



GENERAL EROSION CONTROL PLAN NOTES

1. ALL BMP's SHOWN ARE A MINIMUM. THE CONTRACTOR MAY NEED TO ADD MORE TO COMPLY WITH PERMITS.
2. ALL AREAS DISTURBED, THAT ARE NOT TO BE PAVED OR HAVE PERMANENT EROSION CONTROL, SHALL BE RE-SEEDED/SODDED IN ACCORDANCE WITH PROJECT SPECIFICATIONS. SEEDING SHALL BE ESTABLISHED AS SOON AS PRACTICAL AFTER FINAL GRADE IS ACHIEVED AND WORK IS COMPLETE.
3. SILT FENCE LOCATION IS APPROXIMATE. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE CORRECT LOCATION FOR MAXIMUM EFFECTIVENESS AND TO AVOID CONFLICTS WITH WORK ACTIVITIES AND OTHER OBSTRUCTIONS.
4. THE SILT FENCE SHALL REMAIN AND BE MAINTAINED BY THE CONTRACTOR UNTIL THE COR DETERMINES IT IS NO LONGER REQUIRED FOR EROSION CONTROL.
5. THE CONTRACTOR SHALL PROVIDE VEHICLE TRACKING CONTROLS AS NEEDED TO CONTROL MUD FROM BEING TRACKED OUT OF THE CONSTRUCTION AREAS WHEREVER REQUIRED IN ADDITION TO THE LAY DOWN/STAGING AREAS.
6. REFER TO DETAIL SHEETS CE501 THROUGH CE502 FOR NOTES AND INSTALLATION INSTRUCTIONS.
7. LOCATE CONCRETE WASHOUT AREAS PER VA.

