



SCALE: 1/8" = 1'-0"

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|-----------------------------------|-------------------------------------------|-------------------------|-------------------------|-----------|
| APPROVED: MEDICAL CENTER DIRECTOR | APPROVED: FACILITY PLANNER | APPROVED: SERVICE CHIEF | APPROVED: SERVICE CHIEF | APPROVED: |
| APPROVED: ASSOCIATE DIRECTOR | APPROVED: CHIEF ENGINEER | APPROVED: SERVICE CHIEF | APPROVED: SERVICE CHIEF | APPROVED: |
| APPROVED: CHIEF OF STAFF | APPROVED: WOMENS VET. PROGRAM COORDINATOR | APPROVED: SERVICE CHIEF | APPROVED: SERVICE CHIEF | APPROVED: |

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|----------|-----------------------------------|---------------|----------------|---------------------------|
| BASEMENT | STATION DRAWING | | | DATE 07-20-02 |
| | BUILDING NUMBER 65 | CHECKED JM | DRAWN RM/DB | PROJECT NUMBER |
| | LOCATION V.A.M.C. NLR DIVISION | | | DRAWING NO. Dwg 1 of 1 |

Office of Facilities

DEPARTMENT OF VETERANS AFFAIRS