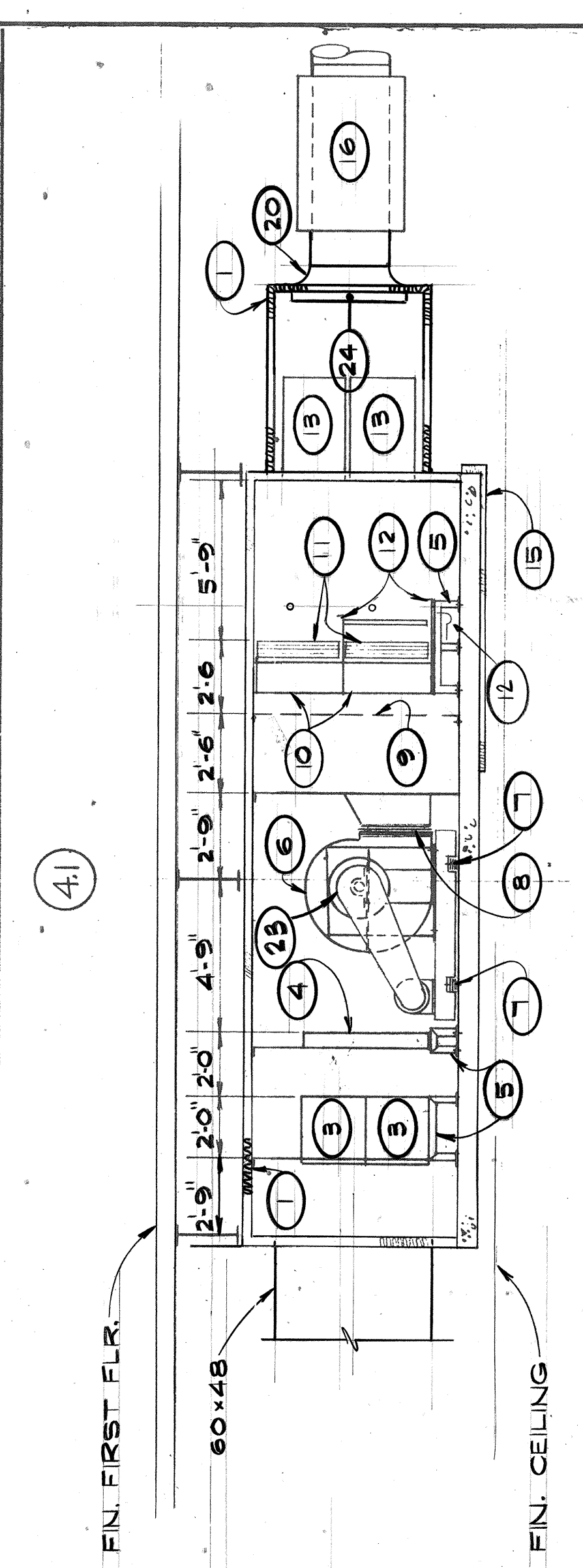


DETAIL OF UNIT — PLAN

AC 3

SCALE  
1/4" = 1'-0"

