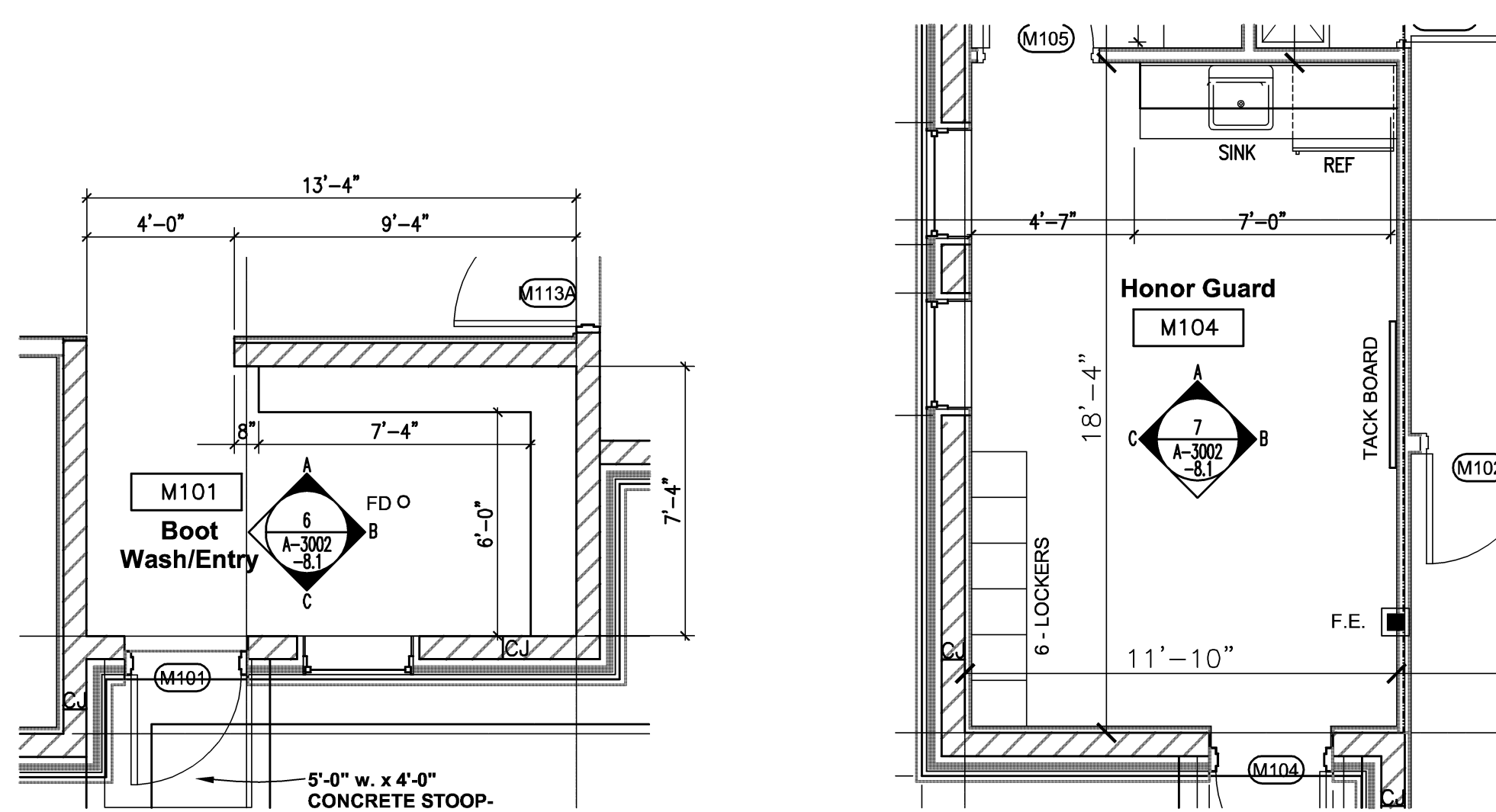


| MARK | DESCRIPTION |
|------|--------------------------------------|
| TPH | TOILET PAPER HOLDER, SURFACE MOUNTED |
| WR | WASTE RECEPTACLE, SEMI-RECESSED |
| ED | ELECTRIC HAND DRYER |
| SOS | SOAP DISPENSER, SURFACE MOUNTED |
| SOR | SOAP DISPENSER, RECESSED |
| M-1 | MIRROR, 24" X 44" |
| M-2 | MIRROR, 32" X 44" |
| M-3 | MIRROR, 58" X 44" |
| BMH | BROOM AND MOP HOLDER |
| GB | GRAB BAR |
| FWMR | FEMININE NAPKIN WASTE RECEPTACLE |
| SCD | SEAT COVER DISPENSER |
| BHM | BROOM & MOP HOLDER |

