

GENERAL SHEET NOTES

1. UTILITY: PACIFIC POWER
CONTACT: RICK WHEELER
PHONE: (541) 858-3204
2. ALL TELECOMMUNICATIONS CONDUITS SHALL RECEIVE (2) 3/4" CELL MANTEL (PART #MXXC4003WHXX) INNERDUCTS. ALL COPPER AND FIBER OPTIC CABLES SHALL BE INSTALLED IN A SINGLE CELL OF THE INNERDUCT.
3. REFER TO E-1001-5.1 FOR GENERAL EQUIPMENT ITEMS.
4. NO EXISTING GRAVE YARD SITES SHALL BE DISTURBED DURING CONSTRUCTION. CONTRACTOR SHALL COORDINATE WITH CEMETERY SITE DIRECTOR FOR PARKING AND TRAVEL PATHS AS NOT TO DISTURB EXISTING GAVE SITES.

KEYNOTES

1. CONTRACTOR SHALL PROVIDE AND INSTALL WEATHERPROOF EPO SWITCH ON SIDE OF TRAILER. CONTRACTOR SHALL PROVIDE AND INSTALL A SIGN ABOVE EPO READING "EMERGENCY FUEL TANK SHUT OFF".
2. THIS IS THE EXISTING ADMIN BUILDING. THIS BUILDING WILL REMAIN DURING CONSTRUCTION OF THE NEW BUILDINGS. REFER TO PHASING DRAWINGS, X-SERIES FOR DEMOLITION OF THIS BUILDING.

GENERAL ELECTRICAL SHEET NOTES:

1. NEW WORK BY THIS CONTRACTOR (DARK SOLID LINE)
NEW WORK UNDERFLOOR OR UNDERGROUND BY THIS CONTRACTOR (DARK LONG DASHED LINE)
NEW WORK BY OTHERS AND/OR EXISTING TO REMAIN (LIGHT SOLID LINE)
2. ABBREVIATION KEY:
E.C. ELECTRICAL CONTRACTOR
T.C. TELECOMMUNICATIONS CONTRACTOR
M.C. MECHANICAL CONTRACTOR
G.C. GENERAL CONTRACTOR
AFF ABOVE FINISHED FLOOR
C CONDUIT
TYP TYPICAL
+F MOUNTING HEIGHT FROM FINISHED FLOOR TO CENTERLINE
3. OE EXISTING OVERHEAD ELECTRICAL LINES TO REMAIN (LIGHT LINE)
OE NEW OVERHEAD ELECTRICAL LINES (DARK LINE)
4. M METER HOUSING AND SOCKET - EXISTING AND TO BE REMOVED AT A LATER PHASE.
5. J J JUNCTION BOX
6. HATCHING IS A GRAPHICAL REPRESENTATION OF THE EASEMENT FOR THE NEW UNDERGROUND ELECTRICAL TO BE ROUTED.
7. HH-1 HAND HOLE
8. THE LOCATION AND EXTENT OF UNDERGROUND UTILITIES, IF SHOWN, ARE BASED UPON EXISTING DRAWINGS PROVIDED BY OTHERS AND BY ABOVE GROUND EVIDENCE. THERE IS NO GUARANTEE AS TO THE ACCURACY OR THE COMPLETENESS OF THIS INFORMATION. SIZE AND LOCATION OF ITEMS SHALL BE CONSIDERED APPROXIMATE. ADDITIONAL UNDERGROUND UTILITIES MAY BE PRESENT. VERIFICATION OF THE EXISTENCE AND LOCATION OF ALL UTILITIES SHOULD BE OBTAINED FROM THE UTILITY OWNERS PRIOR TO ANY PLANNING OR DESIGN.



1

PARTIAL ELECTRICAL SITE PLAN - NORTH

SCALE: 1"=40'-0"

1"=40' SCALE 0 40 80 FEET

BID DOCUMENTS 7/1/2011

Revisions	Date

KJW ENGINEERING CONSULTANTS
623 25TH AVENUE
ROCK ISLAND, IL 61201
309.786.0873 FAX: 309.786.5967
www.kjw.com
KJW Project # 10.0356-00
STRUCTURAL / MECHANICAL / ELECTRICAL /
TECHNOLOGY / MEDICAL EQUIPMENT SOLUTIONS

I hereby certify that this Plan, Specification, or Report was prepared by me, or under my direct supervision and that I am a duly licensed Professional Engineer under the laws of the State of Oregon.
Signature: **Lee D. VanOpdorp**
Name: **Lee D. VanOpdorp**
Discipline: **Electrical**
Oregon Registration No. **78702PE** Expiration date: **06.30.12**
Date Issued: ****/**/11**

Anderson Engineering of Minnesota, LLC

13605 1st AVENUE NORTH, SUITE 100, PLYMOUTH, MN 55441
TEL (763) 412-4000 FAX (763) 412-4090
www.ae-mn.com



NATIONAL
CEMETERY
ADMINISTRATION

Drawing Title ELECTRICAL SITE PLAN	Project Title REPLACE ADMINISTRATION AND MAINTENANCE BUILDING AND SITE IMPROVEMENTS	Date 7-1-2011
Approved: Director, Office of Construction Management	Building Number JOHMG	Checked BRAWT
Approved: Director, Project Management Service	Location EAGLE POINT NATIONAL CEMETERY 2763 RILEY ROAD EAGLE POINT, OR 97524	DRAWING NO. E-21 Dwg. 56 OF 181