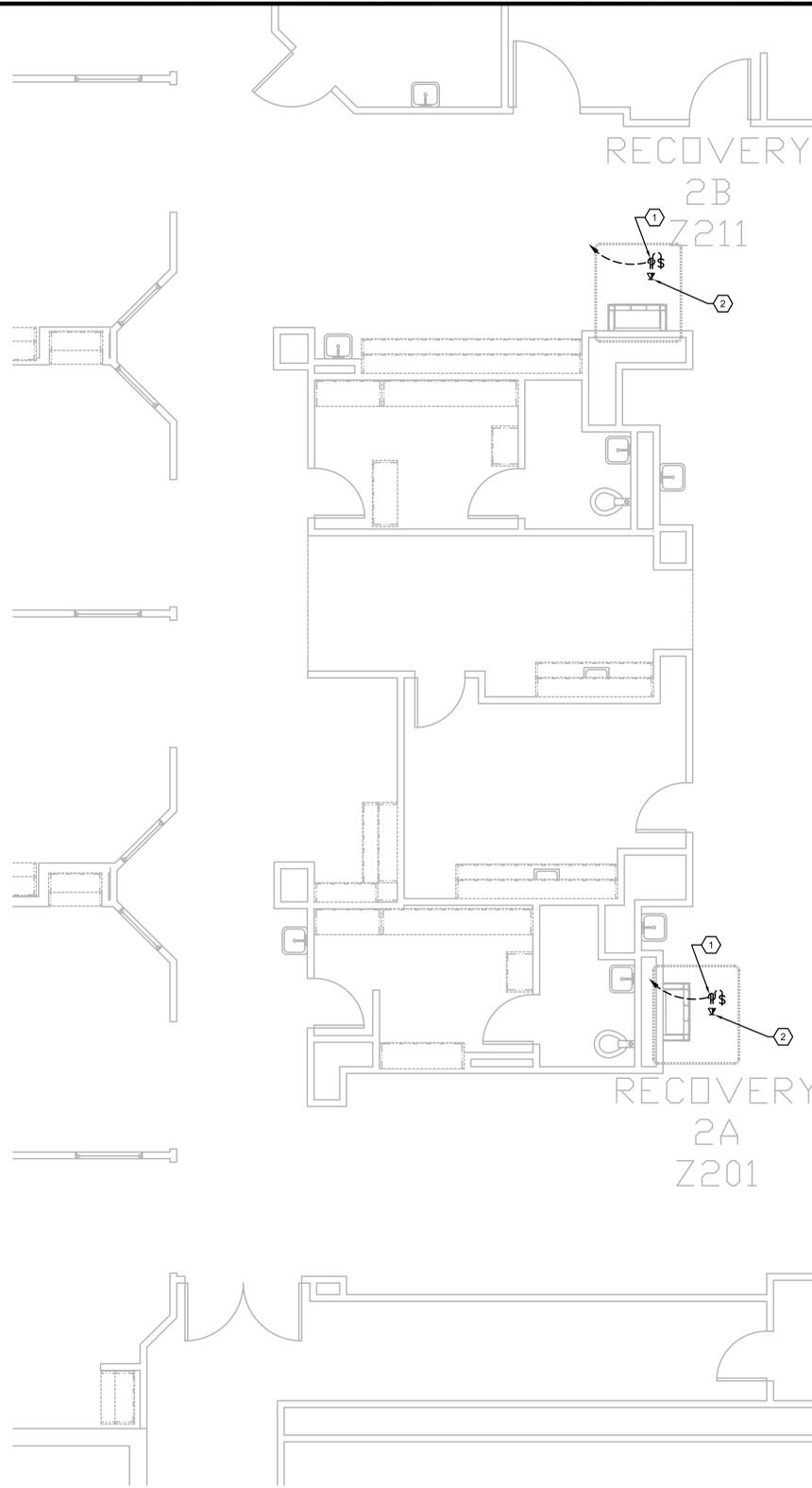
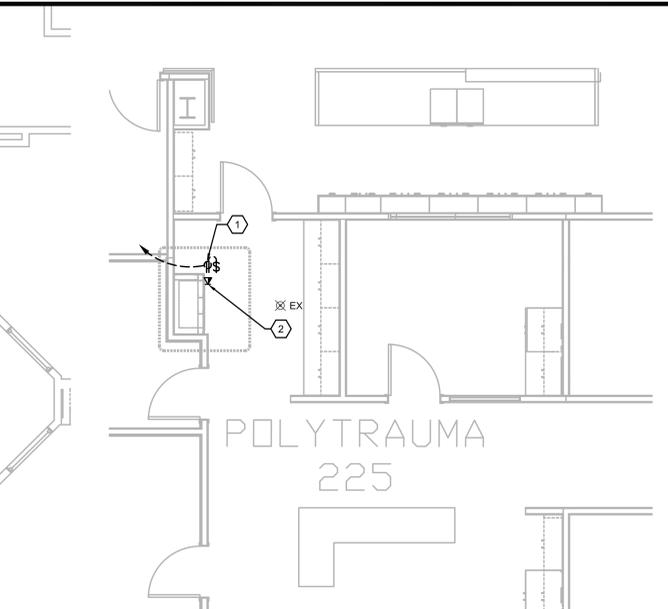