3  
H-77



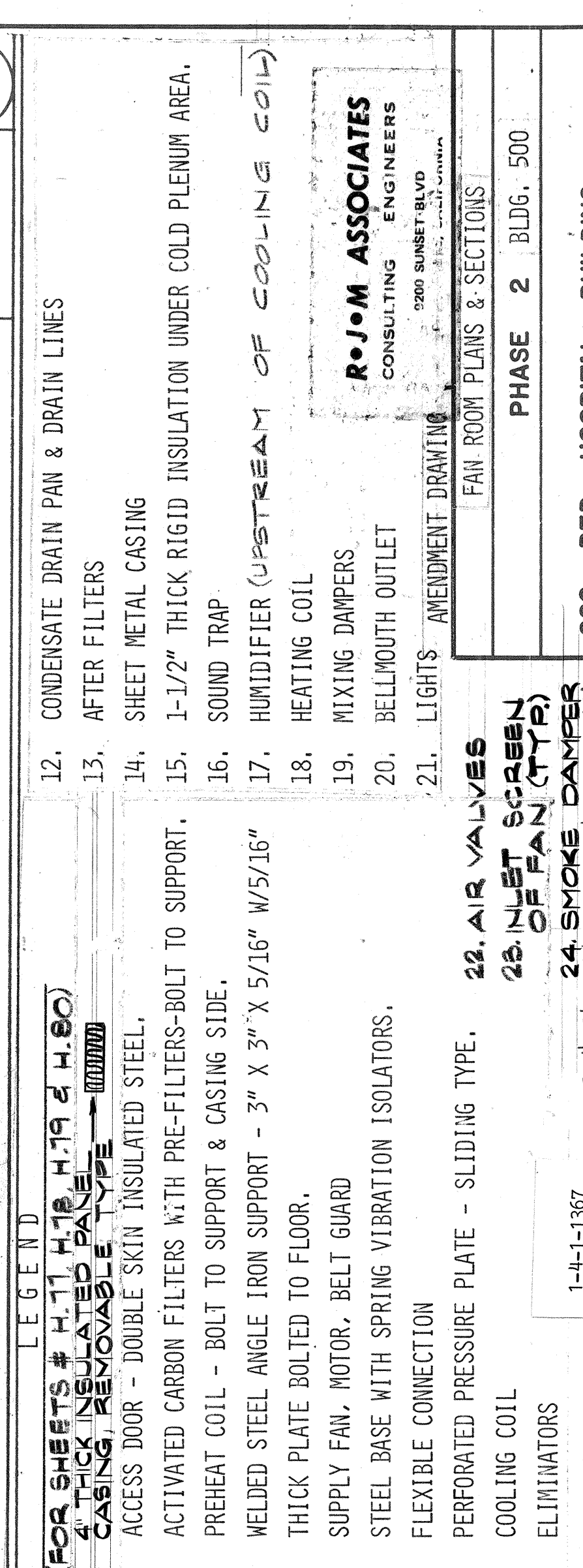
SECTION

SCALE

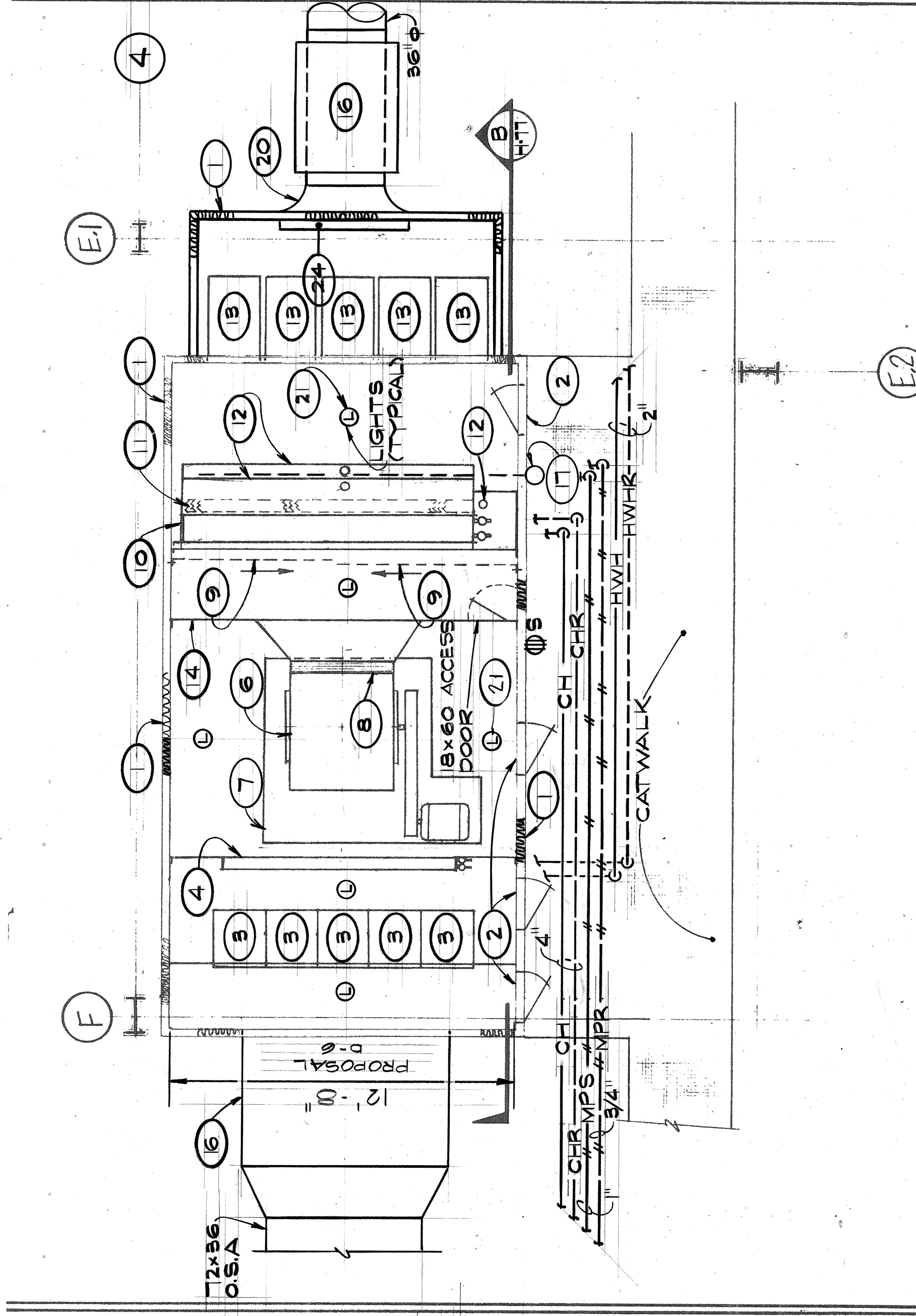
C

4-77

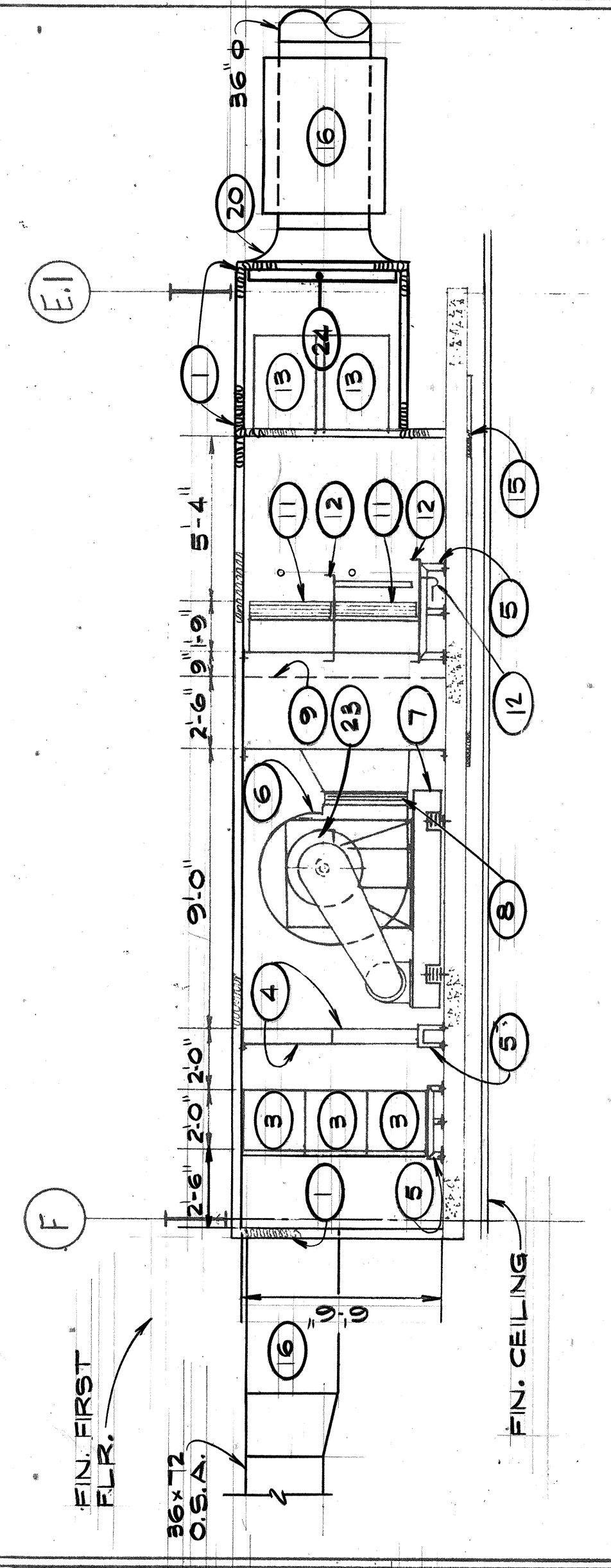