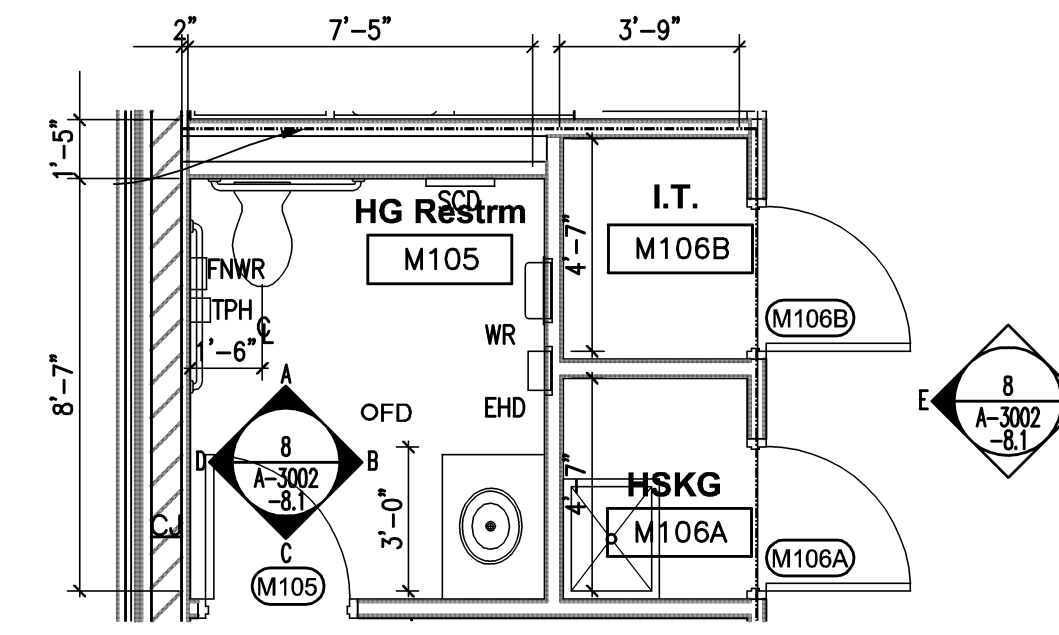
1. ALL COUNTER TOPS TO BE SSM-1, UNLESS NOTED OTHERWISE.
2. ALL LAVATORY SINKS TO BE SSM-2, UNLESS NOTED OTHERWISE.

| MARK | DESCRIPTION |
|------|--|
| MB | MARKER BOARD, 36"x38" |
| TB | TACK BOARD, 36"x38" |
| TMB | COMBINATION BOARD: 1/2 MARKER, 1/2 TACK, 36"x38" |

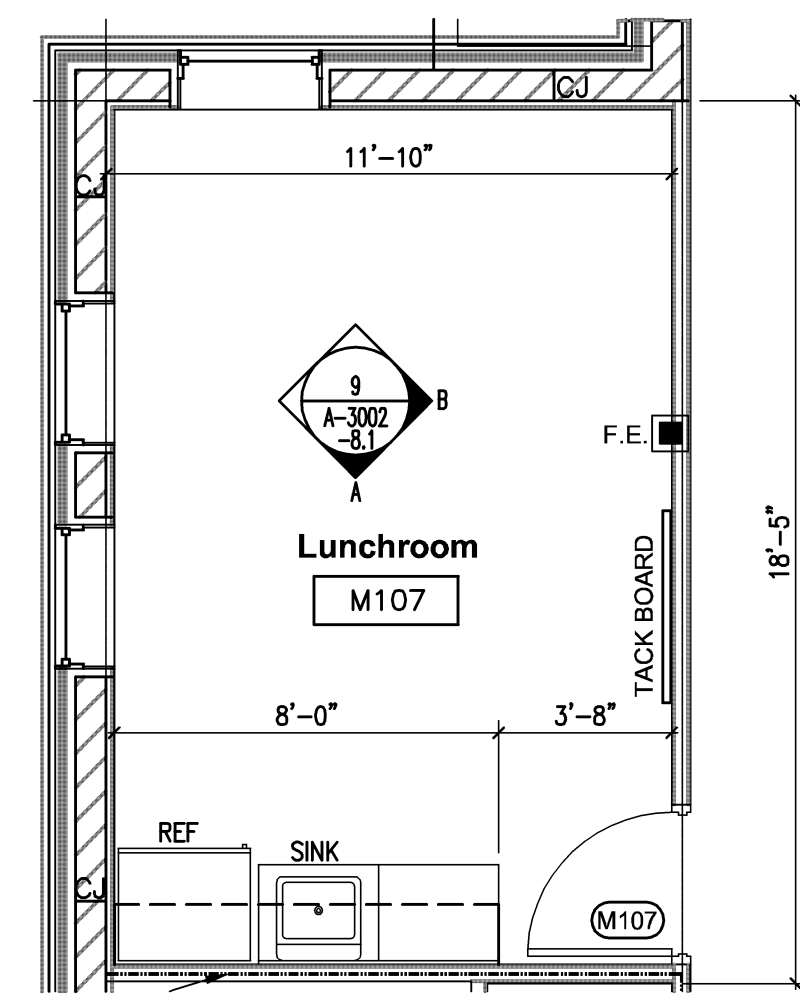
1. TOP OF MARKER AND TACK BOARDS AT 6'-0", UNLESS NOTED OTHERWISE.



