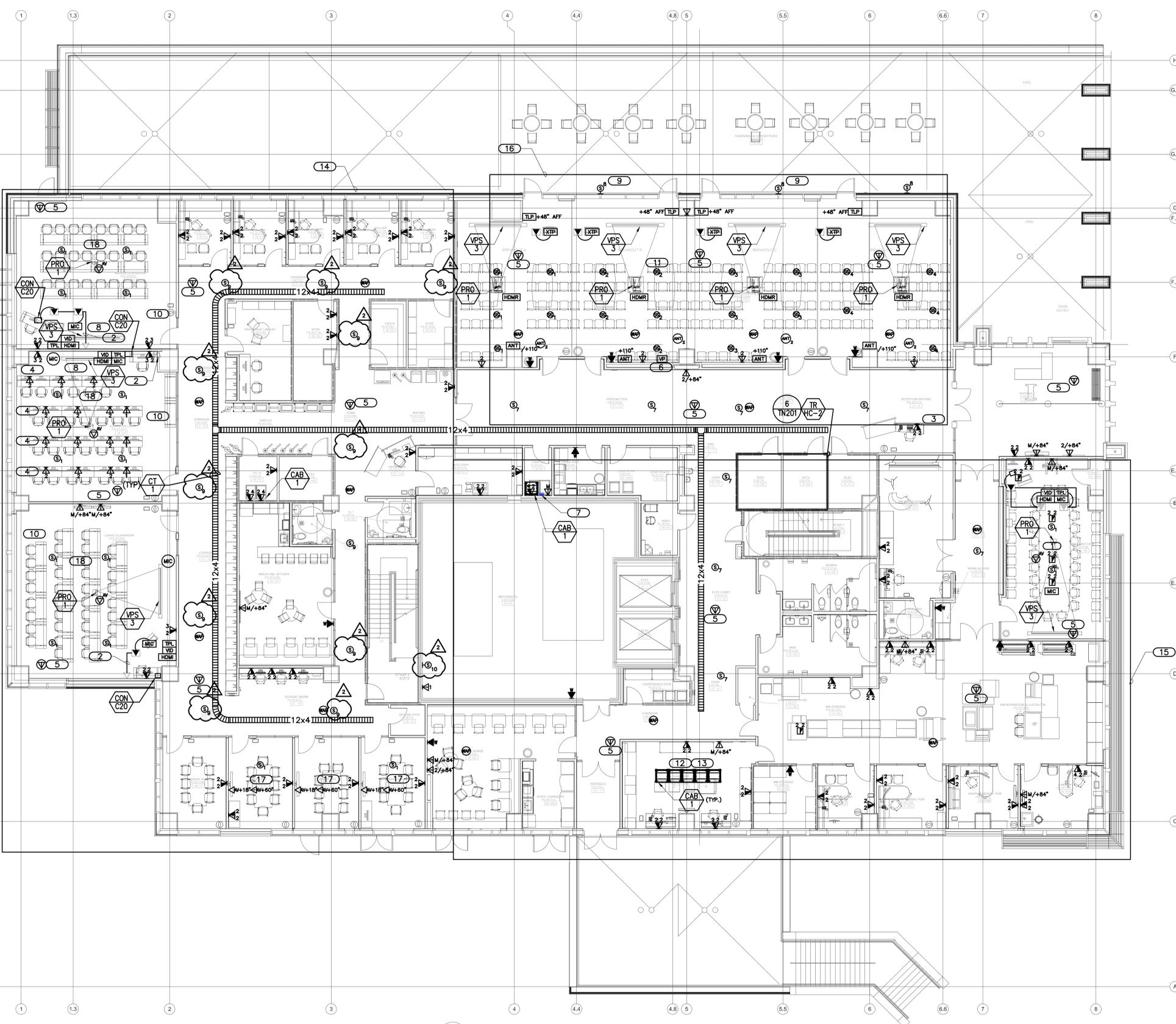


- | GENERAL SHEET NOTES | KEYNOTES |
|---|---|
| <p>1. REFER TO 4/TN300 FOR TECHNOLOGY ROUGH-IN MOUNTING DETAIL.</p> <p>2. REFER TO 5/TN300 FOR FIRE RATED CABLE PATHWAY DETAIL.</p> | <p>1. CONFERENCE ROOM A/V SYSTEM. REFER TO 3/TN403 FOR CONFERENCE ROOM RISER DIAGRAM ROOMS BA119, 1A100, AND 2A109.) REFER TO MATERIAL LIST FOR INFORMATION. MATERIAL LIST ITEMS (MTP/HDMI), (MPA/401), (PLP/250) AND (PS/124) WILL BE HOUSED WITHIN EQUIPMENT MOUNTING KIT ABOVE PROJECTOR. REFER TO MATERIAL LIST ON SHEET TN600 FOR A DESCRIPTION OF EACH ITEM. PROJECTOR AND SCREEN WILL BE PROCURED AND INSTALLED BY AV CONTRACTOR. COORDINATE THE FINAL PROJECTOR/SCREEN MOUNTING LOCATION WITH OWNER PRIOR TO INSTALLATION.</p> <p>2. PROVIDE 4"x4" ROUGH-IN NEAR TEACHER STATION DASHED LINE INDICATES UNDER FLOOR CONDUIT FOR ROUTING OF VIDEO CONFERENCE EQUIPMENT. STUB UP TO ABOVE ACCESSIBLE CEILING WITH ONE (1) 1-1/4" CONDUIT.</p> <p>3. OUTLET SHALL BE MOUNTED IN FURNITURE. REFER TO ELECTRICAL PLANS FOR FLOOR BOX INFORMATION.</p> <p>4. MOUNT INFORMATION OUTLETS IN FURNITURE. UTILIZE LOW VOLTAGE CONDUITS SHOWN ON ELECTRICAL PRINT EP101.</p> <p>5. FUTURE CAMERA LOCATION. TERMINATE ON SEPARATE MODULAR PATCH PANEL IN FACILITIES MANAGEMENT SERVICE CLOSET. REFER TO 10/TN201 RACK ELEVATIONS.</p> <p>6. VIDEO PRODUCTION PANEL. REFER TO 4/TN401 FOR VIDEO PRODUCTION PANEL DETAIL. MOUNT PANEL 18" A.F.F.</p> <p>7. PROVIDE TWO (2) 4" CONDUIT SLEEVES THROUGH FLOOR TO NEAREST OVERHEAD CABLE TRAY ON LEVEL B.</p> <p>8. CONTRACTOR PROVIDED, CONTRACTOR INSTALLED ELECTRIC PROJECTION SCREEN.</p> <p>9. SPEAKERS SHALL BE MOUNTED IN MULLION AT 7'-0" A.F.F.</p> <p>10. CLASSROOM ROOM A/V SYSTEM. REFER TO 2/TN403 FOR CLASSROOM A/V RISER DIAGRAM ROOMS 1B118, 1B119, AND 1B120. REFER TO MATERIAL LIST FOR INFORMATION. MATERIAL LIST ITEMS (MTP/HDMI), (MPA/401), (PLP/250) AND (PS/124) WILL BE HOUSED WITHIN EQUIPMENT MOUNTING KIT ABOVE PROJECTOR. REFER TO MATERIAL LIST ON SHEET TN600 FOR A COMPLETE DESCRIPTION OF EACH ITEM. PROJECTOR AND SCREEN WILL BE PROCURED AND INSTALLED BY AV CONTRACTOR. COORDINATE THE FINAL PROJECTOR/SCREEN MOUNTING LOCATION WITH OWNER PRIOR TO INSTALLATION.