

|   |   |                   |  |  |                               |               |
|---|---|-------------------|--|--|-------------------------------|---------------|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>   |   |                   | BPA NO.  | 1. CONTRACT ID CODE                                  | PAGE<br>1                     | OF PAGES<br>1 |
| 2. AMENDMENT/MODIFICATION NO.<br>A00001   |   | 3. EFFECTIVE DATE | 4. REQUISITION/PURCHASE REQ. NO.<br>640-16-2-426-0001  |  | 5. PROJECT NO.(If applicable) |               |
| 6. ISSUED BY<br>Department of Veterans Affairs<br>VA Sierra Pacific Network (VISN 21)<br>Network Contracting Office (NCO 21)<br>3230 Peacekeeper Way, Bldg. 209<br>McClellan CA 95652   |   | CODE<br>612MCP    | 7. ADMINISTERED BY (If other than Item 6)<br>Department of Veterans Affairs<br>VA Sierra Pacific Network (VISN 21)<br>Network Contracting Office (NCO 21)<br>3230 Peacekeeper Way, Bldg. 209<br>McClellan CA 95652 |  | CODE<br>612MCP                |               |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>To all Offerors/Bidders  |   |                   | (X)  | 9A. AMENDMENT OF SOLICITATION NO.<br>VA261-16-R-0082 |                               |               |
|   |   |                   |  | 9B. DATED (SEE ITEM 11)<br>02-08-2016                |                               |               |
|   |   |                   |  | 10A. MODIFICATION OF CONTRACT/ORDER NO.              |                               |               |
|   |   |                   |  | 10B. DATED (SEE ITEM 13)                             |                               |               |
| CODE  |   | FACILITY CODE     |  |  |                               |               |
| <b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>  |   |                   |  |  |                               |               |
| <input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended, <input checked="" type="checkbox"/> is not extended.<br>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:<br>(a) By completing Items 8 and 15, and returning <u>  1  </u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |   |                   |  |  |                               |               |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)   |   |                   |  |  |                               |               |
| <b>13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>   |   |                   |  |  |                               |               |
| CHECK ONE   | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.  |                   |  |  |                               |               |
|   | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |                   |  |  |                               |               |
|   | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:  |                   |  |  |                               |               |
|   | D. OTHER (Specify type of modification and authority)   |                   |  |  |                               |               |
| <b>E. IMPORTANT:</b> Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.  |   |                   |  |  |                               |               |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)   |   |                   |  |  |                               |               |
| This amendment is being issued to make two clarifications from the original solicitation.   |   |                   |  |  |                               |               |
| 1) The solicitation stated the applicable labor category as "shuttle bus driver". This information was provided for informational purposes only. The contractors are solely responsible for choosing the correct labor category. Any issues related to the proper wages paid under this contract will be a matter for the Department of Labor.  |   |                   |  |  |                               |               |
| 2) There was a typographical error in the description of the FedBizOpps notice. The period of performance is May 1, 2016 to April 30, 2021, which consists of a base year plus four option years. The correct dates were used in the Performance Work Statement of the solicitation document.   |   |                   |  |  |                               |               |
| Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.  |   |                   |  |  |                               |               |
| 15A. NAME AND TITLE OF SIGNER (Type or print)   |   |                   | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)   |  |                               |               |
|   |   |                   | Mark J. Mikus<br>Contracting Officer   |  |                               |               |
| 15B. CONTRACTOR/OFFEROR   |   | 15C. DATE SIGNED  | 16B. UNITED STATES OF AMERICA  |  | 16C. DATE SIGNED              |               |
| (Signature of person authorized to sign)  |   |                   | BY (Signature of Contracting Officer)  |  |                               |               |