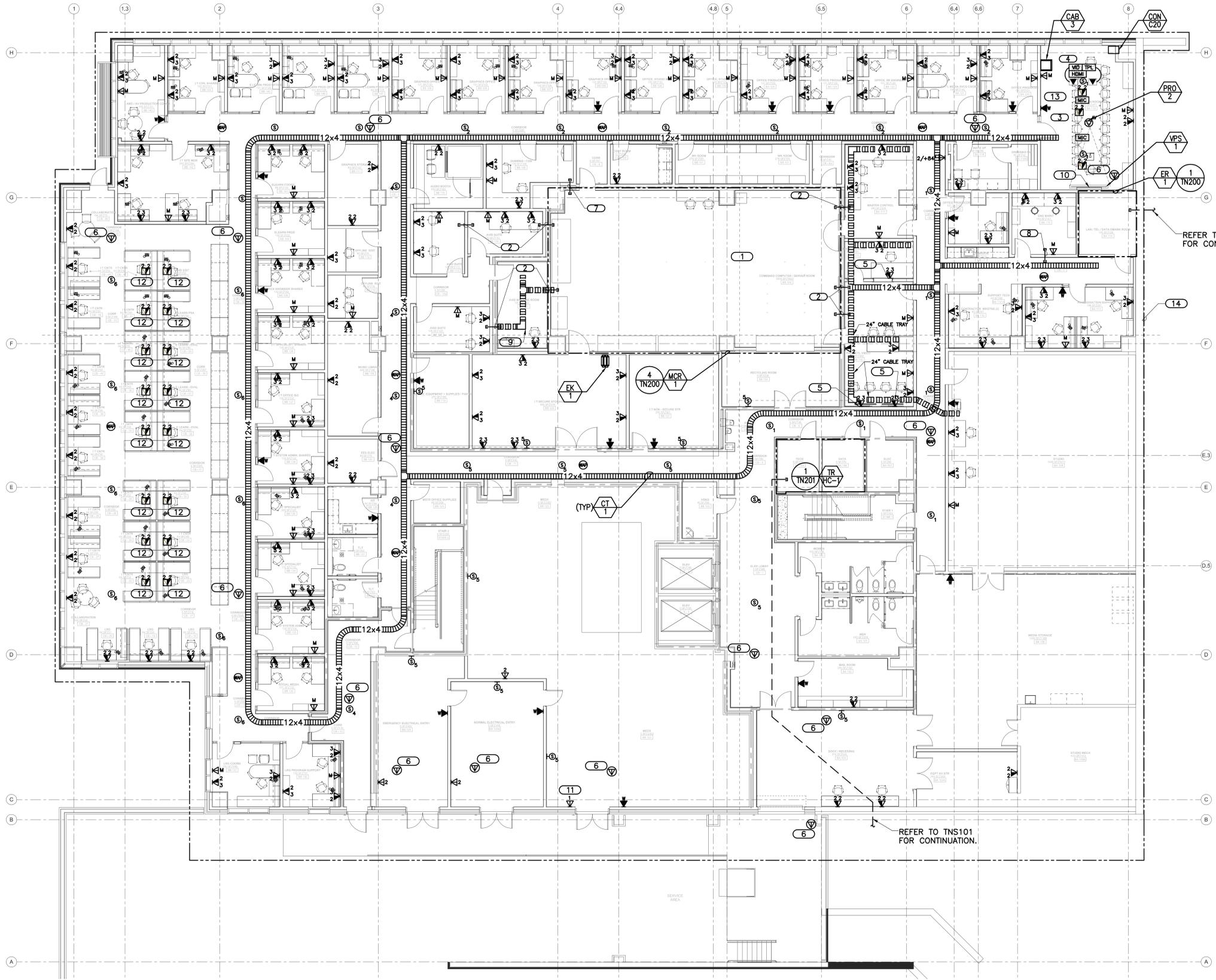


three eighths inch = one foot  
 one eighth inch = one foot  
 one quarter inch = one foot  
 one half inch = one foot  
 three quarters inch = one foot  
 one inch = one foot  
 one and one half inches = one foot  
 two inches = one foot  
 three inches = one foot  
 four inches = one foot  
 six inches = one foot  
 eight inches = one foot  
 ten inches = one foot  
 twelve inches = one foot  
 fifteen inches = one foot  
 two feet = one foot  
 three feet = one foot  
 four feet = one foot  
 five feet = one foot  
 six feet = one foot  
 eight feet = one foot  
 ten feet = one foot  
 twelve feet = one foot  
 fifteen feet = one foot  
 twenty feet = one foot  
 twenty five feet = one foot  
 thirty feet = one foot  
 thirty six inches = one foot  
 three feet = one foot  
 four feet = one foot  
 five feet = one foot  
 six feet = one foot  
 eight feet = one foot  
 ten feet = one foot  
 twelve feet = one foot  
 fifteen feet = one foot  
 twenty feet = one foot  
 twenty five feet = one foot  
 thirty feet = one foot  
 three feet = one foot  
 four feet = one foot  
 five feet = one foot  
 six feet = one foot  
 eight feet = one foot  
 ten feet = one foot  
 twelve feet = one foot  
 fifteen feet = one foot  
 twenty feet = one foot  
 twenty five feet = one foot  
 thirty feet = one foot



**GENERAL SHEET NOTES**

1. REFER TO DETAIL 1/TN301 FOR COMPUTER ROOM SIGNAL REFERENCE GROUNDING DETAIL.
2. REFER TO 3/TN301 FOR CABINET RAISED FLOOR MOUNTING DETAIL.
3. REFER TO 4/TN301 FOR RAISED FLOOR CABLE PATHWAY DIAGRAM.
4. REFER TO 4/TN300 FOR TECHNOLOGY ROUGH-IN MOUNTING DETAIL.
5. REFER TO 5/TN300 FOR FIRE RATED CABLE PATHWAY DETAIL.