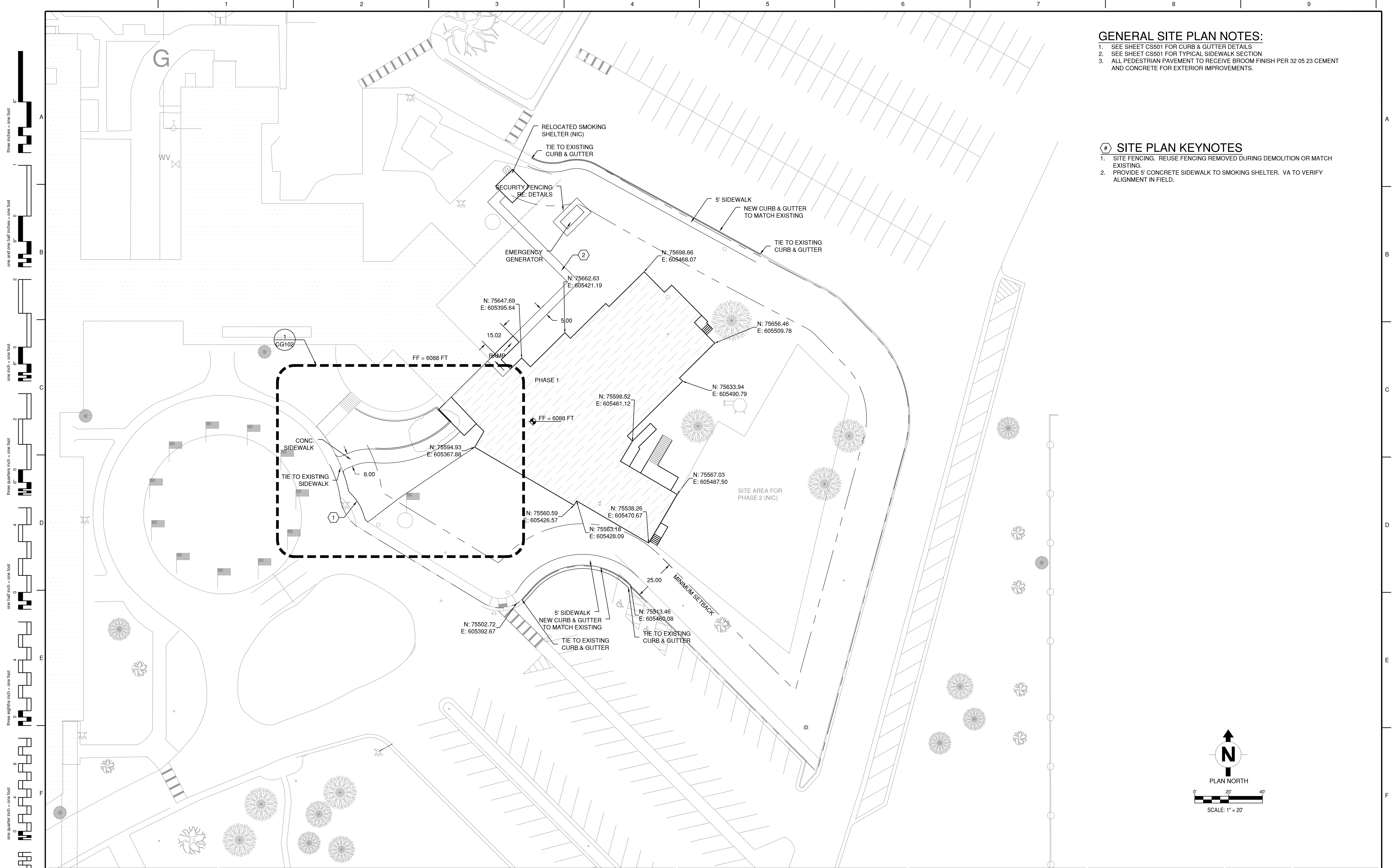
EROSION CONTROL PLAN LEGEND

	CWA	CONCRETE WASHOUT AREA
	IP	INLET PROTECTION
	RRB	RRB FOR CULVERT PROTECTION
	ST	SEDIMENT TRAP
	SF	SILT FENCE
	SSA	STABILIZED STAGING AREA
	VTC	VEHICLE TRACKING CONTROL
		LIMITS OF CONSTRUCTION

To request marking of underground facilities
Dig Safely.
1.800.922.1987
www.uncc.org
Call before you dig
Wait required time (3 business days)
Respect and protect the marks
Dig with care

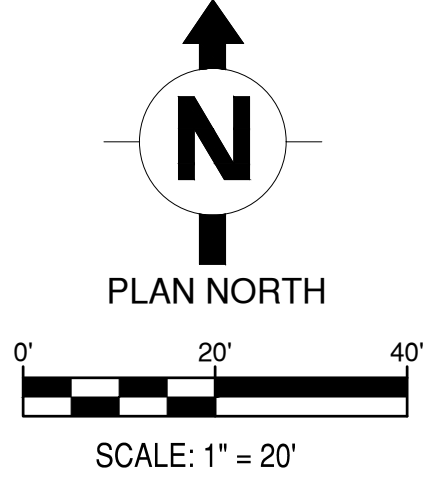
PLAN NORTH
0' 20' 40'
SCALE: 1" = 20'


		CONSULTANT:	CONSULTANT:	ARCHITECT/ENGINEERS:	Drawing Title EROSION CONTROL PLAN	Project Title COMMUNITY LIVING CENTER	Project Number 442-12-357	Office of Construction and Facilities Management Department of Veterans Affairs
				 11011 SOUTH PINES PEAK DRIVE #202 PARSONS, COLORADO 80439 PH: 303.844.3022 WWW.AES-GRP.COM	Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725	Location CHEYENNE, WYOMING	Building Number COWBOY	
ADDENDUM (CONSTRUCTION DOCUMENTS) Revisions:		MARCH 2016 Date			Date MARCH 2016	Checked RID	Drawn RID	