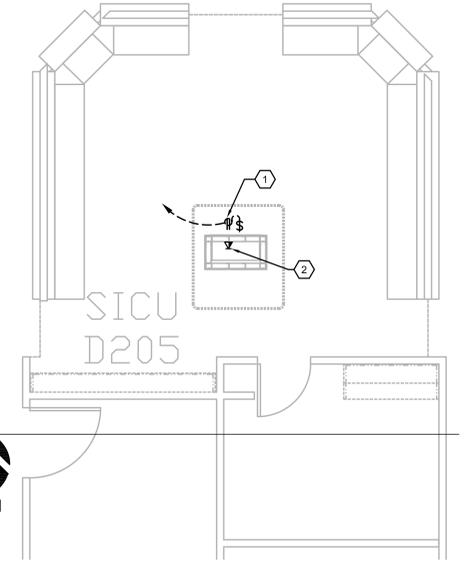
Computer Filename: _____
 Revisions _____ Date _____
 one-eighth inch = one foot
 one-quarter inch = one foot
 three-eighths inch = one foot
 one-half inch = one foot
 three-quarters inch = one foot
 one inch = one foot
 one and one-half inches = one foot
 two inches = one foot
 three inches = one foot



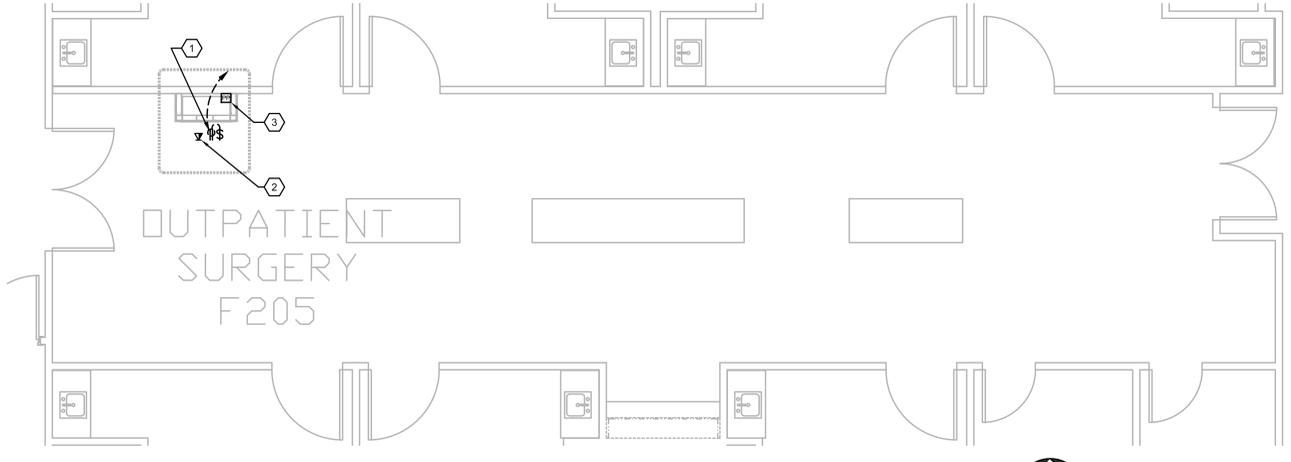
F1 SECOND FLOOR PLAN, BLDG. CC; (PTS #18) RECOVERY 2A-Z201 & (PTS #19) 2B-Z211
 SCALE: 1/4" = 1'-0"