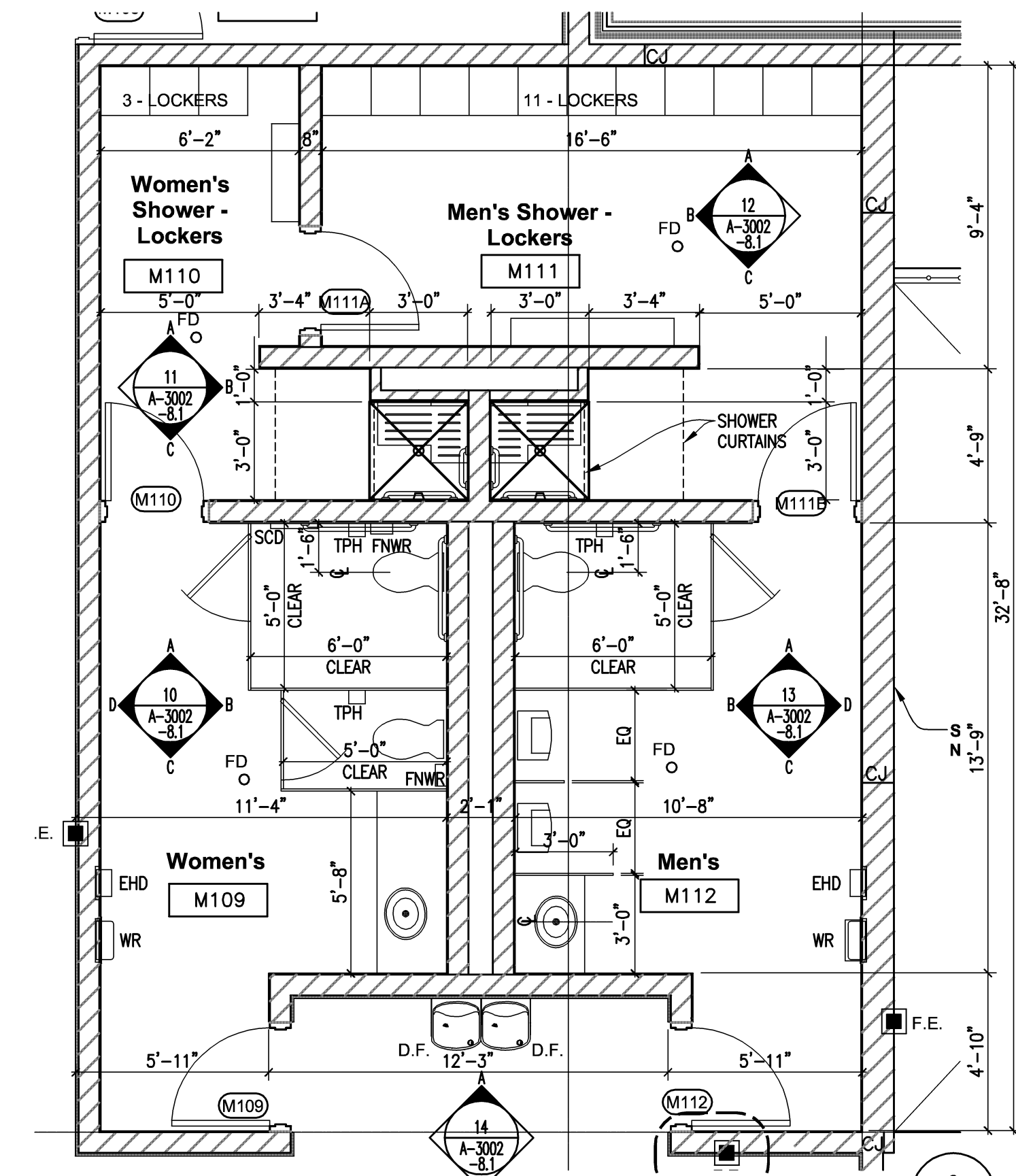
2 PLAN @ ROOM M104



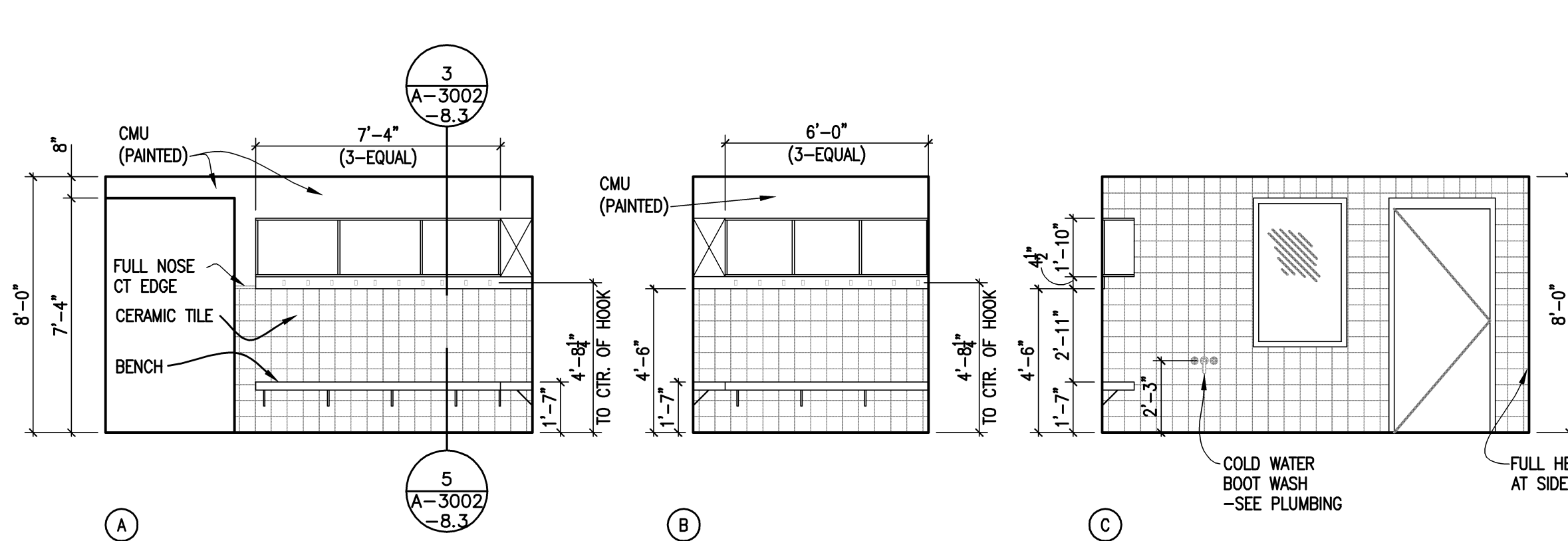