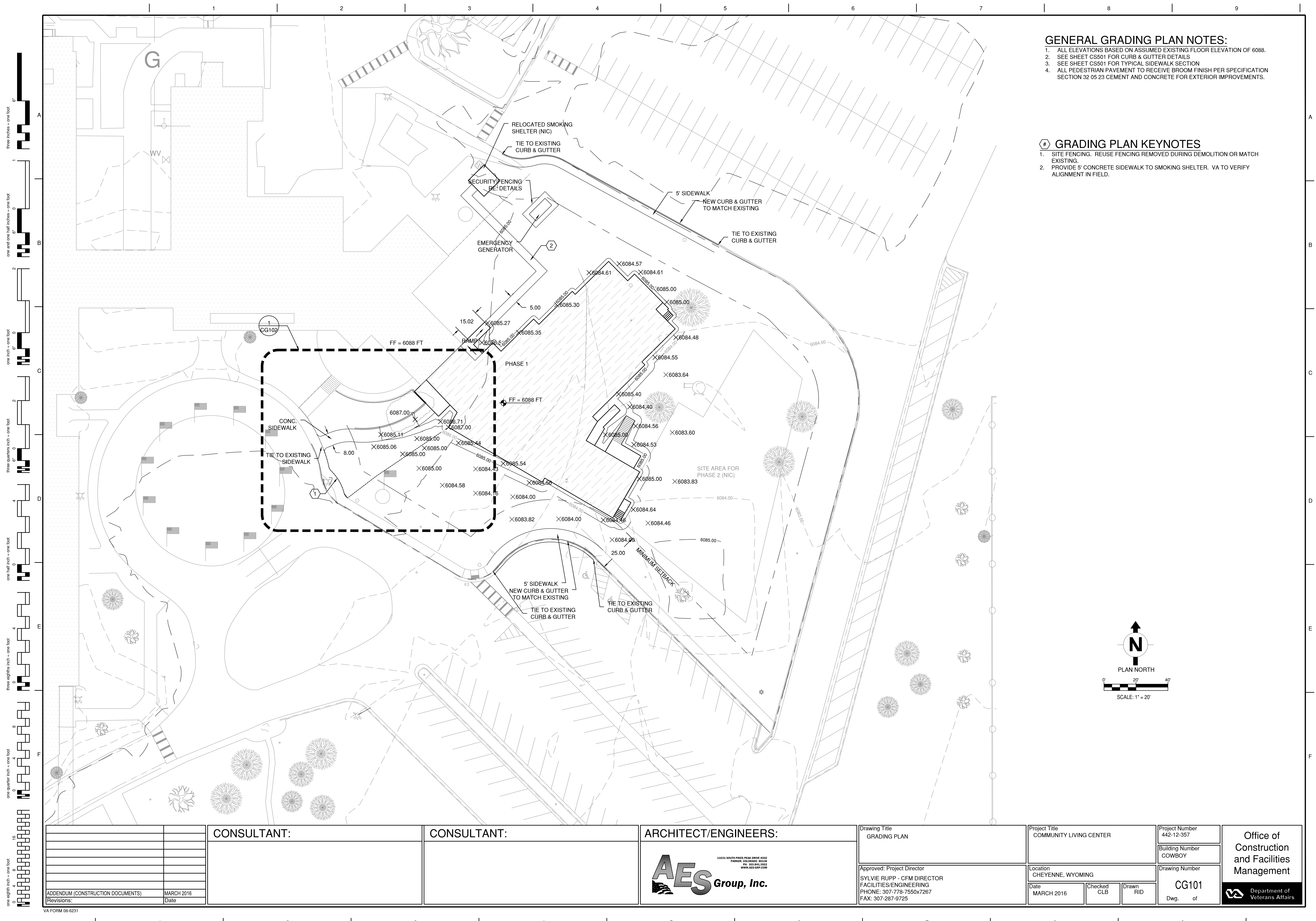


- GENERAL SITE PLAN NOTES:**
- SEE SHEET CS501 FOR CURB & GUTTER DETAILS
 - SEE SHEET CS501 FOR TYPICAL SIDEWALK SECTION
 - ALL PEDESTRIAN PAVEMENT TO RECEIVE BROOM FINISH PER 32 05 23 CEMENT AND CONCRETE FOR EXTERIOR IMPROVEMENTS.

- # SITE PLAN KEYNOTES**
- SITE FENCING. REUSE FENCING REMOVED DURING DEMOLITION OR MATCH EXISTING.
 - PROVIDE 5' CONCRETE SIDEWALK TO SMOKING SHELTER. VA TO VERIFY ALIGNMENT IN FIELD.

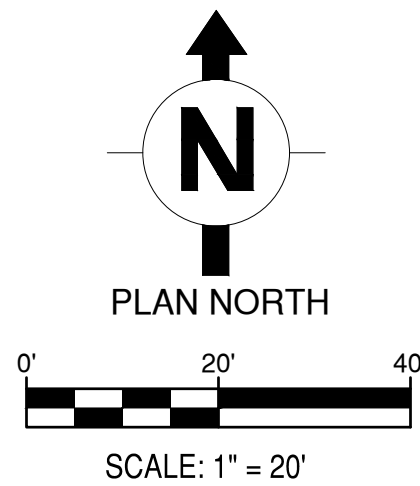


		CONSULTANT:		CONSULTANT:		ARCHITECT/ENGINEERS:		Drawing Title CIVIL SITE PLAN		Project Title COMMUNITY LIVING CENTER		Project Number 442-12-357		Office of Construction and Facilities Management Department of Veterans Affairs	
						 11011 SOUTH PINES PEAK DRIVE #202 PARADE, COLORADO 80521 PH: 303-843-3923 WWW.AES-GRP.COM				Building Number COWBOY					
								Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725		Location CHEYENNE, WYOMING		Drawing Number CS101			
										Date MARCH 2016		Checked CLB			
ADDENDUM (CONSTRUCTION DOCUMENTS)		MARCH 2016													
Revisions:		Date													



- GENERAL GRADING PLAN NOTES:**
1. ALL ELEVATIONS BASED ON ASSUMED EXISTING FLOOR ELEVATION OF 6088.
 2. SEE SHEET CS501 FOR CURB & GUTTER DETAILS
 3. SEE SHEET CS501 FOR TYPICAL SIDEWALK SECTION
 4. ALL PEDESTRIAN PAVEMENT TO RECEIVE BROOM FINISH PER SPECIFICATION SECTION 32 05 23 CEMENT AND CONCRETE FOR EXTERIOR IMPROVEMENTS.

