

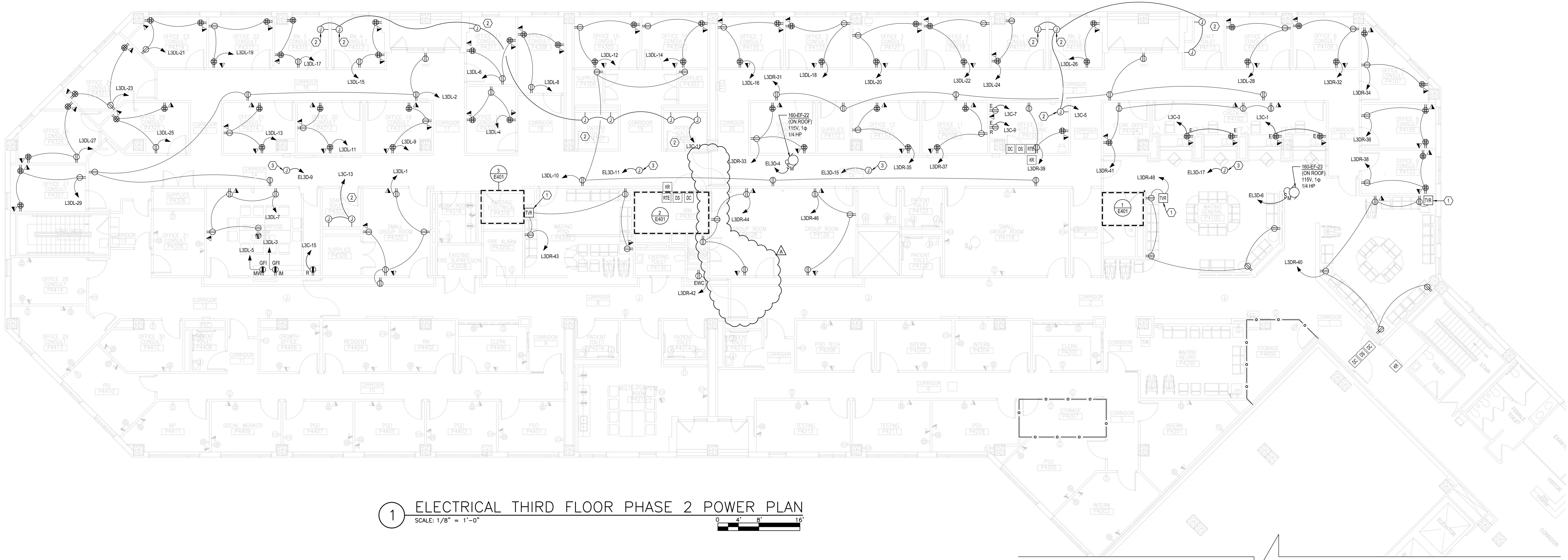
three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot

KEYED NOTES

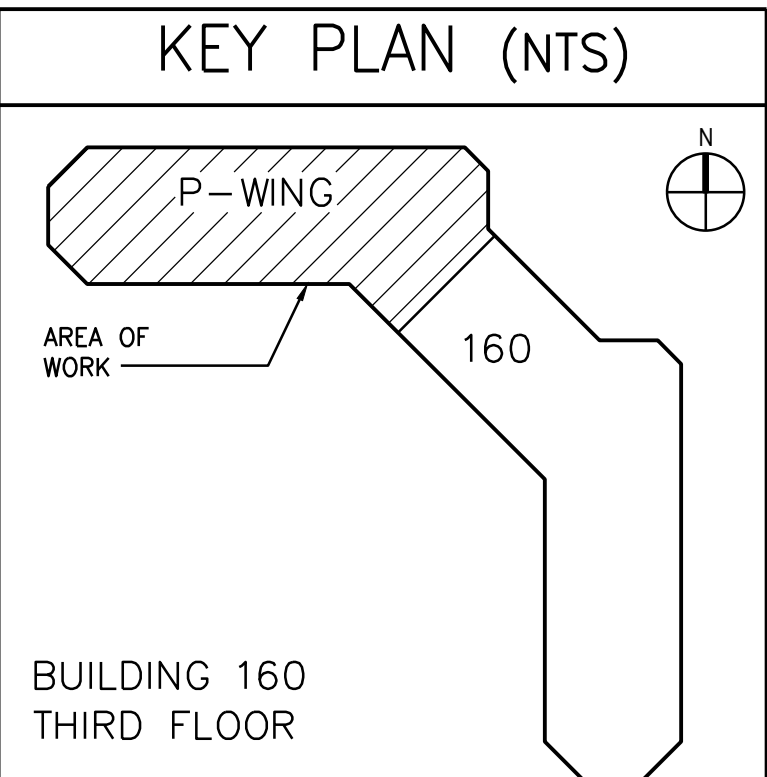
- COORDINATE MOUNTING HEIGHT OF DEVICE WITH OWNER.
- PROVIDE CONNECTION BELOW SINK FOR ELECTRONIC SENSOR OPERATED FAUCET AND CONNECTION TO WATER CLOSET FLUSH SENSOR.
- PROVIDE CONTROL VOLTAGE CIRCUIT FOR HVAC CONTROLS ABOVE ACCESSIBLE CEILING.