3 PLAN @ ROOMS M105 AND M106



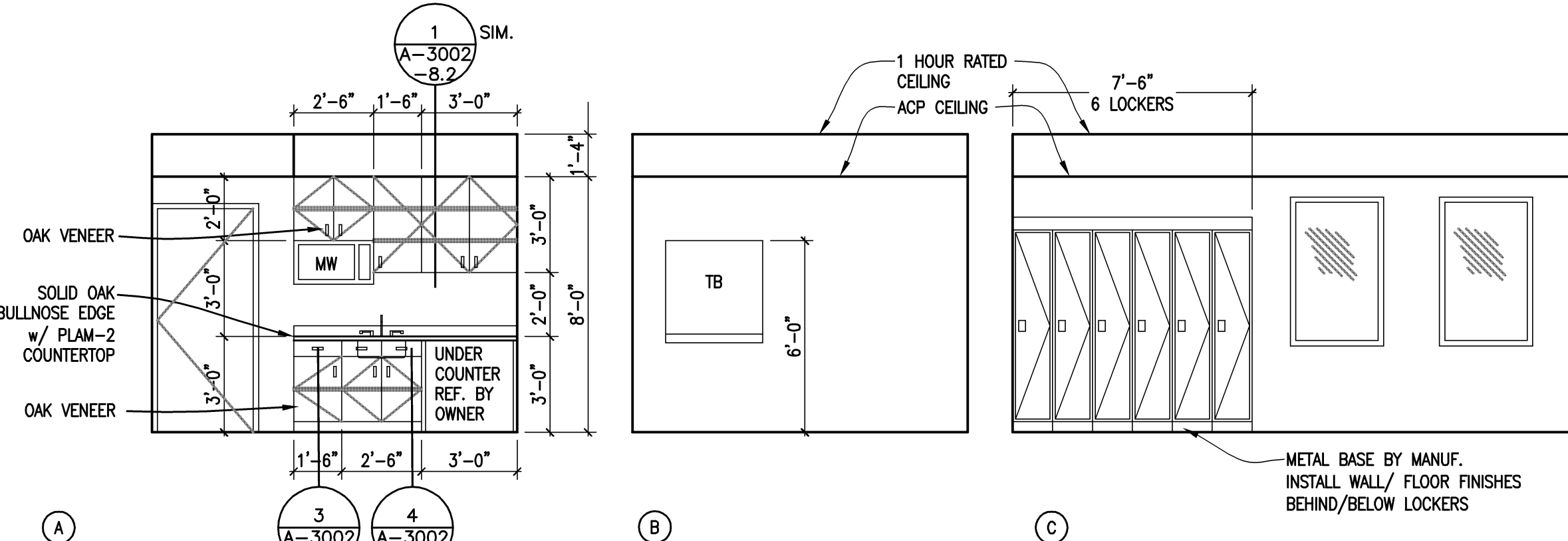
4 PLAN @ ROOM M107