- # GRADING PLAN KEYNOTES**
1. SITE FENCING. REUSE FENCING REMOVED DURING DEMOLITION OR MATCH EXISTING.
 2. PROVIDE 5' CONCRETE SIDEWALK TO SMOKING SHELTER. VA TO VERIFY ALIGNMENT IN FIELD.




ADDENDUM (CONSTRUCTION DOCUMENTS)	MARCH 2016
Revisions:	Date

CONSULTANT:

CONSULTANT:

ARCHITECT/ENGINEERS:



11011 SOUTH PINES PEAK DRIVE #202
PARADISE, COLORADO 80642
PH: 303-843-3922
WWW.AES-GRP.COM

Drawing Title GRADING PLAN
Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725

Project Title COMMUNITY LIVING CENTER	Project Number 442-12-357
Location CHEYENNE, WYOMING	Building Number COWBOY
Date MARCH 2016	Checked CLB
Drawn RID	Dwg. of CG101

Office of
Construction
and Facilities
Management



Department of
Veterans Affairs

three inches = one foot

one and one half inches = one foot

one inch = one foot

three quarters inch = one foot

one half inch = one foot

three eighths inch = one foot

one quarter inch = one foot

one eighth inch = one foot

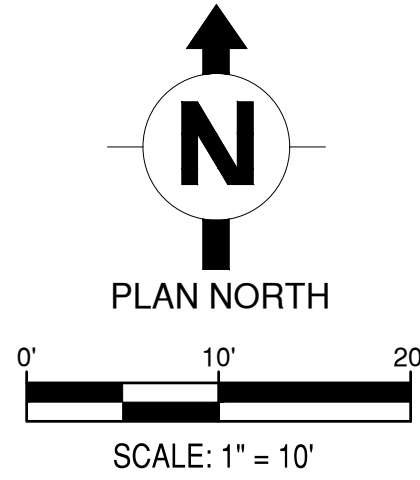


GENERAL GRADING PLAN NOTES:

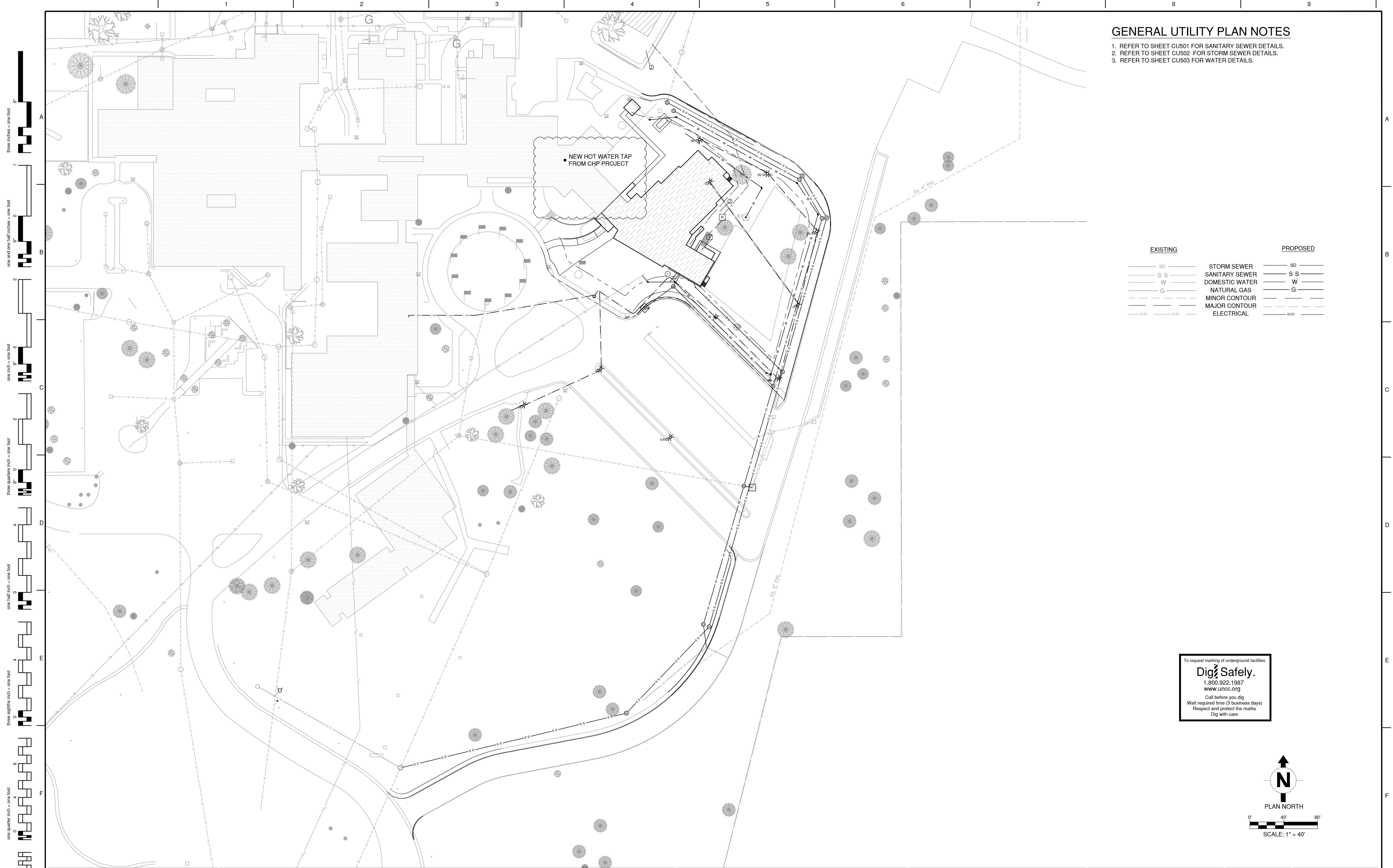
- ALL ELEVATIONS BASED ON ASSUMED EXISTING FLOOR ELEVATION OF 6088.
- SEE SHEET CS501 FOR CURB & GUTTER DETAILS
- SEE SHEET CS501 FOR TYPICAL SIDEWALK SECTION
- ALL PEDESTRIAN PAVEMENT TO RECEIVE BROOM FINISH PER SPECIFICATION SECTION 32.05 23 CEMENT AND CONCRETE FOR EXTERIOR IMPROVEMENTS.
- INFILL AND PROVIDE NEW CONCRETE SIDEWALK AT EXISTING RAMP TO PROVIDE ACCESS FROM NEW ENTRY TO EXISTING PATIO.