**KEYNOTES**

1. REFER TO 5/TN200 FOR MCR ROOM BB102 UNDER FLOOR CABLE TRAY LAYOUT. REFER TO 6/TN200 FOR MCR ROOM BB102 OVERHEAD CABLE TRAY LAYOUT.
2. PROVIDE ONE (1) 4" CONDUIT SLEEVE UNDER FLOOR.
3. CONFERENCE ROOM A/V SYSTEM. REFER TO 3/TN403 FOR CONFERENCE ROOM RISER DIAGRAM ROOMS BA119, 1A100, AND 2A109. REFER TO MATERIAL LIST ITEM (MTP/HDMI) FOR COMPLETE INFORMATION. MATERIAL LIST ITEMS (MTP/HDMI), (MPA/401), (IPL/250) AND (PS/124) WILL BE HOUSED WITHIN EQUIPMENT MOUNTING KIT ABOVE PROJECTOR. REFER TO MATERIAL LIST ON SHEET TN600 FOR A COMPLETE DESCRIPTION OF EACH ITEM. PROJECTOR AND SCREEN WILL BE PROCURED BY THE OWNER AND INSTALLED BY AV CONTRACTOR. COORDINATE THE FINAL PROJECTOR/SCREEN MOUNTING LOCATION WITH OWNER PRIOR TO INSTALLATION.
4. CONTRACTOR SHALL PROVIDE 3 GANG TABLE TOP SURFACE MOUNT KIT FOR MOUNTING OF ARCHITECTURAL DEVICES.
5. TWO (2) 2" CONDUITS FROM TRIPLE GANG BOX TO NEAREST CABLE TRAY UNDER RAISED FLOOR.
6. FUTURE CCTV CAMERA LOCATION. TERMINATE ON SEPARATE MODULAR PATCH PANEL IN FACILITIES MANAGEMENT SERVICE CLOSET. REFER TO 5/TN201 FOR RACK ELEVATION.
7. PROVIDE TWO (2) 3" CONDUIT SLEEVES UNDER FLOOR.
8. PROVIDE TWO (2) 1" CONDUIT SLEEVES ABOVE ACCESSIBLE CEILING SPACE.
9. CABLE TRAY, 24". REFER TO MATERIAL LIST.
10. CONTRACTOR PROVIDED, CONTRACTOR INSTALLED PROJECTION SCREEN.
11. COMMUNICATIONS OUTLET FOR IRRIGATION SYSTEM. COORDINATE EXACT LOCATION WITH IRRIGATION SYSTEM CONTRACTOR.
12. COORDINATE FLOOR BOX LOCATIONS WITH ELECTRICAL CONTRACTOR.
13. VIDEO PRODUCTION PANEL. REFER TO 4/TN401 FOR VIDEO PRODUCTION PANEL DETAIL. MOUNT PANEL 18" A.F.F.
14. PAGING SPEAKERS IN THIS AREA SHALL BE PROGRAMMED AS ZONE 1. SPEAKERS SHALL BE WIRED PER SPEAKER SUBSCRIPT.