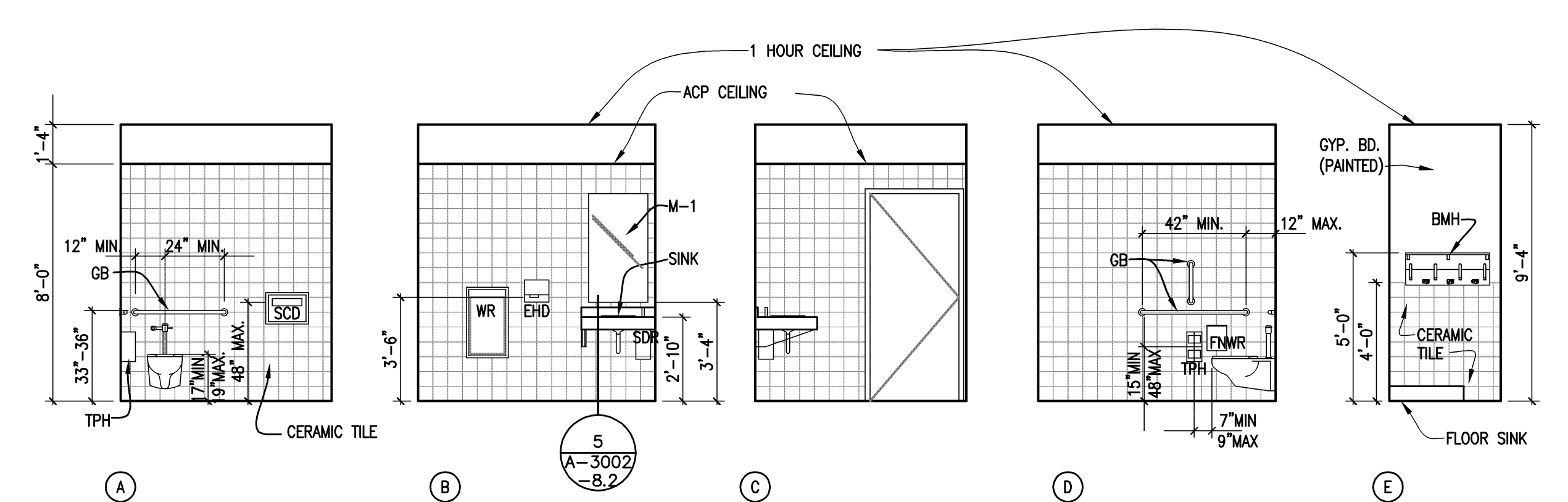
5 PLAN @ ROOMS M109, M110, M111 AND M112