GRADING PLAN KEYNOTES

- SITE FENCING. REUSE FENCING REMOVED DURING DEMOLITION OR MATCH EXISTING.



		CONSULTANT:	CONSULTANT:	ARCHITECT/ENGINEERS:	Drawing Title ENLARGED GRADING PLAN	Project Title COMMUNITY LIVING CENTER	Project Number 442-12-357	Office of Construction and Facilities Management 	
				 11011 SOUTH PINES PEAK DRIVE #202 PARADE, COLORADO 80131 PH: 303-843-3922 WWW.AES-GRP.COM	Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725	Location CHEYENNE, WYOMING	Building Number COWBOY		
					Date MARCH 2016	Checked CLB	Drawn RID		Drawing Number CG102
ADDENDUM (CONSTRUCTION DOCUMENTS)	MARCH 2016								Dwg. of
Revisions:	Date								

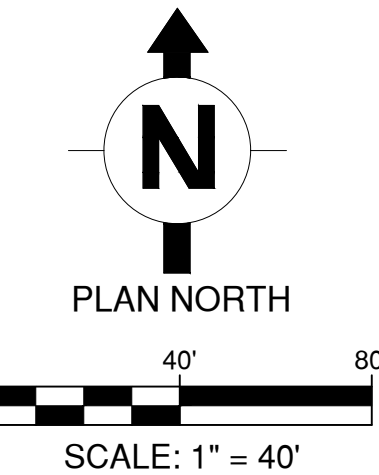




GENERAL UTILITY PLAN NOTES

1. REFER TO SHEET CU501 FOR SANITARY SEWER DETAILS.
2. REFER TO SHEET CU502 FOR STORM SEWER DETAILS.
3. REFER TO SHEET CU503 FOR WATER DETAILS.

EXISTING		PROPOSED	
SD	STORM SEWER	SD	STORM SEWER
SS	SANITARY SEWER	SS	SANITARY SEWER
W	DOMESTIC WATER	W	DOMESTIC WATER
G	NATURAL GAS	G	NATURAL GAS
ELEC	MINOR CONTOUR	ELEC	MINOR CONTOUR
	MAJOR CONTOUR		MAJOR CONTOUR
	ELECTRICAL		ELECTRICAL

To request marking of underground facilities
Dig Safely.
1.800.922.1987
www.uncc.org
Call before you dig
Wait required time (3 business days)
Respect and protect the marks
Dig with care



