NOTE:
INCREASE CAPACITY OF EF-8 150 CFM

REFRIG. LINES UP
1" MPS & 3/4" MPR DN.
3/4" M.P.R.
1" M.P.S.
1" M.P.R.
1 1/4" M.P.S.
SEE SHEET H.15 TYPICAL-4

REFRIG. LINES DN. (OFFSET TO MISS BEAM)
REFRIG LINES UP
REFRIG. LINES DN (OFFSET UNDER BEAM)
1 1/4" M.P.S.
1" M.P.R.

STAIR #8
DN UP
℄ BUILDING N-S AXIS
ST #2
EF #8
60x24
48"x50" LOUVRE
6100 C.F.M.
26x6
60x24
54x12
46x12
42x10
34x10
24x10
24x12
24x8
16x12
12x6
10x8
5'x5'
14x6
20x8
20x10
18x6
14x14
22x6
22x14
18x10
30x16
28x18
40x20
48x20
22x12
44x14
44x20
44x30
20x14
8x8
14x8
10x10
10x4
12x6
18x12

76x35 SEE SHEET H.15
ST #44
ST #45
TP #1
76x35

MATCH-LINE SEE SHEET H.18
MATCH-LINE SEE SHEET H.14
FOR CONTINUATION SEE SH'T.

1-3-2-2407

AMENDMENT DRAWING

R•J•M ASSOCIATES
CONSULTING ENGINEERS
8200 SUNSET BLVD
LOS ANGELES, CALIFORNIA

REGISTERED PROFESSIONAL ENGINEER
JAMES A. SAUNDERS
No. M1319
CIVIL
STATE OF CALIFORNIA

SCALE 1/8" = 1'

KEY PLAN

GROUND FLOOR INTERSTIT. PLAN S.E.
PHASE 2 BLDG. 500
820 BED HOSPITAL BUILDING
VETERANS ADMINISTRATION
VAH, LOS ANGELES, CALIFORNIA

Drawn G.T.
Checked D.C.
Proj. Mgr.
Date 7-10-74

REVISIONS
AS BUILT

CHARLES LUCKMAN ASSOCIATES
PLANNING • ARCHITECTURE • ENGINEERING
6220 SUNSET BLVD. LOS ANGELES, 90028

Approved:
PROJECT DIRECTOR

DRAWING NUMBER
500-H.16
Sheet 57 of 322
Proj. No. 691-072

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