEVICES, BRANCH CIRCUITS, AND FEEDERS TO BE FURNISHED AND INSTALLED UNDER THIS CONTRACT.



**ELECTRICAL EQUIPMENT INDICATED ON THIS SHEET IS EXISTING TO REMAIN AND FOR REFERENCE ONLY UNLESS OTHERWISE NOTED**

NORTH  
  
 FOURTH FLOOR POWER PLAN - WEST  
 1/8" = 1'-0"

**CONSTRUCTION DOCUMENTS - FULLY SPRINKLERED**

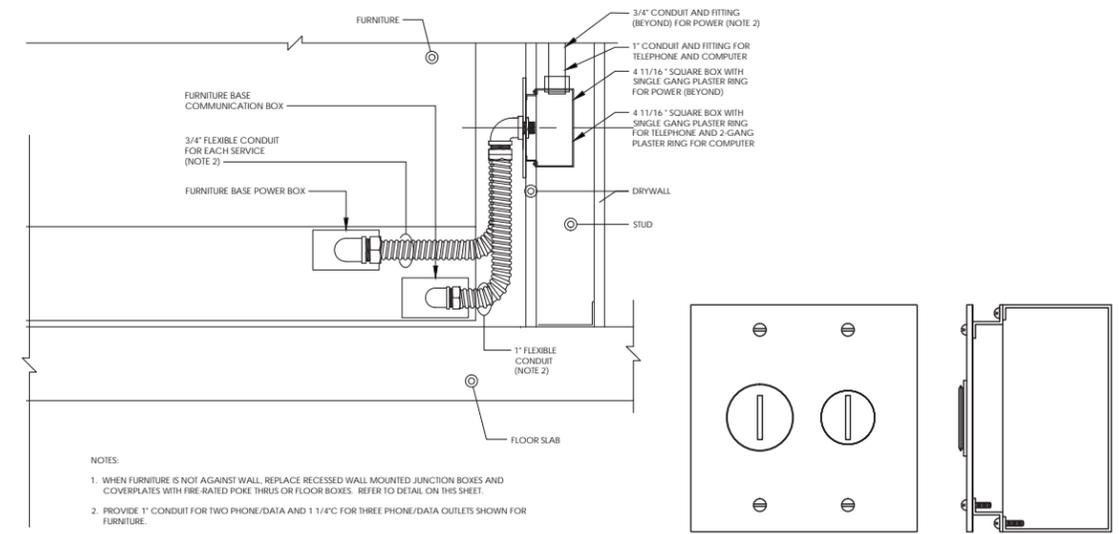
ISSUE 004 - BID ISSUE 003 - CD OWNER REVIEW Revisions: _____ Date: _____	<b>KEY PLAN</b> 	<b>ARCHITECT/ENGINEERS:</b>  <b>Albert Kahn Associates, Inc.</b> Albert Kahn Building 7430 Second Ave. Detroit, Michigan 48202-2798 Albert Kahn Associates, Inc. is a member of the Albert Kahn Family of Companies. © 2007 ALBERT KAHN JOB # 10892-0000	<b>MIDWESTERN CONSULTING</b>  Civil, Environmental and Transportation Engineers Planners, Surveyors Landscape Architects 3815 Plaza Drive Ann Arbor, Michigan 48108 Phone: 734.995.0200 Fax: 734.995.0599	Drawing Title <b>FOURTH FLOOR POWER PLAN - WEST</b>	Project Title <b>DEPARTMENT OF VETERANS AFFAIRS BUILD OUT CLINICS</b>	Project Number <b>506-327</b>	Office of Construction and Facilities Management 
				Approved: <b>P. GARLAND</b>	Location <b>ANN ARBOR, MICHIGAN</b>	Building Number <b>1-W</b>	

**GENERAL NOTES**

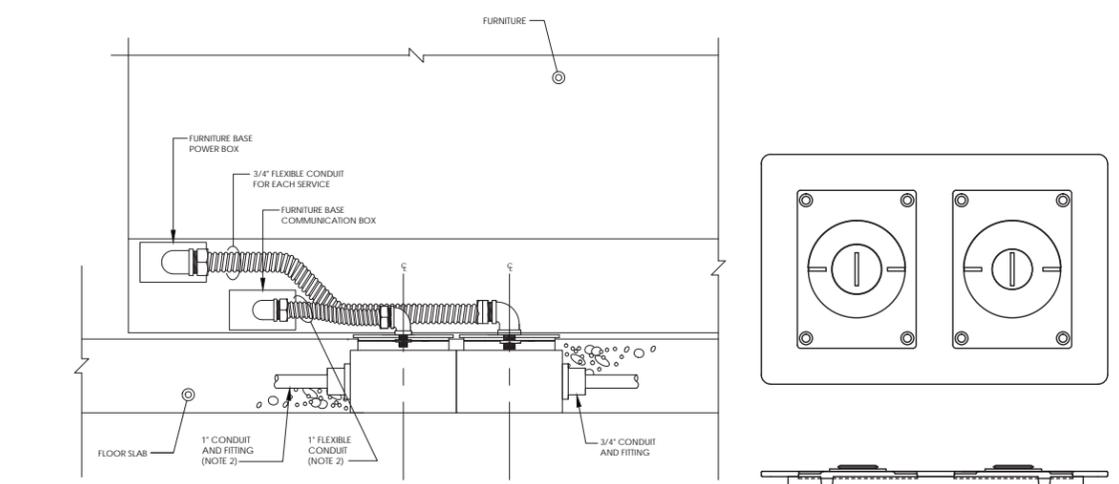
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- REFER TO MECHANICAL/ELECTRICAL SCHEDULES AND NOTES ON SHEETS NEXT FOR ADDITIONAL INFORMATION.
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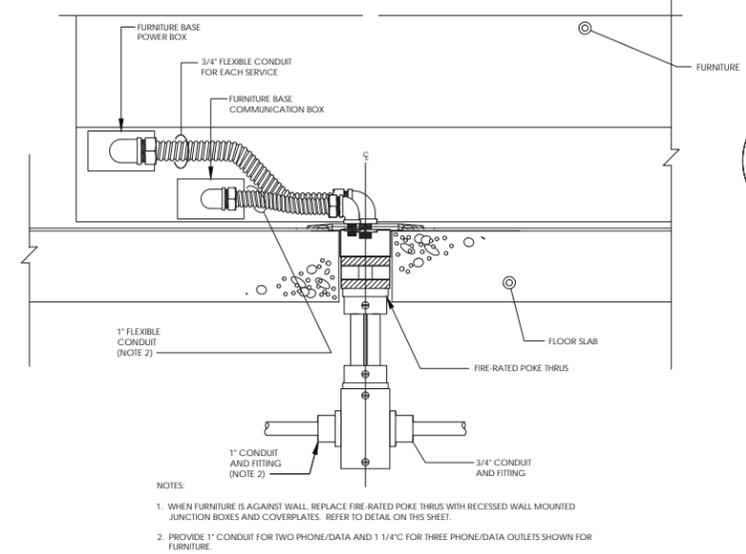
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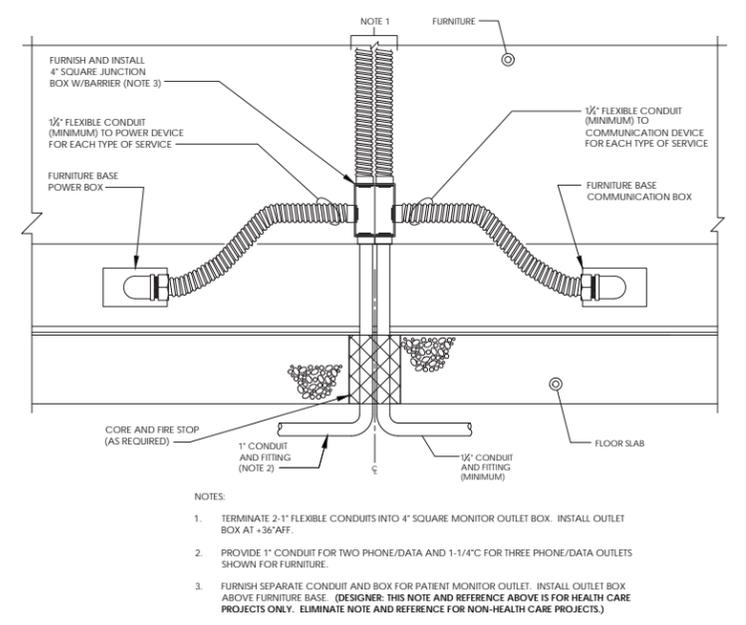
**3** DETAIL OF FURNITURE CONNECTIONS FOR POWER-IN AND COMMUNICATIONS  
NOT TO SCALE



