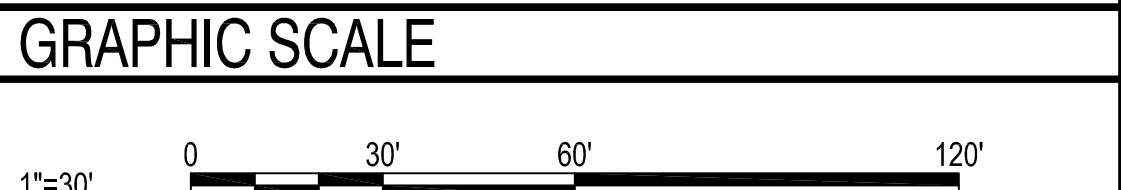


- ### CONSTRUCTION NOTES
- 12' WIDE CONCRETE PEDESTRIAN WALK/EMERGENCY VEHICLE ACCESS
  - 8' WIDE CONCRETE SIDEWALK, SEE DETAIL ON SHEET CI501
  - 6' WIDE CONCRETE SIDEWALK, SEE DETAIL ON SHEET CI501
  - 24" CURB AND GUTTER, SEE DETAIL ON SHEET CI502
  - CURB WIPEDOWN, SEE DETAIL ON SHEET CI501
  - 2' WIDE TRUNCATED DOME CONCRETE PAVERS
  - SALVAGED 24" DOUBLE FARM GATE AND SIGN
  - 4" PAINTED SOLID WHITE STRIPE, SEE DETAIL ON SHEET CI501
  - REMOVABLE BOLLARD, SEE DETAIL ON SHEET CI502
  - 15' WIDE ACCESS DRIVE
  - 8' WIDE REINFORCED TURF, SEE SECTION ON SHEET CI501
  - HEAVY DUTY ASPHALT, SEE SECTION ON SHEET CI501
  - LIGHT DUTY ASPHALT, SEE SECTION ON SHEET CI501
  - HEAVY DUTY CONCRETE, SEE SECTION ON SHEET CI501
  - "AUTHORIZED VEHICLES ONLY" SIGN, SEE DETAIL ON SHEET CI501
  - CURB TRANSITION
  - 24" VALLEY GUTTER, SEE DETAIL L ON SHEET CI501
  - WHEEL CHAIR RAMP, SEE DETAIL ON SHEET CI502
  - REMOVABLE BOLLARD SLEEVES
  - NOT USED
  - CONCRETE STOOP, SEE DETAIL ON SHEET CI501
  - EMERGENCY VEHICLE ACCESS DELINEATOR, SEE DETAIL ON SHEET CI501
  - GATE KEEPER, SEE DETAIL ON SHEET CI501
  - WHEEL STOP, SEE DETAIL ON SHEET CI501
  - "HANDICAP PARKING" SIGN, SEE DETAIL ON SHEET CI501
  - 20' WIDE REINFORCED TURF, SEE SECTION ON SHEET CI501
  - 25' STAND-OFF DISTANCE
  - GATE WITH GATE KEEPER, SEE DETAIL ON SHEET CI502
  - CARPOOL VEHICLE PARKING SIGN, SEE DETAIL ON SHEET CI501
  - LE/FE VEHICLE PARKING SIGN, SEE DETAIL ON SHEET CI501
  - CONCRETE EQUIPMENT PAD, SEE DETAIL ON SHEET CI501
  - CONCRETE SPLASH BLOCK



|   |  |  |  |                                    |  |  |  |                                   |  |  |  |
|---|--|--|--|------------------------------------|--|--|--|-----------------------------------|--|--|--|
| <b>CONSULTANTS:</b>   |  | <b>ARCHITECT/ENGINEERS:</b>                                    |  | <b>Drawing Title:</b><br>SITE PLAN |  | <b>Project Title:</b><br>REPLACEMENT OF<br>COMMUNITY LIVING<br>CENTER POD PHASE II |  | <b>Project Number:</b><br>565-133 |  | <b>FINAL SUBMITTAL</b><br><br>OFFICE OF<br>CONSTRUCTION<br>AND FACILITIES<br>MANAGEMENT<br><br>Department of<br>Veterans Affairs |  |
| CLARKNEXSEN<br>440 Martin Luther King Jr. Blvd<br>Macon, GA 31201<br>478.743.8415 Fax: 478.743.8239<br>www.clarknexsen.com<br>Clark Nexsen License # C-1028 |  | TOLAND<br>MIZELL<br>MOLNAR<br>590 MEANS ST NW ATLANTA GA 30318 |  | Approved: Project Director         |  | Location:<br>FAYETTEVILLE, NC  |  | Building Number:<br>.             |  |  |  |
| VA FORM 08-6231<br>CN 5119  |  |  |  | Date:<br>OCTOBER 15, 2015          |  | Checked:<br>VJC  |  | Drawn:<br>RBF                     |  |  |  |

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|--------------------------|--|-------------------|--|-------------|--|
| <b>GENERAL REVISIONS</b> |  | <b>Revisions:</b> |  | <b>Date</b> |  |
| 3/28/16                  |  |                   |  |             |  |

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|-------------------|--|-------------|--|
| <b>Revisions:</b> |  | <b>Date</b> |  |
| 3/28/16           |  |             |  |