$\frac{1}{4}'' = 1'-0''$




 PROVIDE INDIRECT DRAIN INSIDE UNIT  
 SEE PUMPING DRAWINGS FOR DRAIN  
 LOCATIONS.  
 97 DICK  
 8220 SUNSET BLVD. LOS ANGELES, 00089  
 500-H.77  
 Approved:  Sheet 676 of 802



DETAIL OF UNIT	PLAN	SCALE 1/4" = 1'-0"	2 H-77
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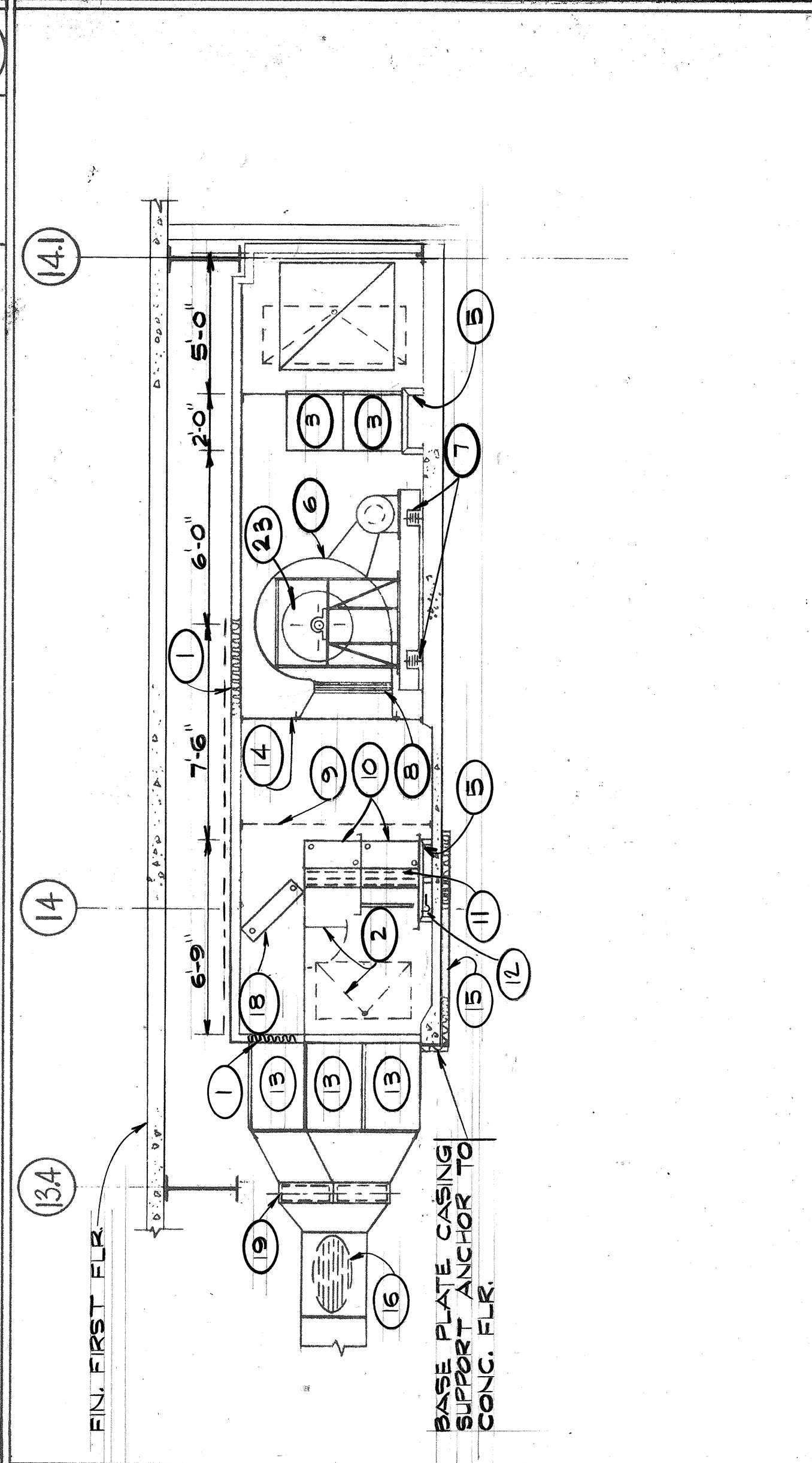
SECTION