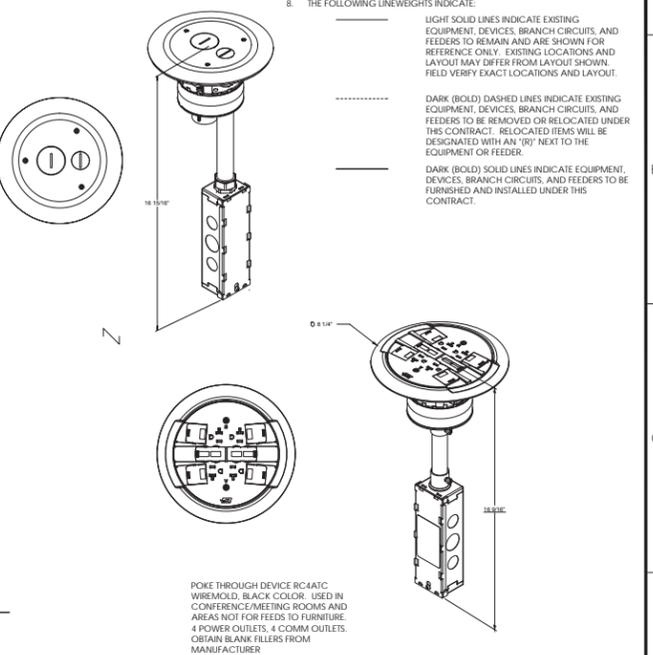
**4** DETAIL OF FURNITURE BASE CONNECTIONS FOR POWER-IN AND COMMUNICATIONS  
NOT TO SCALE



**1** DETAIL OF FURNITURE BASE CONNECTIONS FOR POWER-IN AND COMMUNICATIONS  
NOT TO SCALE



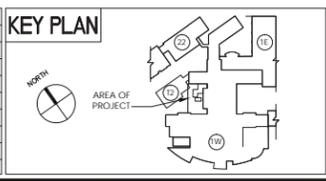
**2** DETAIL OF FURNITURE BASE CONNECTIONS FOR POWER-IN AND COMMUNICATIONS  
NOT TO SCALE



**5** DETAIL OF POKE-THRU DEVICE FOR POWER AND COMMUNICATIONS  
NOT TO SCALE

three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
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Revision	Date
ISSUE 004 - BID	02/05/15
ISSUE 003 - CD OWNER REVIEW	10/21/14
ISSUE 002 - DD OWNER REVIEW	05/30/14



**ARCHITECT/ENGINEERS:**

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Detroit, Michigan 48202-2798  
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**MIDWESTERN CONSULTING**

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Landscape Architects  
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Ann Arbor, Michigan 48108  
Phone: 734.995.0200  
Fax: 734.995.0599