**1 LEVEL B FLOOR PLAN - DATA - TECHNOLOGY**  
 SCALE: 1/8" = 1'-0"

No.	Date	Revisions
#1	April 10, 2013	Amendment 5
#2	April 12, 2013	Amendment 6

**CONSULTANTS:**  
 STRUCTURAL ENGINEER:  
 KPFF CONSULTING ENGINEERS  
 1630 DES PERES ROAD, SUITE 100  
 ST. LOUIS, MO 63131  
 PHONE: (314) 635-0524  
 MECHANICAL/ELECTRICAL/PLUMBING:  
 KJWW ENGINEERING CONSULTANTS  
 #15 SUNNEN DRIVE, SUITE 104  
 ST. LOUIS, MO 63143  
 PHONE: (314) 645-1132  
 CODE CONSULTANT/FIRE PROTECTION:  
 CODE CONSULTANTS, INC.  
 2043 WOODLAND PARKWAY, SUITE 300  
 ST. LOUIS, MO 63146  
 PHONE: (314) 991-2633  
 CIVIL ENGINEER:  
 STOOK & ASSOCIATES CONSULTING ENGINEERS, INC.  
 257 CHESTERFIELD BUSINESS PARKWAY  
 CHESTERFIELD, MO 63005  
 PHONE: (636) 530-9100

AUTOMATIC TRANSPORT:  
 LERCH BATES INC.  
 8088 S LINCOLN STREET, SUITE 207  
 LITTLETON, CO 80122  
 PHONE: (318) 687-3771  
 ESTIMATING:  
 KWAME BUILDING GROUP, INC.  
 1204 WASHINGTON AVENUE, SUITE 200  
 ST. LOUIS, MO 63126  
 PHONE: (314) 962-5344  
 HAZARDOUS MATERIALS:  
 ALTEC ENVIRONMENTAL CONSULTING, LLC  
 P.O. BOX 17867  
 SHREVEPORT, LA 71138-0867  
 PHONE: (318) 687-3771  
 IRRIGATION CONSULTANTS:  
 IRM  
 9902 BANNON TREE  
 ST. LOUIS, MO 63126  
 PHONE: (318) 843-1481

**CERTIFICATE OF AUTHORITY:**  
 ARCHITECT/ENGINEERS:  
**CHRISTNER**  
 ARCHITECTS | DESIGNERS | PLANNERS | LANDSCAPE ARCHITECTS  
 168 N. MERAMEC AVENUE | ST. LOUIS, MISSOURI 63105  
 TEL 314 725 2927 | FAX 314 725 2928 | CHRISTNERINC.COM  
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**ARCHITECT/ENGINEERS:**  
**CHRISTNER**  
 ARCHITECTS | DESIGNERS | PLANNERS | LANDSCAPE ARCHITECTS  
 168 N. MERAMEC AVENUE | ST. LOUIS, MISSOURI 63105  
 TEL 314 725 2927 | FAX 314 725 2928 | CHRISTNERINC.COM

**ARCHITECT/ENGINEERS:**  
**CHRISTNER**  
 ARCHITECTS | DESIGNERS | PLANNERS | LANDSCAPE ARCHITECTS  
 168 N. MERAMEC AVENUE | ST. LOUIS, MISSOURI 63105  
 TEL 314 725 2927 | FAX 314 725 2928 | CHRISTNERINC.COM

Drawing Title  
**LEVEL B FLOOR PLAN - DATA - TECHNOLOGY**  
 Approved: Project Director  
*John Sanders*

Project Title  
**TENANT BUILDING**  
 Project Number  
**657-313D**  
 Building Number  
**56**  
 Location  
**JEFFERSON BARRACKS DIVISION**  
 Date  
**29 OCTOBER 2012**  
 Checked  
**DARHAR**  
 Drawn  
**KEIEVE**  
 Drawing Number  
**TD100**  
 Dwg. 119 of 153

Office of  
**Construction and Facilities Management**  
 Department of  
**Veterans Affairs**

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