		CONSULTANT:	CONSULTANT:	ARCHITECT/ENGINEERS:	Drawing Title OVERALL UTILITY PLAN	Project Title COMMUNITY LIVING CENTER	Project Number 442-12-357	Office of Construction and Facilities Management	
				 11011 SOUTH PINES PEAK DRIVE #202 PARADE, COLORADO 80521 PH: 303.843.3929 WWW.AES-GRP.COM	Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725	Location CHEYENNE, WYOMING	Building Number COWBOY		
ADDENDUM (CONSTRUCTION DOCUMENTS) Revisions:		MARCH 2016 Date			Date MARCH 2016	Checked CLB	Drawn RID	CU100 Dwg. of	 Department of Veterans Affairs

three inches = one foot

one and one half inches = one foot

one inch = one foot

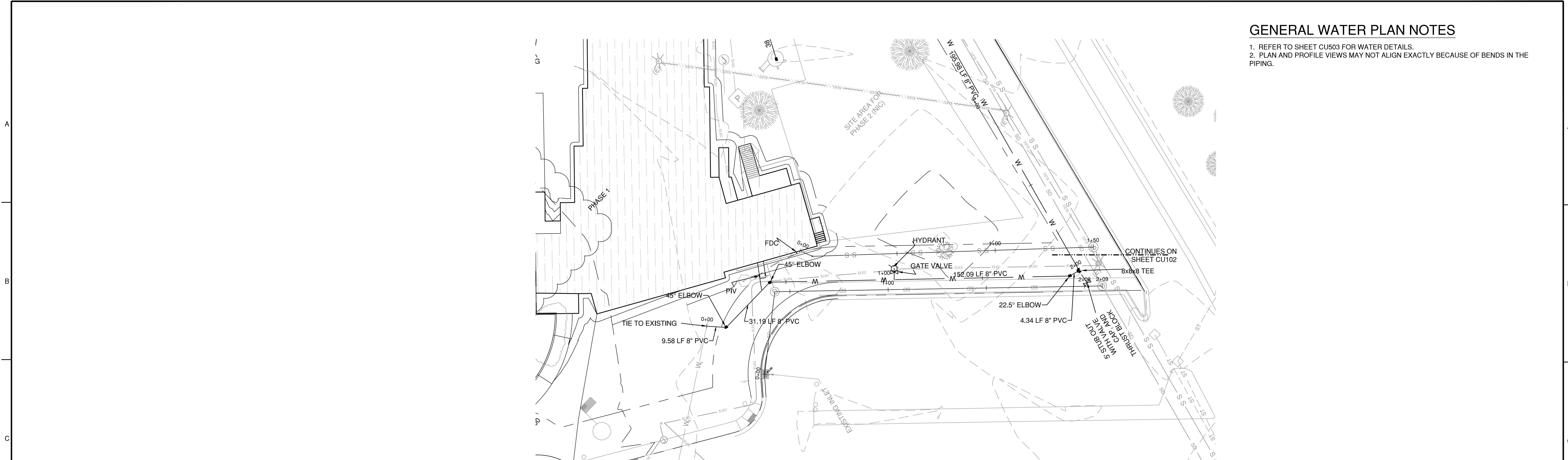
three quarters inch = one foot

one half inch = one foot

three eighths inch = one foot

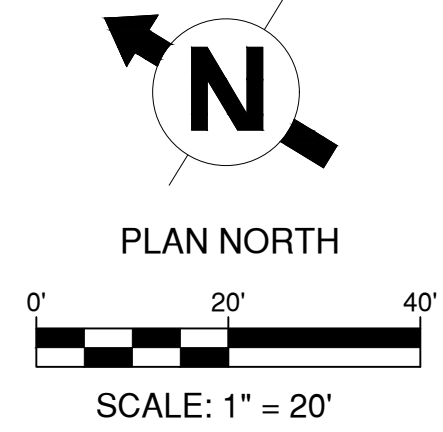
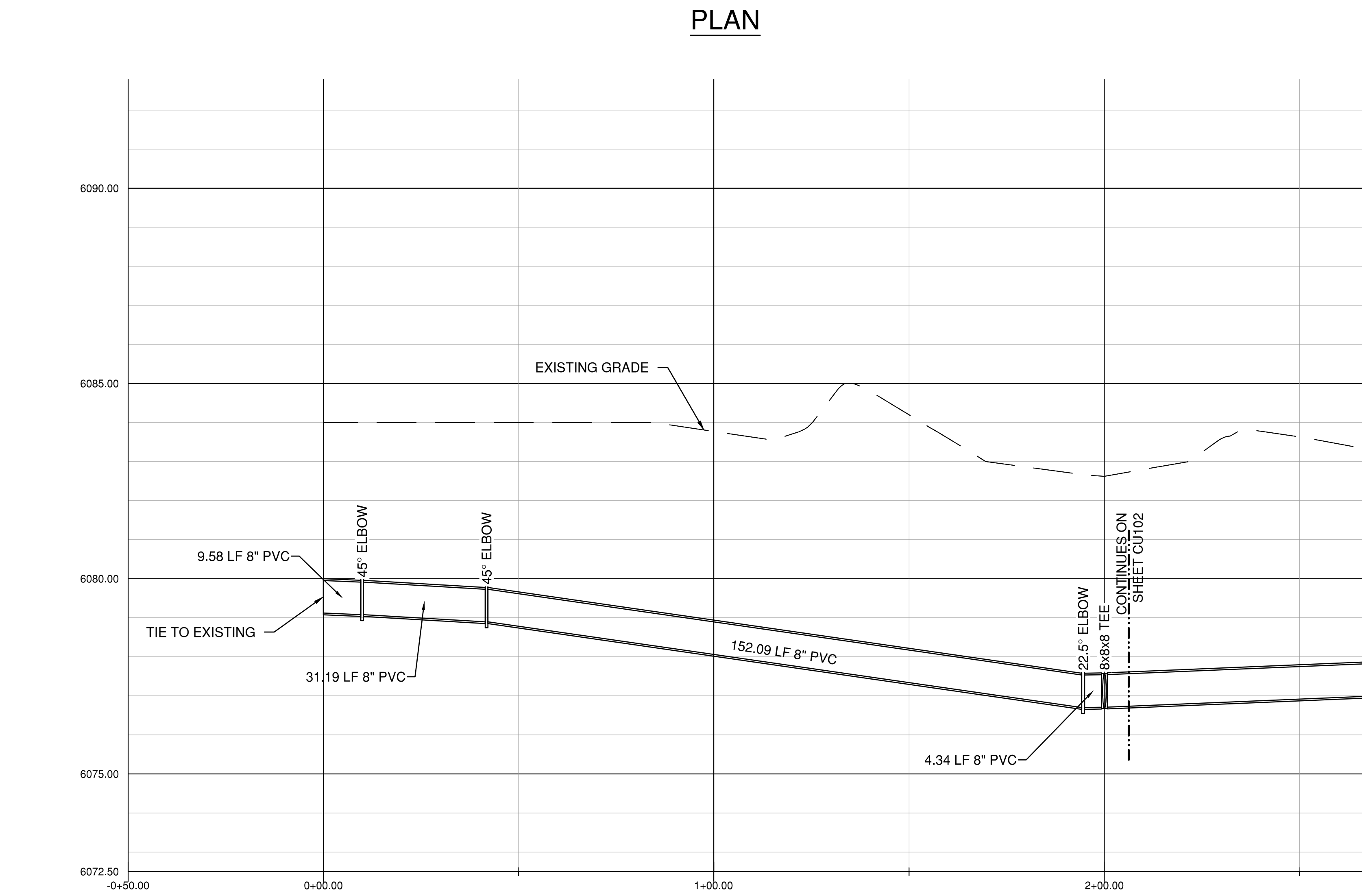
one quarter inch = one foot