**Drawing Title**  
POWER DETAILS

**Approved:**  
P. GARLAND

**Project Title**  
DEPARTMENT OF VETERANS AFFAIRS BUILD OUT CLINICS

**Location**  
ANN ARBOR, MICHIGAN

**Date**  
02-06-15

**Checked**  
FMW

**Drawn**  
FMW, FED

**Project Number**  
506-327

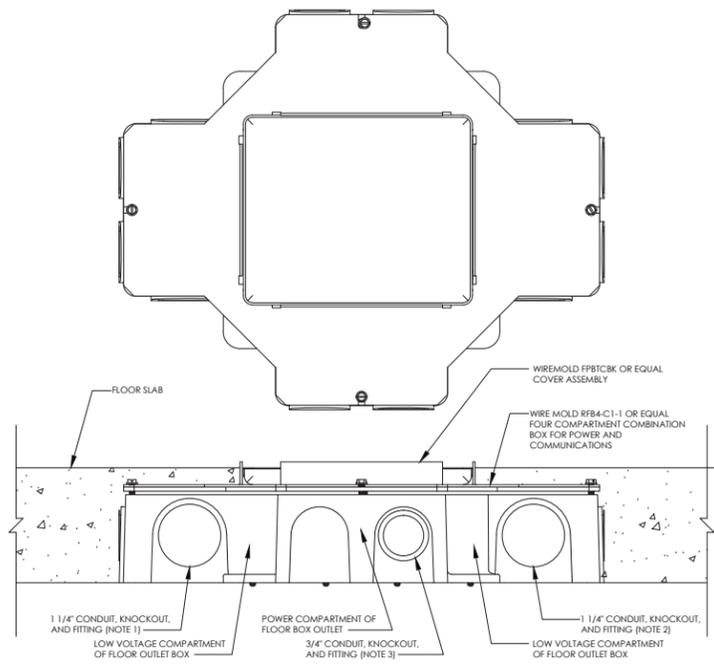
**Building Number**  
1-W

**Drawing Number**  
EP501  
Dwg 142 of 189

**Office of Construction and Facilities Management**

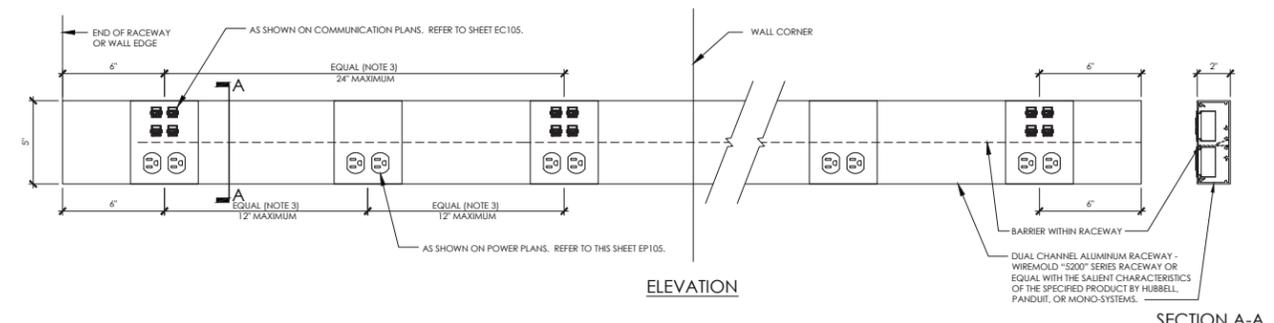
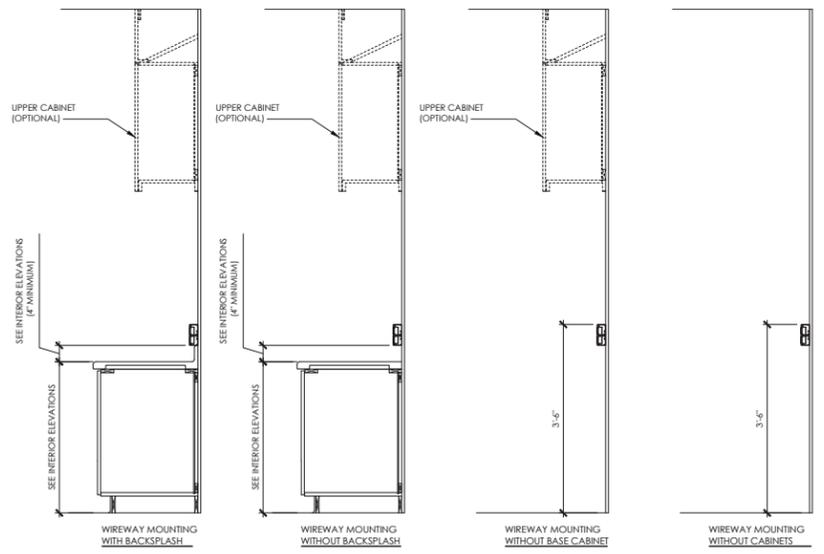
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- REFER TO CODE COMPLIANCE PLANS FOR FIRE BARRIERS, EGRESS PATHS AND TRAVEL DISTANCES ON SHEET G1002 THROUGH G1006.
- REFER TO PHASING PLANS AND CONSTRUCTION ACCESS PLAN FOR COORDINATION OF ELECTRICAL DEVICES, EQUIPMENT, TEMPORARY PARTITION LOCATIONS, DEMOLITION AND INSTALLATION TIMING OF WORK ON SHEET NOS. G1100 AND IN SPECIFICATIONS.
- REFER TO ARCHITECTURAL SHEETS FOR RATED WALL LOCATIONS, FLOOR SAW CUTTING AND REPAIR INFORMATION.
- REFER TO MECHANICAL/ELECTRICAL SCHEDULES AND NOTES ON SHEETS M501 FOR ADDITIONAL INFORMATION.
- THE FOLLOWING SHADING INDICATES:
  - SHADING INDICATES AREA OF EXISTING DEVICES, EQUIPMENT, AND FEEDERS TO REMAIN UNLESS NOTED OTHERWISE. AREAS FEATURING NO SHADING INDICATE WORK TO BE DEMOLISHED, FURNISHED AND INSTALLED UNDER THIS CONTRACT UNLESS NOTED OTHERWISE. ALL CIRCUIT/HOME RUNS OVERLAPPING WORK SCOPE AREA IS INCLUDED UNDER THIS CONTRACT.
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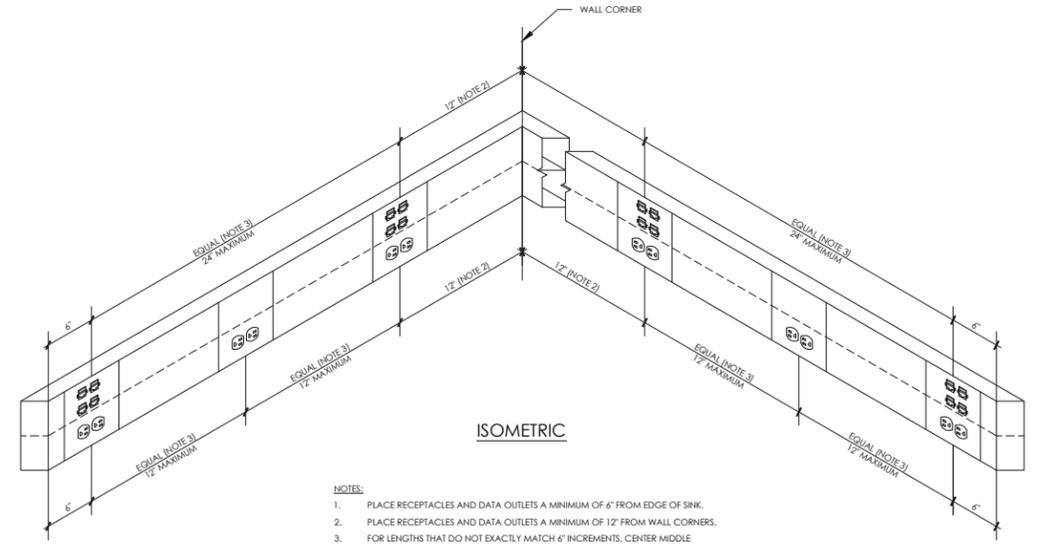
- NOTES**
- FURNISH AND INSTALL 1 1/4" CONDUIT FOR TWO DATA AND ONE VOICE OUTLET ALONG WITH MULTISERVICE ACCESSORIES TO MATCH OWNER REQUIREMENTS. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
  - FURNISH AND INSTALL 1 1/4" CONDUIT FOR FUTURE MULTIMEDIA OUTLET ALONG WITH BLANK MULTISERVICE ACCESSORIES.
  - FURNISH AND INSTALL 3/4" CONDUIT FOR TWO DUPLEX RECEPTACLES ALONG WITH MULTISERVICE ACCESSORIES TO ACCOMMODATE OUTLETS.
  - FURNISH AND INSTALL ACCESSORIES TO ACCOMMODATE DUAL RECEPTACLES FOR POWER, DUAL OUTLETS FOR TELEPHONE AND DATA.
  - THE MANUFACTURER PRODUCT IDENTIFIED ABOVE MEETS THE SALIENT CHARACTERISTICS OF THIS SPECIFICATION. SUCH INFORMATION IS ONLY PROVIDED TO SHOW AN EXAMPLE OF PRODUCTS WHICH MEET THE SPECIFICATIONS AND DO NOT, IN ANY WAY, LIMIT THE OFFEROR FROM PROVIDING PRODUCTS FROM OTHER MANUFACTURERS WHICH MEET THE SALIENT CHARACTERISTICS AS IDENTIFIED IN THE SPECIFICATION.

**1 DETAIL OF IN-SLAB FLOOR BOX FOR POWER AND COMMUNICATIONS**  
NOT TO SCALE



**ELEVATION**

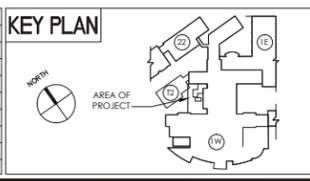
**SECTION A-A**



**ISOMETRIC**

- NOTES**
- PLACE RECEPTACLES AND DATA OUTLETS A MINIMUM OF 6" FROM EDGE OF SINK.
  - PLACE RECEPTACLES AND DATA OUTLETS A MINIMUM OF 12" FROM WALL CORNERS.
  - FOR LENGTHS THAT DO NOT EXACTLY MATCH 6" INCREMENTS, CENTER MIDDLE RECEPTACLES AND DATA OUTLETS EQUALLY ON CENTER (12" MAXIMUM FOR RECEPTACLES, 24" MAXIMUM FOR DATA OUTLETS).
  - ALL 120V RECEPTACLES WITHIN 6'-0" OF SINKS SHALL BE GFCI TYPE.
  - MOUNT RACEWAY AS FOLLOWS:
    - a. COUNTERS WITH BACKSLASH - BOTTOM OF RACEWAY TO TOP OF BACKSLASH
    - b. COUNTERS WITHOUT BACKSLASH - BOTTOM OF RACEWAY 6" ABOVE COUNTER
    - c. NO CABINETS OR COUNTERS - TOP OF RACEWAY AT 48" ABOVE FINISHED FLOOR
  - CIRCUIT PLUGGING SO THAT EVERY OTHER DUPLEX RECEPTACLE IS ON A DIFFERENT CIRCUIT WITH A MAXIMUM OF FOUR DUPLEX RECEPTACLES ON A CIRCUIT.
  - FURNISH AND INSTALL TWO 20A CIRCUITS TO FEED INTO EACH GROUP OF 1 OR 2 WORKSTATIONS WITH ONE CIRCUIT DESIGNATED FOR COMPUTER POWER AND ONE CIRCUIT DESIGNATED FOR TASK LIGHTS AND CONVENIENCE RECEPTACLES.
  - USE WIREMOLD "5200" SERIES RACEWAY OR EQUAL WITH THE SALIENT CHARACTERISTICS OF THE SPECIFIED PRODUCT BY HUBBELL, PANDUIT, OR MONO-SYSTEMS. REFER TO DETAIL ON SHEET EP501.

**2 ALUMINUM RACEWAY DETAIL**  
NOT TO SCALE



**ARCHITECT/ENGINEERS:**

**Kahn**  
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Albert Kahn Building  
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**Drawing Title**  
POWER DETAILS

