

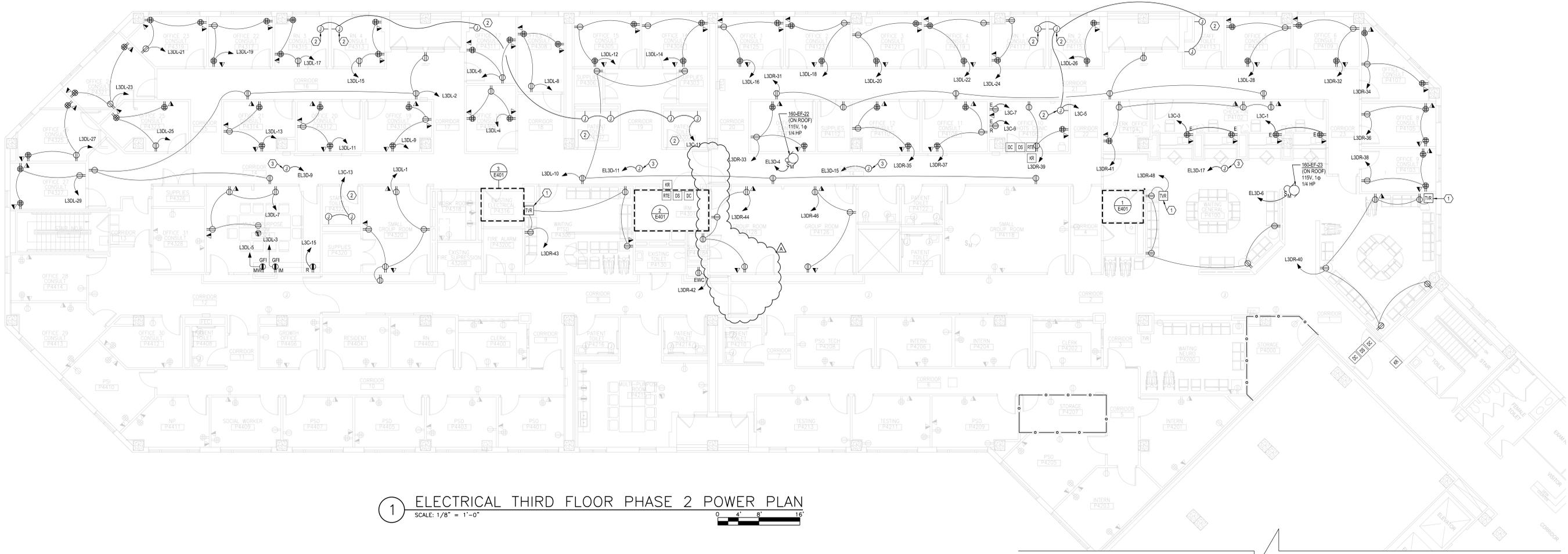
KEYED NOTES

- ① COORDINATE MOUNTING HEIGHT OF DEVICE WITH OWNER.
- ② PROVIDE CONNECTION BELOW SINK FOR ELECTRONIC SENSOR OPERATED FAUCET AND CONNECTION TO WATER CLOSET FLUSH SENSOR.
- ③ PROVIDE CONTROL VOLTAGE CIRCUIT FOR HVAC CONTROLS ABOVE ACCESSIBLE CEILING.

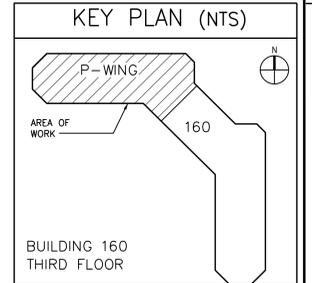
GENERAL NOTES

- A. COORDINATE DEVICE LOCATIONS WITH CASEWORK INSTALLER AND FINAL EQUIPMENT LOCATIONS. ENSURE DEVICE LOCATIONS ARE NOT OBSTRUCTED BY FURNITURE OR IMPEDE EQUIPMENT OPERATION.
- B. PROVIDE SHALLOW OUTLET BOX FOR ANY DEVICE LOCATED IN FURRING AT EXISTING SHEER WALL. COORDINATE DEPTH WITH GENERAL CONTRACTOR.
- C. FIELD VERIFY FINAL EQUIPMENT CONNECTION REQUIREMENTS WITH NAMEPLATE DATA OF EQUIPMENT ACTUALLY SUPPLIED TO SITE.
- D. REUSE EXISTING CIRCUIT BREAKERS CURRENTLY SERVING AREA OF RENOVATION. REPLACE ALL CONDUCTORS AND RACEWAY WITHIN AREA OF RENOVATION.
- E. PROVIDE CONDUIT HANGERS TO SUPPORT AT LEAST 25% ADDITIONAL RACEWAYS ABOVE ACCESSIBLE CEILING TO ALLOW FOR FUTURE BRANCH CIRCUITS.
- F. PROVIDE HOSPITAL GRADE RECEPTACLES FOR ALL NEW RECEPTACLES IN THIS VA FACILITY. MATCH EXISTING CAMPUS-STANDARD RECEPTACLE TO INCLUDE RIGHT ANGLE PITCHED TERMINAL TO TERMINATE DEVICE - HUBBELL SNAP #300 INA OR EQUIVALENT.
- G. PROVIDE 120V, 20-AMP BRANCH CIRCUITS FROM EQUIPMENT BRANCH PANEL EL30 TO SERVE NEW FIRE/SMOKE DAMPERS. CONNECT TO FIRE/SMOKE DAMPERS USING 2#12 AND 1#12 GROUND IN 3/4" CONDUIT.

three inches = one foot
 one and one half inches = one foot
 one inch = one foot
 three quarters inch = one foot
 one half inch = one foot
 three eighths inch = one foot
 one quarter inch = one foot
 one eighth inch = one foot
 one eighth inch = one foot



① ELECTRICAL THIRD FLOOR PHASE 2 POWER PLAN
 SCALE: 1/8" = 1'-0"
 0 4' 8'



100% FINAL CONSTRUCTION DOCUMENTS - FULLY SPRINKLERED

ADDENDUM A Revisions Date	CONSULTANTS: FreemanWhite 8845 Red Oak Blvd. Charlotte, NC 28217-5593 Phone: 704.523.2230 Fax: 704.523.2235 LeGrand Engineering, Inc. 215 Park Ave SE Aiken, SC 29801 Phone: 803.502.0657 Fax: 803.643.4648	 RICHARD MANNING 2/25/16	ARCHITECT/ENGINEERS: Atriax, pllc 102 3rd Avenue, NE PO Box 1629, Hickory, NC 28603 Phone: 828.315.9962 Fax: 828.315.9964 www.atriaxgroup.com NC Engineering License No.: P-0214 NC Architectural License No.: 51254	Drawing Title ELECTRICAL THIRD FLOOR PHASE 2 POWER PLAN Approved Project Director	Project Title RENOVATE P-SIDE FOR SUPER POD PHASE 2 Location J.H. QUILLLEN VAMC MTN. HOME TN Date DECEMBER 21, 2015 Checked RJM Drawn SUB	Project Number 621-15-120 Building Number 160 Drawing Number EP102 Dwg 102 of 118	Office of Construction and Facilities Management
---------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------	------------------------------------------------------