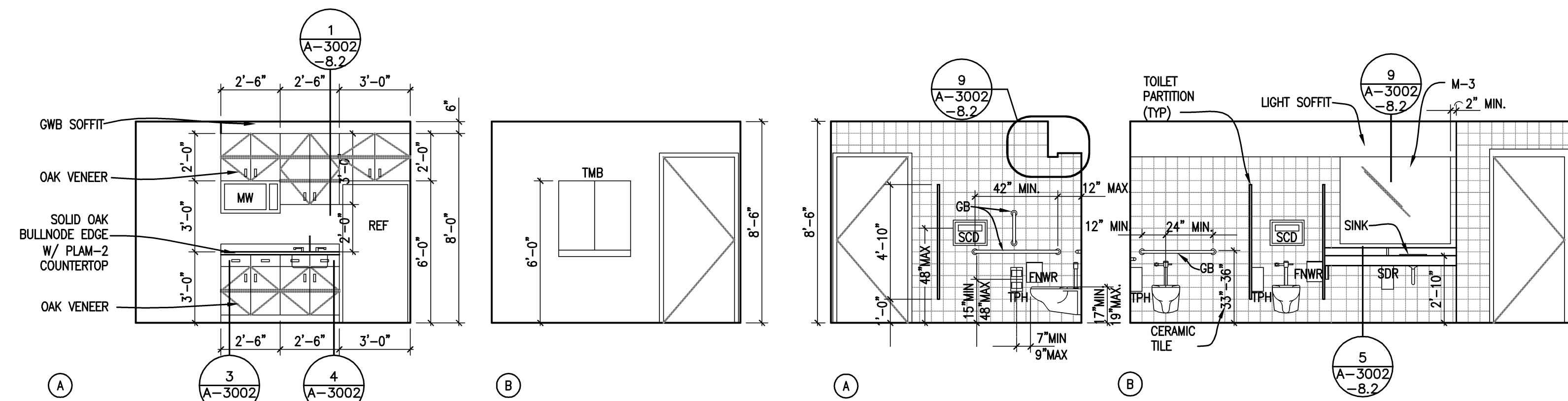
6 ELEVATIONS @ ROOM M101



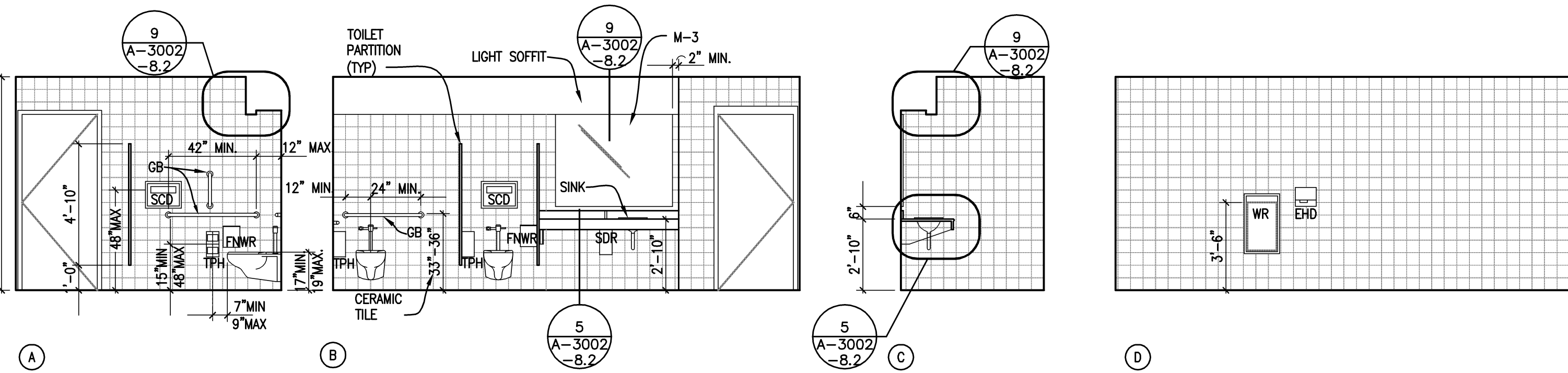
7 ELEVATION @ ROOM M104



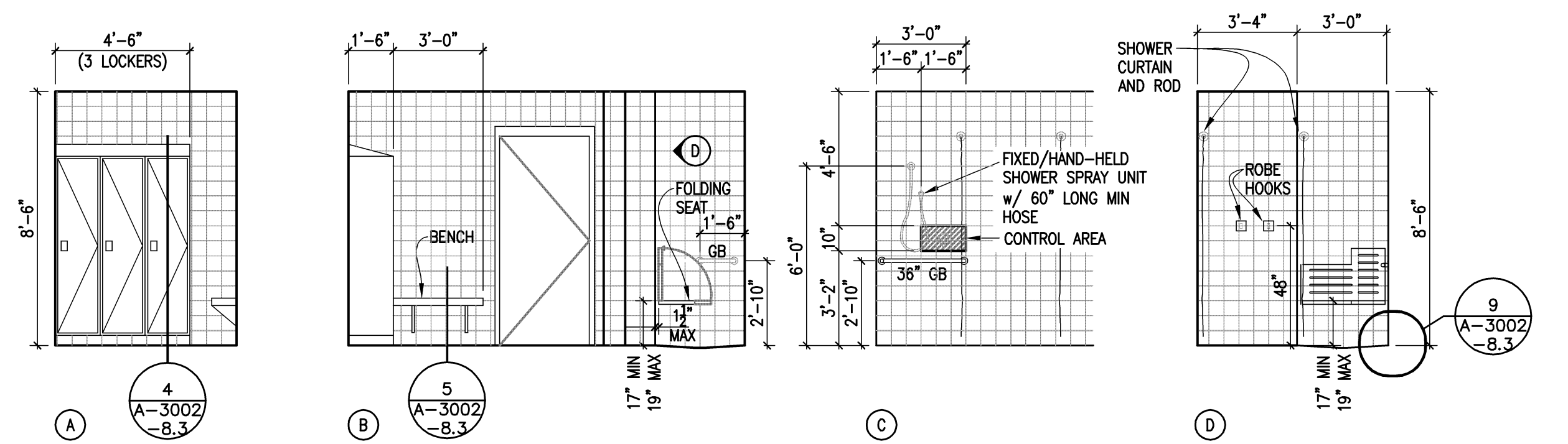
8 ELEVATIONS @ ROOMS M105 & M106



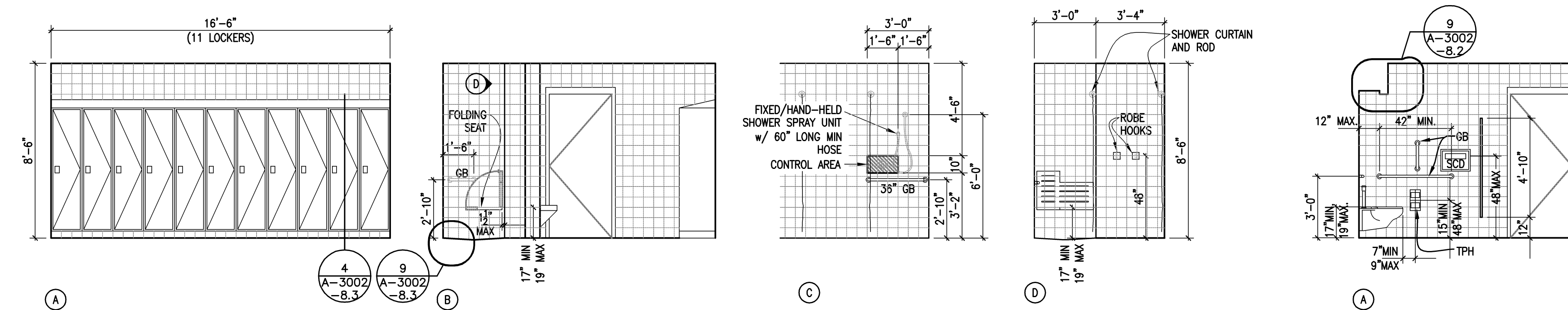
9 ELEVATION @ ROOM M107



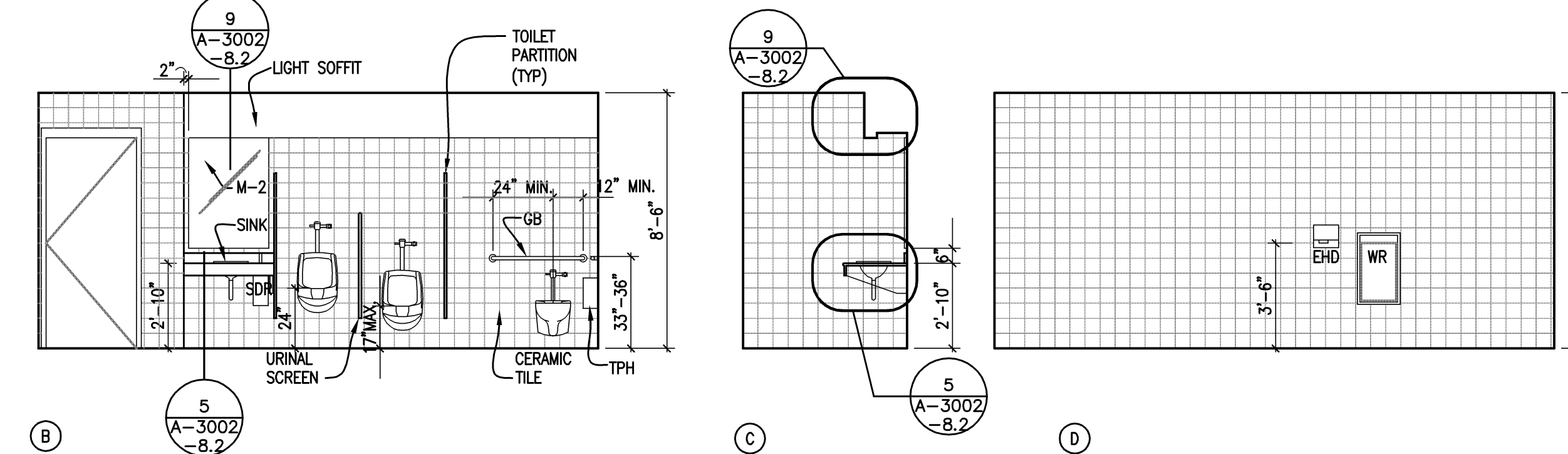
10 ELEVATIONS @ ROOM M109