</p> <p>11. CONFERENCE ROOM A/V SYSTEM. REFER TO 1/TN402 FOR PRESENTATION SYSTEM RISER DIAGRAM ROOM 1B130.</p> <p>12. PROVIDE THREE (3) RG-11 COAX FROM 1A102F TO MCR/1. COORDINATE TERMINATION AND LOCATION WITH OWNER.</p> <p>13. CONTRACTOR SHALL RELOCATE EXISTING CAMPUS TELEVISION SYSTEM HEAD-END FROM BUILDING 61. CONTRACTOR SHALL COORDINATE ALL DOWN-TIME AND MOVE SCHEDULE WITH OWNER TO MINIMIZE DOWN-TIME. ALL RACKS, FIBER-OPTIC CABLE AND TRANSCEIVERS SHALL BE IN PLACE AND READY TO ACCEPT RELOCATED HEAD-END EQUIPMENT PRIOR TO MOVE. REFER TO 7/TN401 FOR PARTIAL CAMPUS CATV DISTRIBUTION RISER DIAGRAM.</p> <p>14. PAGING SPEAKERS IN THIS AREA SHALL BE PROGRAMMED AS ZONE 1. SPEAKERS SHALL BE WIRED PER SPEAKER SUBSCRIPT.</p> <p>15. PAGING SPEAKERS IN THIS AREA SHALL BE PROGRAMMED AS ZONE 2. SPEAKERS SHALL BE WIRED PER SPEAKER SUBSCRIPT.</p> <p>16. PAGING SPEAKERS IN THIS AREA SHALL BE PROGRAMMED AS ZONE 3. SPEAKERS SHALL BE WIRED PER SPEAKER SUBSCRIPT.</p> <p>17. REFER TO 4/TN404 FOR ROOMS 1B 114, 1B 115 AND 1B 116 AV RISER DIAGRAM.</p> <p>18. SPEAKERS LOCATED IN THIS CLASSROOM ARE PART OF THE AV SYSTEM. REFER TO 2/TN403 FOR CLASSROOM AV RISER DIAGRAM.</p> |



1 LEVEL 1 FLOOR PLAN - DATA - TECHNOLOGY
SCALE 1/8" = 1'-0"

three eighths inch = one foot
 one eighth inch = one foot
 one quarter inch = one foot
 three quarters inch = one foot
 one half inch = one foot
 one inch = one foot
 one and one half inches = one foot
 three inches = one foot

No.	Date	Revisions
#2	April 12, 2013	Amendment 6
#1	April 4, 2013	Amendment 4

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Drawing Title	LEVEL 1 FLOOR PLAN - DATA - TECHNOLOGY
Approved: Project Director	<i>John Sanders</i>

Project Title	TENANT BUILDING
Location	JEFFERSON BARRACKS DIVISION
Date	29 OCTOBER 2012
Checked	DARHAR
Drawn	KEIEVE
Project Number	657-313D
Building Number	56
Drawing Number	TD101
	Dwg. 120 of 153

Office of
Construction
and Facilities
Management

Department of
Veterans Affairs