**SCALE**

$\frac{1}{4}'' = 1'-0''$

S

TITLE



# SECTION

SCALE

1/4" = 1'-0"

D

7/8"

UNSAT DRAIN PAN & DRAIN LINES	FLTERS	METAL CASING	3" THICK RIGID INSULATION UNDER COLD PLENUM AREA.
TRAP	ING COIL	5 DAWPERS	TOOTH OUTLET
DIFFUSER (UPSTREAM OF COOLING COIL)	CONSULTING ENGINEERS	3000 SUNSET BLVD.	LOS ANGELES, CALIFORNIA 90008
5. AMENDMENT DRAWING	FAN ROOM PLANS & SECTIONS	PHASE 2 BLDG. 500	820 BED HOSPITAL - BUILDING
VETERANS ADMINISTRATION	WAH, LOS ANGELES, CALIFORNIA	REVISIONS	AS BUILT
Drawn <u>2 B.</u>	Date Mgr. <u>12/10/74</u>	Drawn <u>2 B.</u>	Date <u>1-10-74</u>
Checked <u>D.C.</u>		Checked <u>D.C.</u>	
CHARLES LUCKMAN ASSOCIATES	PLANNING • ARCHITECTURE • ENGINEERING	9200 SUNSET BLVD.	LOS ANGELES, 90008
Approved: <u>W.D. [Signature]</u>	PROJECT DIRECTOR		
		DRAWING NUMBER	500-H.77
		Sheet <u>67B</u> of <u>602</u>	
		Proj. No. 681-072	

Drawn <u>2.10.</u>	Prof. Mgr. <u>R. H. H. H.</u>	REVISIONS
Checked <u>D.C.</u>	Date <u>7-10-74</u>	
CHARLES LUCKMAN ASSOCIATES PLANNING • ARCHITECTURE • ENGINEERING 8229 SUNSET BLVD. LOS ANGELES, 90048		AS BUILT DRAWING NUMBER <u>R1</u> <b>500-H-77</b> Sheet <u>618</u> of <u>602</u> Approved: <u>[Signature]</u> PROJECT DIRECTOR Preli. No. <u>691</u> - 072

FOLDER NO. 2C-1

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