**Approved:**  
P. GARLAND

**Project Title**  
DEPARTMENT OF VETERANS AFFAIRS  
BUILD OUT CLINICS

**Location**  
ANN ARBOR, MICHIGAN

**Date**  
02-06-15

**Checked**  
FMW

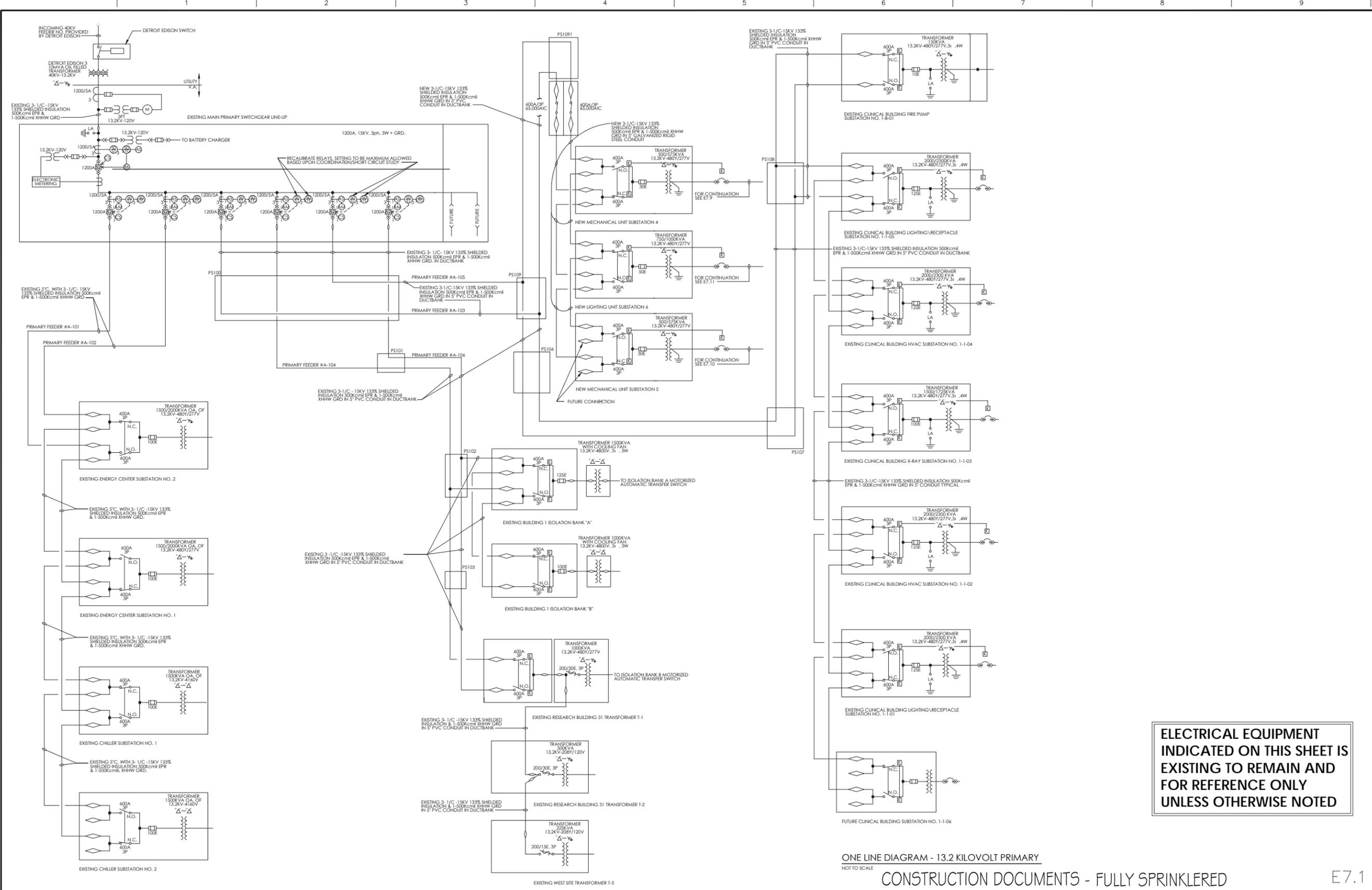
**Drawn**  
FMW, FED

**Project Number**  
506-327

**Building Number**  
1-W

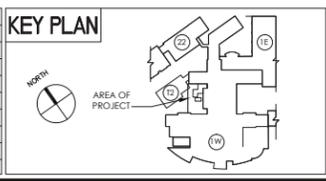
**Drawing Number**  
EP502  
Dwg 143 of 189

**Office of Construction and Facilities Management**



three inches = one foot  
 one and one half inches = one foot  
 one inch = one foot  
 three quarters inch = one foot  
 one half inch = one foot  
 one quarter inch = one foot  
 one eighth inch = one foot

Revision	Date
ISSUE 004 - BID	02/05/15
ISSUE 003 - CD OWNER REVIEW	10/21/14
ISSUE 002 - DD OWNER REVIEW	05/30/14



**ARCHITECT/ENGINEERS:**

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 Landscape Architects

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 Ann Arbor, Michigan 48108  
 Phone: 734.995.0200  
 Fax: 734.995.0599

**Drawing Title**  
 ONE-LINE DIAGRAM  
 - 13.2 KILOVOLT PRIMARY

**Approved:**  
 P. GARLAND

**Project Title**  
 DEPARTMENT OF VETERANS AFFAIRS  
 BUILD OUT CLINICS

**Location**  
 ANN ARBOR, MICHIGAN

**Date**  
 02-06-15

**Project Number**  
 506-327

**Building Number**  
 1-W

**Drawing Number**  
 EP601  
 Dwg 144 of 189

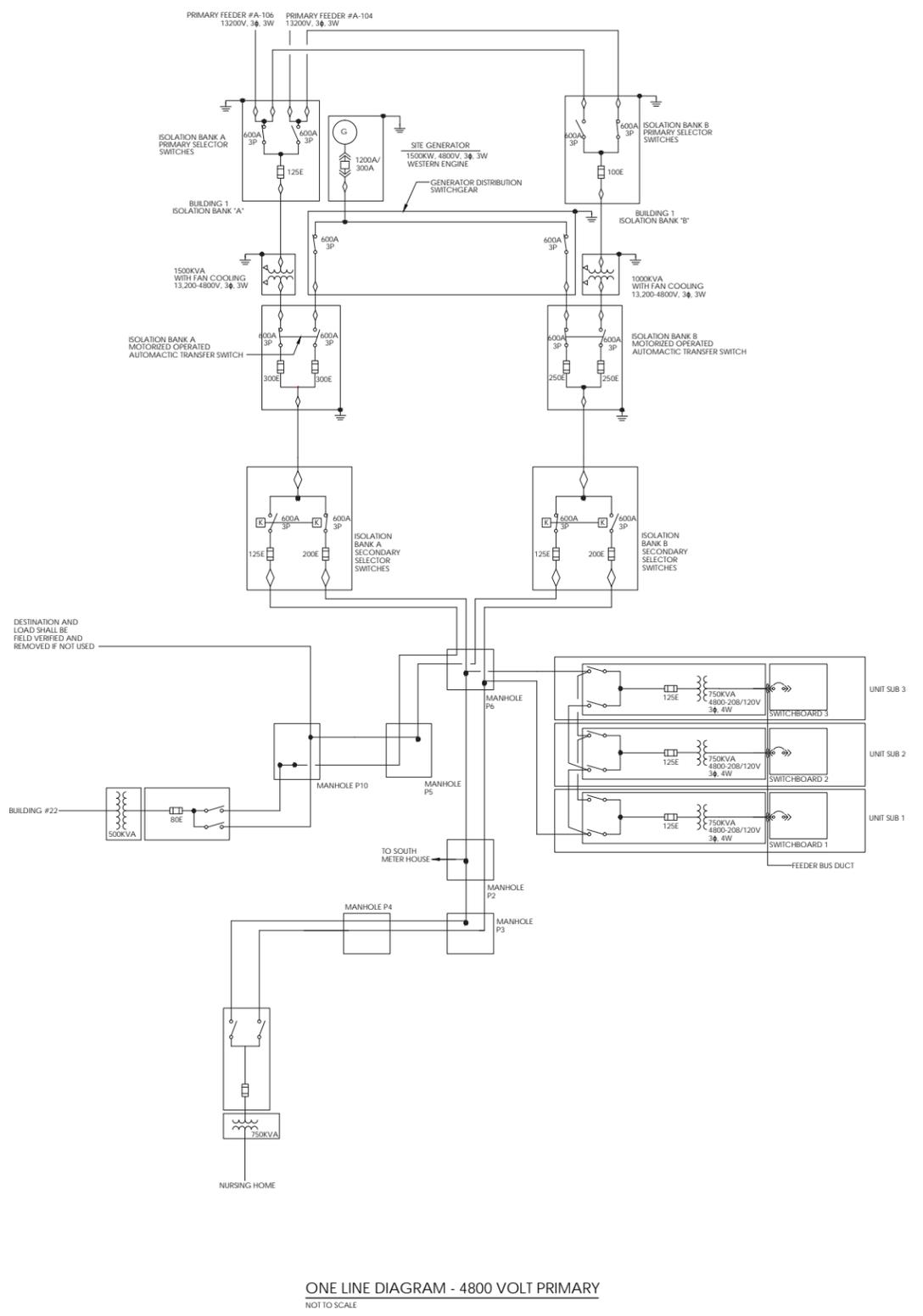
**Office of Construction and Facilities Management**