B5 SECOND FLOOR PLAN, BLDG. PRC; (PTS #20) POLYTRAUMA 225
 SCALE: 1/4" = 1'-0"



B7 SECOND FLOOR PLAN, BLDG. CC; (PTS #15) SICU NURSE STATION D205
 SCALE: 1/4" = 1'-0"



F5 SECOND FLOOR PLAN, BLDG. CC; (PTS #21) OUTPATIENT SURGERY F205
 SCALE: 1/4" = 1'-0"

- GENERAL NOTES:**
- REFER TO MEP000 FOR ADDITIONAL NOTES.
 - THE PNEUMATIC TUBE SYSTEM INFRASTRUCTURE DESIGN HEREIN BASED ON SWISSLOG HEALTHCARE SOLUTIONS EQUIPMENT. THE VA RESERVES THE RIGHT FOR APPROVAL OF ALTERNATE PNEUMATIC TUBE SYSTEMS MANUFACTURER.
 - CONTRACTOR SHALL RE-ROUTE ANY DUCTWORK, MECHANICAL OR PLUMBING PIPING, DAMPERS OR TERMINAL BOXES LOCATED IN THE CEILING PLENUM AS REQUIRED TO ACCOMMODATE NEW PNEUMATIC OR ASSOCIATED EQUIPMENT.
 - REFER E109 THRU E111 FOR PANELBOARD LOCATIONS AND ADDITIONAL INFORMATION.

- NOTES BY SYMBOL: '⬡'**
- PROVIDE 120V, 20A, DUPLEX RECEPTION WITH TOGGLE SWITCH BEHIND CABINET OF THE PNEUMATIC TUBE SYSTEM STATION.
 - PROVIDE TELEPHONE/DATA OUTLET WITH ETHERNET, CAT5 OUTLET CAPABILITY BEHIND PNEUMATIC TUBE SYSTEM STATION.
 - REMOVE AND RETAIN EXISTING AUTOMATIC PUSH BUTTON, ASSOCIATED BRANCH CIRCUIT AND WIRING TO BE RELOCATED DOWN WALL AS REQUIRED TO ALLOW FOR INSTALLATION OF PNEUMATIC TUBE CABINET. REINSTALL AS CLOSE AS POSSIBLE TO THE ORIGINAL LOCATION.

100% CONSTRUCTION ISSUE

| | | | | | | | | | |
|--|---|---|--|---|--|-----------------------|---------------------|------------------------------|----------------------------|
| Revisions _____ Date _____ Computer Filename: _____ | 2201 N Collins, Suite 205 Arlington, Texas 76011-2001 (817) 461-0232 Fax: (817) 461-1025 MECHANICAL - ELECTRICAL - PLUMBING FEB PROJECT # 13069 FEI Project No.: 13069 | Architecture ■ Planning ■ Interior Design 4949 Addison Circle ■ Addison, Texas 75001 MPI Project No.: 8130707 | | Drawing Title BUILDINGS CC & CLC SECOND FLOOR PLAN PTS STATION LOCATIONS - ELECTRICAL | Project Title AUDIE L. MURPHY VA HOSPITAL PNEUMATIC TUBING SYSTEM | Date 04/24/15 | | | |
| | | | | Approved: Area Project Manager | Building Number CC, CLC | Checked SLT | Drawn AOP | Project No. 671-13-104 | Drawing No. E404 |
| | | | | Location 7400 Merton Minter San Antonio, TX 78229 | Dwg. of | | | STVHCS San Antonio, Texas | |