GENERAL NOTES

- COORDINATE DEVICE LOCATIONS WITH CASEWORK INSTALLER AND FINAL EQUIPMENT LOCATIONS. ENSURE DEVICE LOCATIONS ARE NOT OBSTRUCTED BY FURNITURE OR IMPEDE EQUIPMENT OPERATION.
- PROVIDE SHALLOW OUTLET BOX FOR ANY DEVICE LOCATED IN FURRING AT EXISTING SHEER WALL. COORDINATE DEPTH WITH GENERAL CONTRACTOR.
- FIELD VERIFY FINAL EQUIPMENT CONNECTION REQUIREMENTS WITH NAMEPLATE DATA OF EQUIPMENT ACTUALLY SUPPLIED TO SITE.
- REUSE EXISTING CIRCUIT BREAKERS CURRENTLY SERVING AREA OF RENOVATION. REPLACE ALL CONDUCTORS AND RACEWAY WITHIN AREA OF RENOVATION.
- PROVIDE CONDUIT HANGERS TO SUPPORT AT LEAST 25% ADDITIONAL RACEWAYS ABOVE ACCESSIBLE CEILING TO ALLOW FOR FUTURE BRANCH CIRCUITS.
- PROVIDE HOSPITAL GRADE RECEPTACLES FOR ALL NEW RECEPTACLES IN THIS VA FACILITY. MATCH EXISTING CAMPUS-STANDARD RECEPTACLE TO INCLUDE RIGHT ANGLE PICTAILED TERMINAL TO TERMINATE DEVICE - HUBBELL SNAP 8300 INA OR EQUIVALENT.
- PROVIDE 120V, 20-AMP BRANCH CIRCUITS FROM EQUIPMENT BRANCH PANEL EL30 TO SERVE NEW FIRE/SMOKE DAMPERS. CONNECT TO FIRE/SMOKE DAMPERS USING 2#12 AND 1#12 GROUND IN 3/4" CONDUIT.



1 ELECTRICAL THIRD FLOOR PHASE 2 POWER PLAN  
SCALE: 1/8" = 1'-0"



100% FINAL CONSTRUCTION DOCUMENTS - FULLY SPRINKLERED

		CONSULTANTS:				ARCHITECT/ENGINEERS:		Drawing Title		Project Title		Project Number		Office of Construction and Facilities Management	
		 FreemanWhite 8845 Red Oak Blvd. Charlotte, NC 28217-5593 Phone: 704.523.2230 Fax: 704.523.2235		 LeGrand Engineering, Inc. 215 Park Ave SE Aiken, SC 29801 Phone: 803.502.0657 Fax: 803.643.4648				 www.atriaxgroup.com		RENOVATE P-SIDE FOR SUPER POD PHASE 2		621-15-120			
ADDENDUM A		3/25/16						Approved Project Director		Location J.H. QUILLLEN VAMC MTN. HOME TN		Drawing Number		 Department of Veterans Affairs	
Revisions		Date								Date DECEMBER 21, 2015		Checked RJM			
												EP102		Dwg. 102 of 118	