CONSTRUCTION DOCUMENTS - FULLY SPRINKLERED

E7.1

A  
B  
C  
D  
E  
F

three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
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one half inch = one foot  
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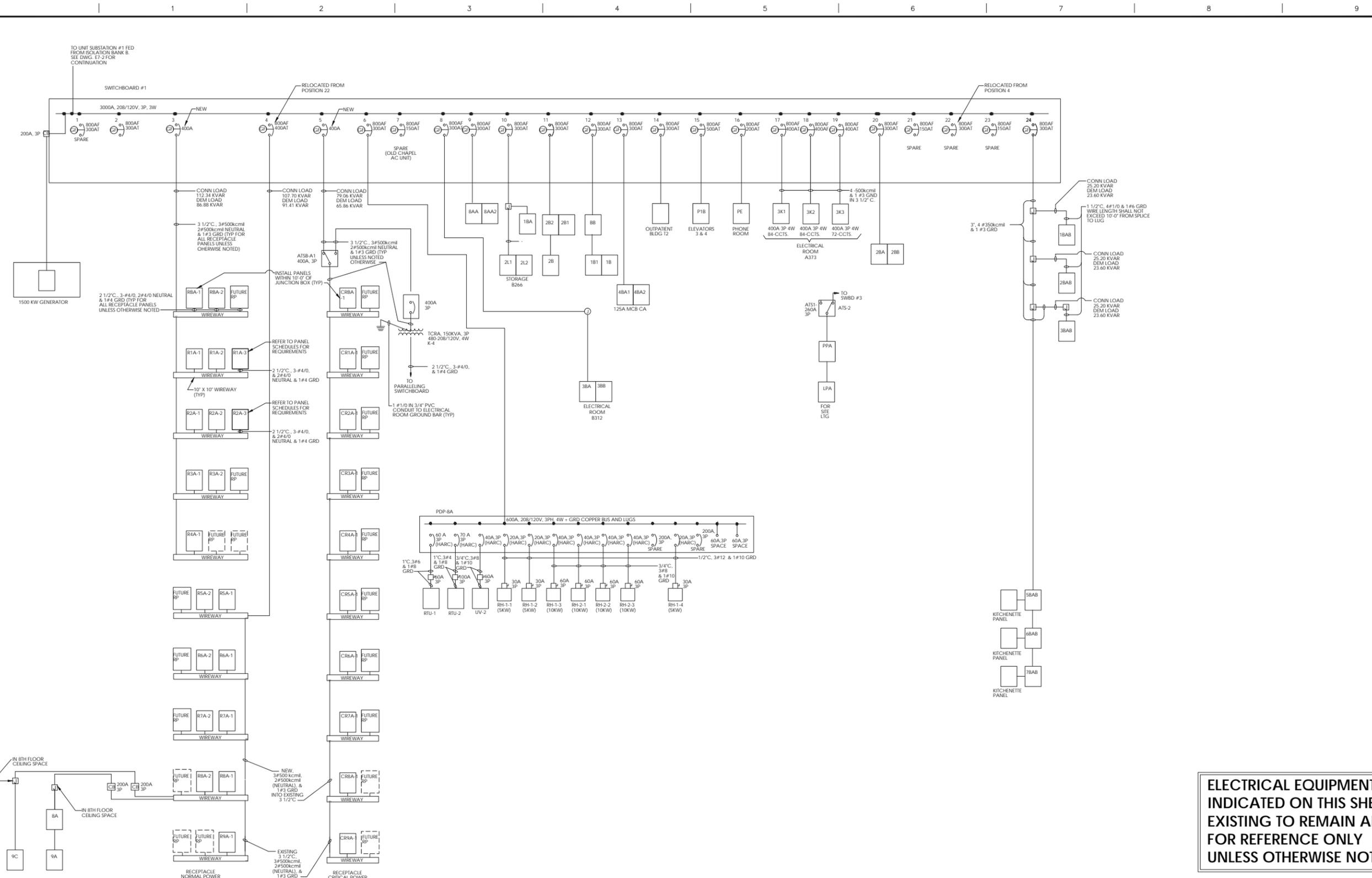
**ELECTRICAL EQUIPMENT INDICATED ON THIS SHEET IS EXISTING TO REMAIN AND FOR REFERENCE ONLY UNLESS OTHERWISE NOTED**

ONE LINE DIAGRAM - 4800 VOLT PRIMARY  
NOT TO SCALE

CONSTRUCTION DOCUMENTS - FULLY SPRINKLERED

E7.2

<p>ISSUE 004 - BID 02/05/15</p> <p>ISSUE 003 - CD OWNER REVIEW 10/21/14</p> <p>ISSUE 002 - DD OWNER REVIEW 05/30/14</p> <p>Revisions: _____</p>	<p><b>KEY PLAN</b></p>	<p><b>ARCHITECT/ENGINEERS:</b></p> <p><b>Kahn</b></p> <p>Albert Kahn Associates, Inc. Albert Kahn Building 7430 Second Ave. Detroit, Michigan 48202-2798 Albert Kahn Associates, Inc. is a member of the Albert Kahn Family of Companies. © 2007 ALBERT KAHN JOB # 0082-0000</p>	<p><b>MIDWESTERN CONSULTING</b></p> <p>Civil, Environmental and Transportation Engineers Planners, Surveyors Landscape Architects</p> <p>3815 Plaza Drive Ann Arbor, Michigan 48108 Phone: 734.995.0200 Fax: 734.995.0599</p>	<p>Drawing Title <b>ONE-LINE DIAGRAM - 4800 VOLT PRIMARY</b></p>	<p>Project Title <b>DEPARTMENT OF VETERANS AFFAIRS BUILD OUT CLINICS</b></p>	<p>Project Number <b>506-327</b></p>	<p>Office of Construction and Facilities Management</p>
				<p>Approved: <b>P. GARLAND</b></p>	<p>Location <b>ANN ARBOR, MICHIGAN</b></p>	<p>Building Number <b>1-W</b></p>	
				<p>Date <b>02-06-15</b></p>	<p>Checked <b>FMW</b></p>	<p>Drawing Number <b>EP602</b></p>	
				<p>Drawn <b>FMW</b></p>	<p>Dwg. 145 of 189</p>		



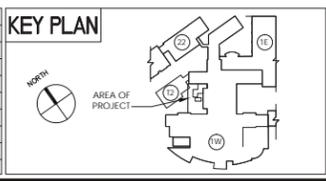
ONE-LINE DIAGRAM - SUBSTATION 1  
NOT TO SCALE

ELECTRICAL EQUIPMENT INDICATED ON THIS SHEET IS EXISTING TO REMAIN AND FOR REFERENCE ONLY UNLESS OTHERWISE NOTED

Scale indicators on the left side of the drawing, ranging from 1/8" = 1'-0" to 1/16" = 1'-0".

CONSTRUCTION DOCUMENTS - FULLY SPRINKLERED E7.6

Revision	Date
ISSUE 004 - BID	02/05/15
ISSUE 003 - CD OWNER REVIEW	10/21/14
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**ARCHITECT/ENGINEERS:**