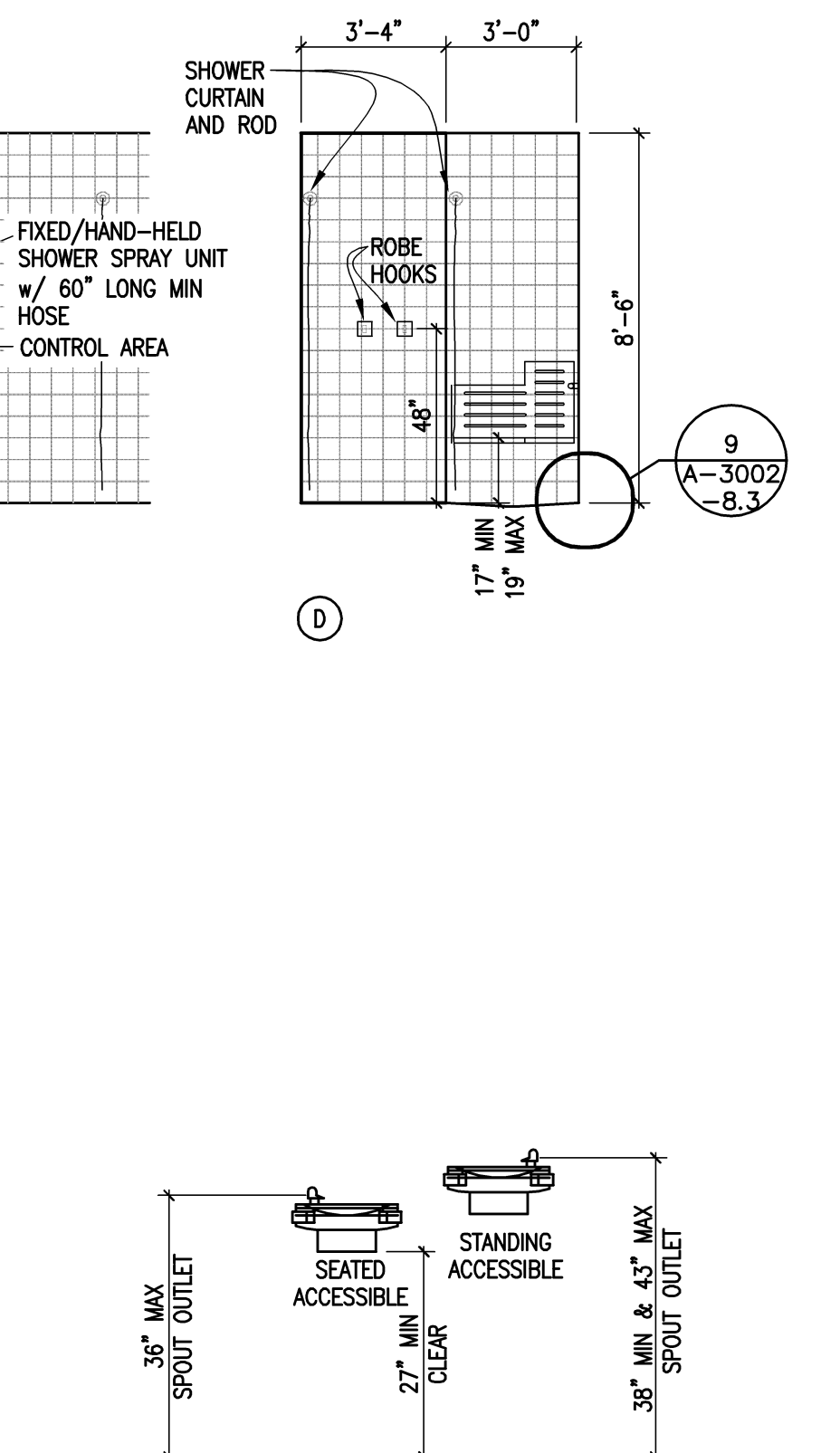
11 ELEVATION @ ROOM M110



12 ELEVATION @ ROOM M111



M112



14 DRINKING FTN. ELEV. @ ROOM M103

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NATIONAL
CEMETERY
ADMINISTRATION

Approved: Director, Project Management Service

| | |
|----------|-------------------------------|
| Location | EAGLE POINT NATIONAL CEMETERY |
|----------|-------------------------------|

A-3002-8.1

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS
PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM
A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF
MINNESOTA.
PRINT NAME: CHARLES J. SCOTT, AIA
SIGNATURE: 
DATE 7/1/2011 LICENSE # 18675