



**Hernandez Consulting**  
ALBERT ARCHITECTURE  
**Allen&Hoshall**  
engineering since 1915



Department of Veterans Affairs  
Alexandria, LA VA Health Care System

# A&E DESIGN - UPGRADE ENERGY MANAGEMENT CONTROL SYSTEMS

## PROJECT MANAGEMENT

Hernandez Consulting LLC  
Alex Hernandez, Managing Partner  
3221 Tulane Avenue  
New Orleans, LA 70119  
Ph: 504-305-8571  
Fax: 504-617-6590  
Email: alex@hernandezconsulting.com

## MECHANICAL, ELECTRICAL & PLUMBING

Allen & Hoshall  
Lee Palmer, PE, CxA  
1661 International Drive, Suite 100  
Memphis, TN 38120  
Ph: 901-820-0820  
Fax: 901-683-1001  
Email: lpalmer@allenhoshall.com



VA256-12-C-0253  
100% Submittal October 31, 2013

|           |      |         |  |   |           |           |                            |  |   |  |                                |       |  |  |                            |
|-----------|------|---------|--|---|-----------|-----------|----------------------------|--|---|--|--------------------------------|-------|--|--|----------------------------|
| Revisions |      |         | <div>VETERANS HEALTH CARE<br/>SYSTEM<br/>Alexandria, Louisiana</div> | <div><div>Hernandez Consulting</div><div>ALBERT ARCHITECTURE</div></div> <div><div>Allen&amp;Hoshall</div><div>engineering since 1915</div></div> | Approved: |           | Drawing Title              |  | Project Title   |  | Date                           |       | <div><div>U.S. Department of<br/>Veterans Affairs</div></div> |  |                            |
| No.       | Date | Remarks |  |   | Title     | Signature | Title Sheet                |  | A&E Design - Upgrade Energy<br>Management Control Systems |  | October 31, 2013               |       |  |  |                            |
|           |      |         |  |   |           |           |                            |  |   |  | Project No:<br>VA256-12-C-0253 |       |  |  |                            |
|           |      |         |  |   |           |           | Approved: Service Engineer |  | Building Number   |  | Checked                        | Drawn |  |  | DRAWING NO.<br><div></div> |
|           |      |         |  |   |           |           |                            |  | ----  |  | -----                          | ----- |  |  |                            |
|           |      |         |  |   |           |           | Approved: Service Director |  | Location  |  | Alexandria, LA                 |       |  |  |                            |
|           |      |         |  |   |           |           |                            |  |   |  |                                |       |  |  |                            |