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Fax: 734.995.0599

**Drawing Title**  
ONE-LINE DIAGRAM - SUBSTATION 1

**Approved:**  
P. GARLAND

**Project Title**  
DEPARTMENT OF VETERANS AFFAIRS  
BUILD OUT CLINICS

**Location**  
ANN ARBOR, MICHIGAN

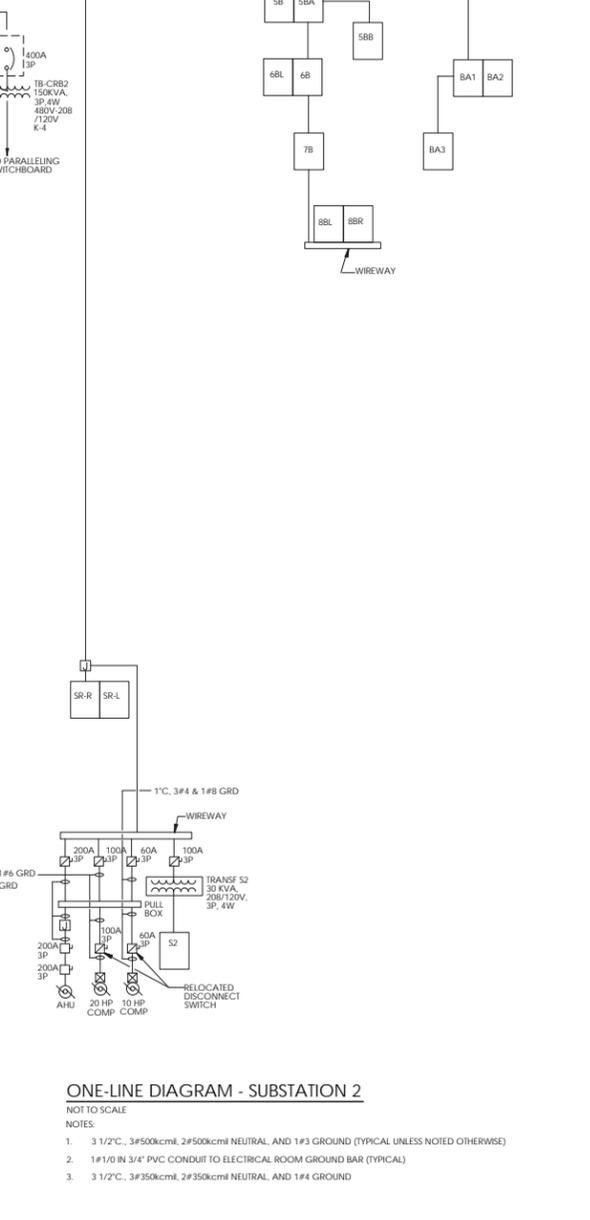
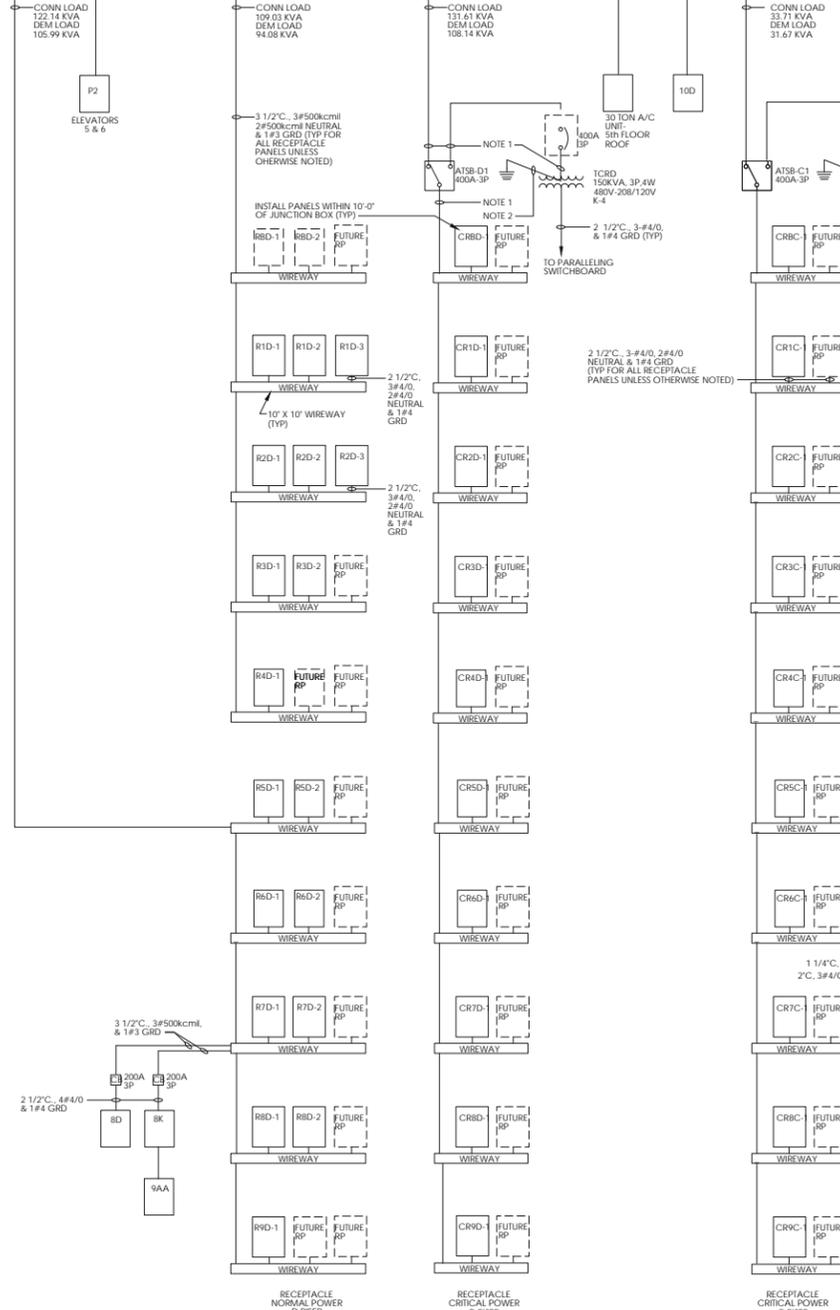
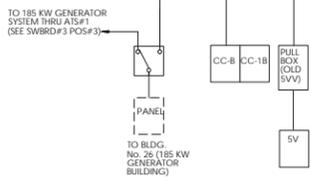
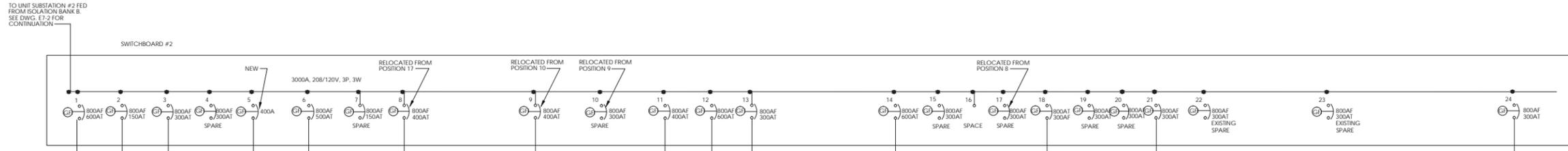
**Date**  
02-06-15

**Project Number**  
506-327

**Building Number**  
1-W

**Drawing Number**  
EP603  
Dwg 146 of 189

**Office of Construction and Facilities Management**

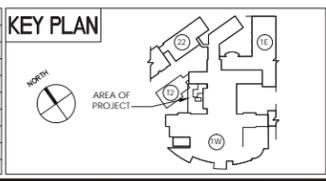


**ONE-LINE DIAGRAM - SUBSTATION 2**  
 NOT TO SCALE  
 NOTES:  
 1. 3 1/2" C, 3#500kcmil, 2#500kcmil NEUTRAL, AND 1#3 GROUND (TYPICAL UNLESS NOTED OTHERWISE)  
 2. 1#1/0 IN 3/4" PVC CONDUIT TO ELECTRICAL ROOM GROUND BAR (TYPICAL)  
 3. 3 1/2" C, 3#350kcmil, 2#350kcmil NEUTRAL, AND 1#4 GROUND

**ELECTRICAL EQUIPMENT INDICATED ON THIS SHEET IS EXISTING TO REMAIN AND FOR REFERENCE ONLY UNLESS OTHERWISE NOTED**

Scale indicators on the left margin:  
 A: three inches = one foot  
 B: one and one half inches = one foot  
 C: one inch = one foot  
 D: three quarters inch = one foot  
 E: one half inch = one foot  
 F: one quarter inch = one foot  
 G: one eighth inch = one foot

Revision	Date
ISSUE 004 - BID	02/05/15
ISSUE 003 - CD OWNER REVIEW	10/21/14
ISSUE 002 - DD OWNER REVIEW	05/30/14



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 Fax: 734.995.0599

**Drawing Title**  
 ONE-LINE DIAGRAM - SUBSTATION 2  
**Approved:**  
 P. GARLAND

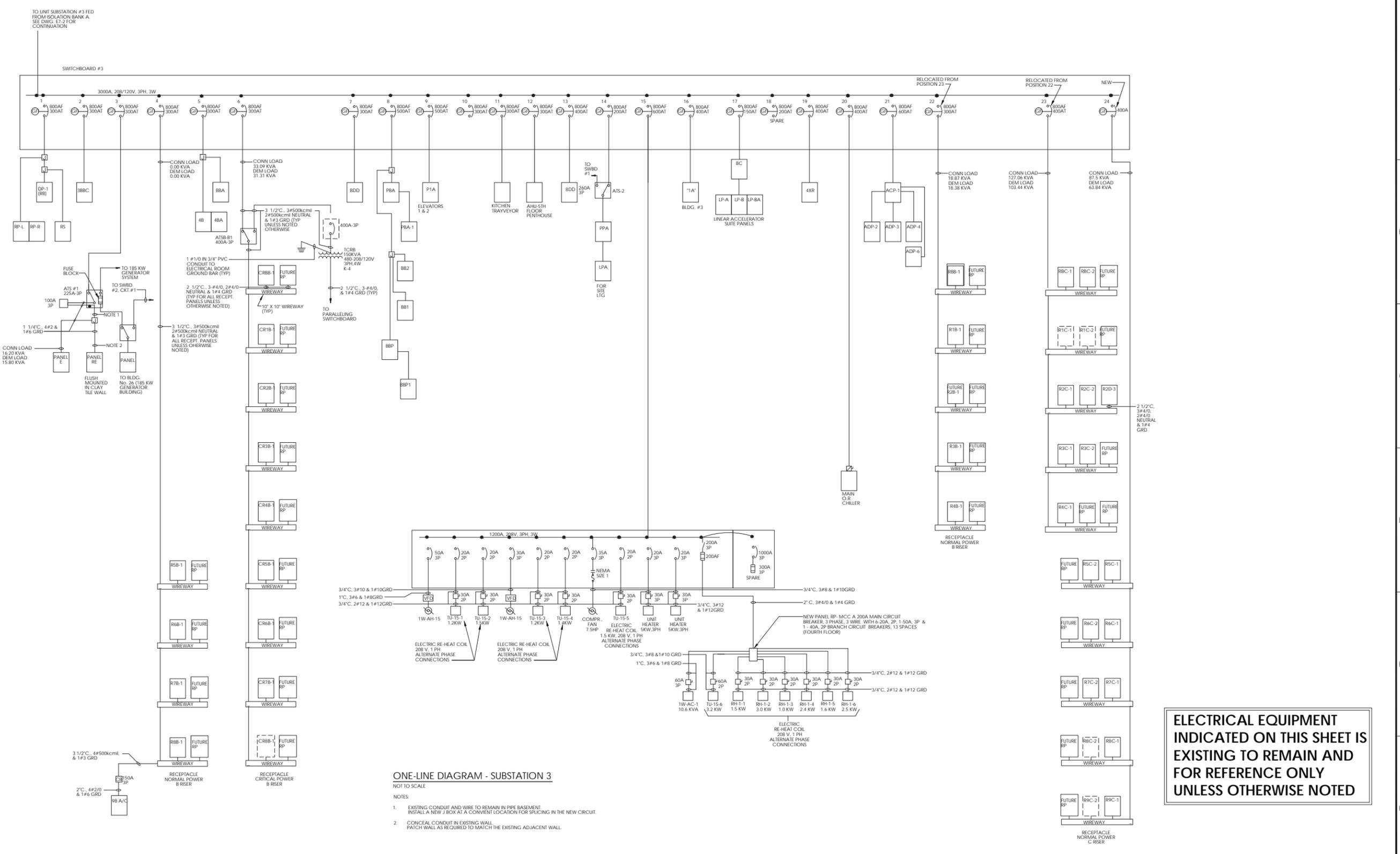
**Project Title**  
 DEPARTMENT OF VETERANS AFFAIRS BUILD OUT CLINICS  
**Location**  
 ANN ARBOR, MICHIGAN  
**Date**  
 02-06-15

**Project Number**  
 506-327  
**Building Number**  
 1-W  
**Drawing Number**  
 EP604  
 Dwg 147 of 189

**Office of Construction and Facilities Management**

CONSTRUCTION DOCUMENTS - FULLY SPRINKLERED

E7.7



**ONE-LINE DIAGRAM - SUBSTATION 3**  
 NOT TO SCALE

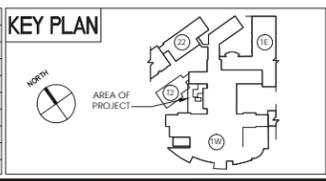
NOTES:

- EXISTING CONDUIT AND WIRE TO REMAIN IN PIPE BASEMENT. INSTALL A NEW J BOX AT A CONVENIENT LOCATION FOR SPLICING IN THE NEW CIRCUIT.
- CONCEAL CONDUIT IN EXISTING WALL. PATCH WALL AS REQUIRED TO MATCH THE EXISTING ADJACENT WALL.

**ELECTRICAL EQUIPMENT INDICATED ON THIS SHEET IS EXISTING TO REMAIN AND FOR REFERENCE ONLY UNLESS OTHERWISE NOTED**

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ISSUE 003 - CD OWNER REVIEW	10/21/14
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**Drawing Title**  
 ONE-LINE DIAGRAM - SUBSTATION 3

**Approved:**  
 P. GARLAND

**Project Title**  
 DEPARTMENT OF VETERANS AFFAIRS BUILD OUT CLINICS

**Location**  
 ANN ARBOR, MICHIGAN

**Date**  
 02-06-15

**Checked**  
 FMW

**Drawn**  
 FMW

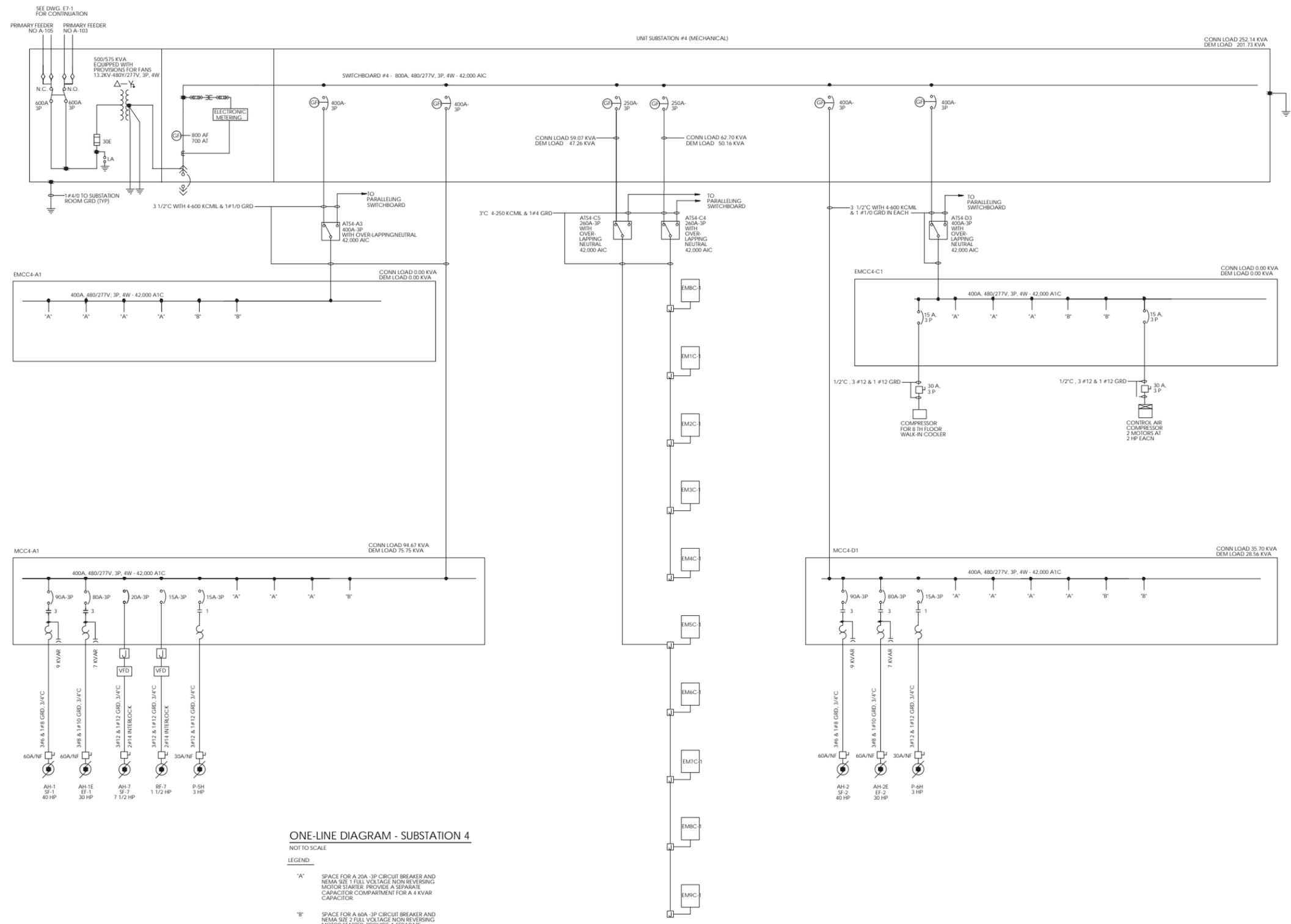
**Project Number**  
 506-327

**Building Number**  
 1-W

**Drawing Number**  
 EP605  
 Dwg 148 of 189

**Office of Construction and Facilities Management**

three inches = one foot  
 one and one half inches = one foot  
 one inch = one foot  
 three quarters inch = one foot  
 one half inch = one foot  
 three eighths inch = one foot  
 one quarter inch = one foot  
 one eighth inch = one foot



**ONE-LINE DIAGRAM - SUBSTATION 4**  
 NOT TO SCALE

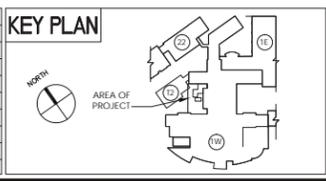
**LEGEND:**

'A' SPACE FOR A 30A -3P CIRCUIT BREAKER AND NEMA SIZE 1 FULL VOLTAGE NON REVERSING MOTOR STARTER. PROVIDE A SEPARATE CAPACITOR COMPARTMENT FOR A 4 KVAR CAPACITOR.

'B' SPACE FOR A 60A -3P CIRCUIT BREAKER AND NEMA SIZE 2 FULL VOLTAGE NON REVERSING MOTOR STARTER. PROVIDE A SEPARATE CAPACITOR COMPARTMENT FOR A 6 KVAR CAPACITOR.

**ELECTRICAL EQUIPMENT INDICATED ON THIS SHEET IS EXISTING TO REMAIN AND FOR REFERENCE ONLY UNLESS OTHERWISE NOTED**

Revisions	Date
ISSUE 004 - BID	02/05/15
ISSUE 003 - CD OWNER REVIEW	10/21/14
ISSUE 002 - DD OWNER REVIEW	05/30/14



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 Fax: 734.995.0599

**Drawing Title**  
 ONE-LINE DIAGRAM - SUBSTATION 4

**Approved:**  
 P. GARLAND

**Project Title**  
 DEPARTMENT OF VETERANS AFFAIRS BUILD OUT CLINICS

**Location**  
 ANN ARBOR, MICHIGAN

**Date**  
 02-06-15

**Checked**  
 FMW

**Drawn**  
 FMW

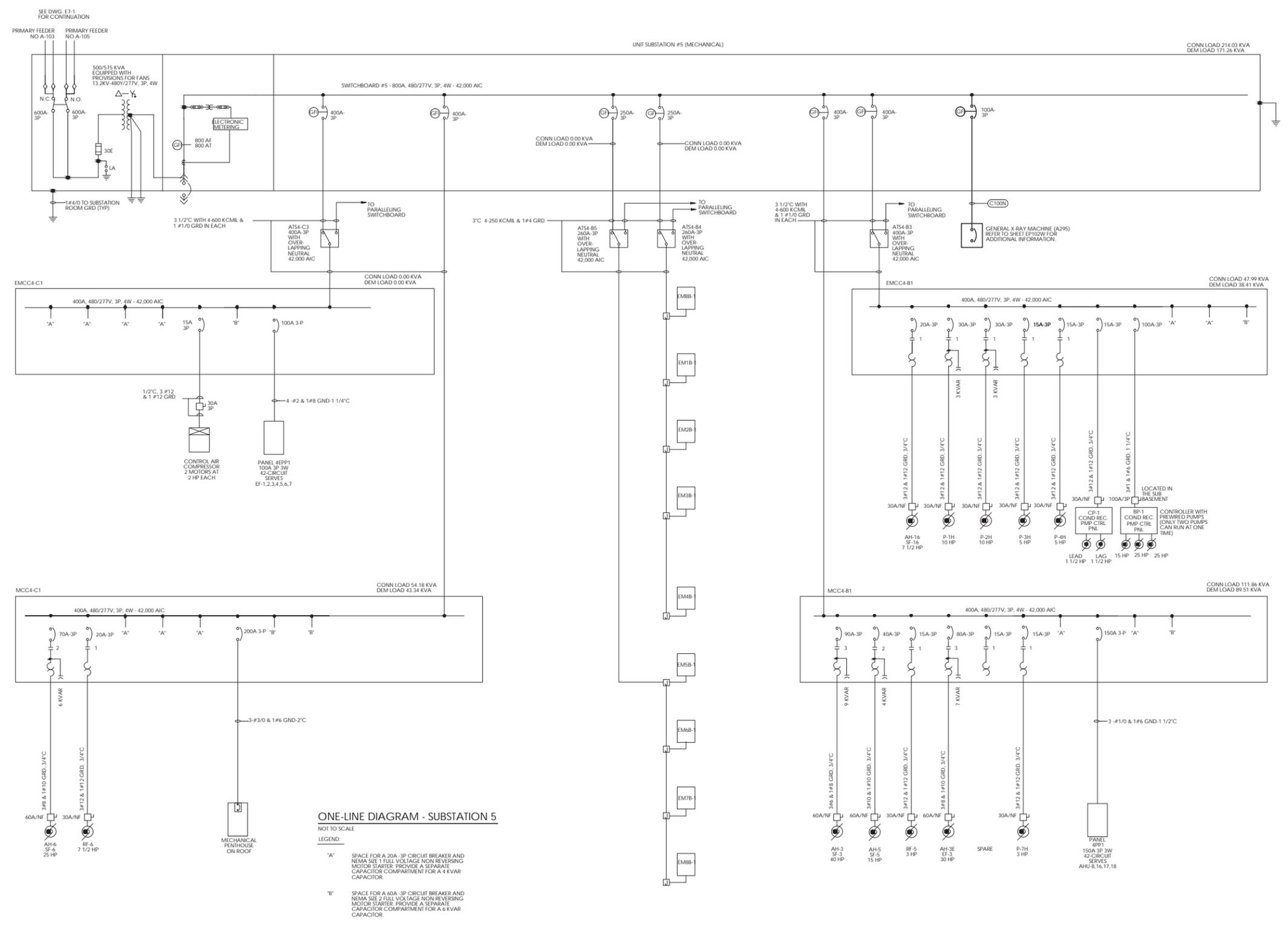
**Project Number**  
 506-327

**Building Number**  
 1-W

**Drawing Number**  
 EP606  
 Dwg 149 of 189

**Office of Construction and Facilities Management**

Scale indicators on the left side of the drawing, ranging from 1/8" = 1'-0" to 1" = 1'-0".

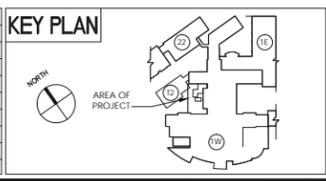


**ONE-LINE DIAGRAM - SUBSTATION 5**  
 NOT TO SCALE  
 LEGEND:  
 "A" SPACE FOR A 200-A, 3P CIRCUIT BREAKER AND NEMA SIZE 1 FULL VOLTAGE NON REVERSING MOTOR STARTER. PROVIDE A SEPARATE CAPACITOR COMPARTMENT FOR A 4 KVAR CAPACITOR.  
 "B" SPACE FOR A 400-A, 3P CIRCUIT BREAKER AND NEMA SIZE 2 FULL VOLTAGE NON REVERSING MOTOR STARTER. PROVIDE A SEPARATE CAPACITOR COMPARTMENT FOR A 6 KVAR CAPACITOR.

**ELECTRICAL EQUIPMENT INDICATED ON THIS SHEET IS EXISTING TO REMAIN AND FOR REFERENCE ONLY UNLESS OTHERWISE NOTED**

CONSTRUCTION DOCUMENTS - FULLY SPRINKLERED E7.10

Revision	Date
ISSUE 004 - BID	02/05/15
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**Drawing Title**  
 ONE-LINE DIAGRAM - SUBSTATION 5  
**Approved:**  
 P. GARLAND

**Project Title**  
 DEPARTMENT OF VETERANS AFFAIRS BUILD OUT CLINICS  
**Location**  
 ANN ARBOR, MICHIGAN  
**Date**  
 02-06-15

**Project Number**  
 506-327  
**Building Number**  
 1-W  
**Drawing Number**  
 EP607  
 Dwg. 150 of 189

**Office of Construction and Facilities Management**