one eighth inch = one foot

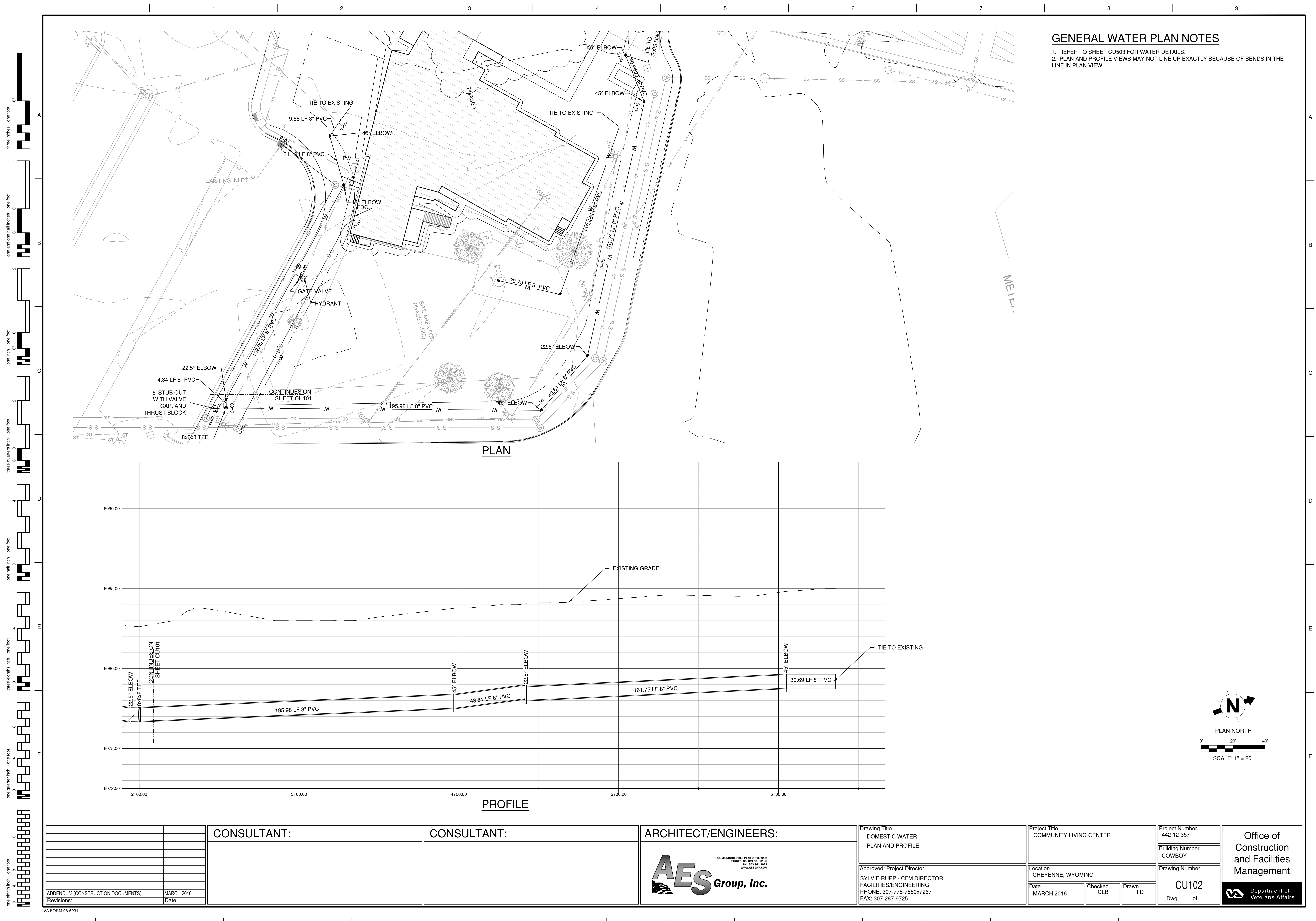


GENERAL WATER PLAN NOTES

1. REFER TO SHEET CU503 FOR WATER DETAILS.
2. PLAN AND PROFILE VIEWS MAY NOT ALIGN EXACTLY BECAUSE OF BENDS IN THE PIPING.

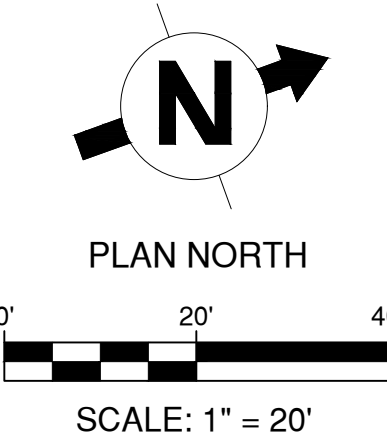


		CONSULTANT:		CONSULTANT:		ARCHITECT/ENGINEERS:		Drawing Title DOMESTIC WATER PLAN AND PROFILE		Project Title COMMUNITY LIVING CENTER		Project Number 442-12-357		Office of Construction and Facilities Management Department of Veterans Affairs	
						 11011 SOUTH PINES PEAK DRIVE #202 PARADISE, COLORADO 80639 PH: 303-843-3922 WWW.AES-GRP.COM		Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725		Location CHEYENNE, WYOMING		Building Number COWBOY			
ADDENDUM (CONSTRUCTION DOCUMENTS)		MARCH 2016						Date MARCH 2016		Checked CLB		Drawn RID			
Revisions:		Date								Dwg. of					



GENERAL WATER PLAN NOTES

- 1. REFER TO SHEET CU503 FOR WATER DETAILS.
- 2. PLAN AND PROFILE VIEWS MAY NOT LINE UP EXACTLY BECAUSE OF BENDS IN THE LINE IN PLAN VIEW.




ADDENDUM (CONSTRUCTION DOCUMENTS)	MARCH 2016
Revisions:	Date

CONSULTANT:

CONSULTANT:

ARCHITECT/ENGINEERS:



11011 SOUTH PINES PEAK DRIVE #202
PARADISE, COLORADO 80639
PH: 303.843.3922
WWW.AES-GRP.COM

Drawing Title DOMESTIC WATER PLAN AND PROFILE
Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725

Project Title COMMUNITY LIVING CENTER
Location CHEYENNE, WYOMING
Date MARCH 2016
Checked CLB
Drawn RID

Project Number 442-12-357
Building Number COWBOY
Drawing Number CU102
Dwg. of

Office of
Construction
and Facilities
Management

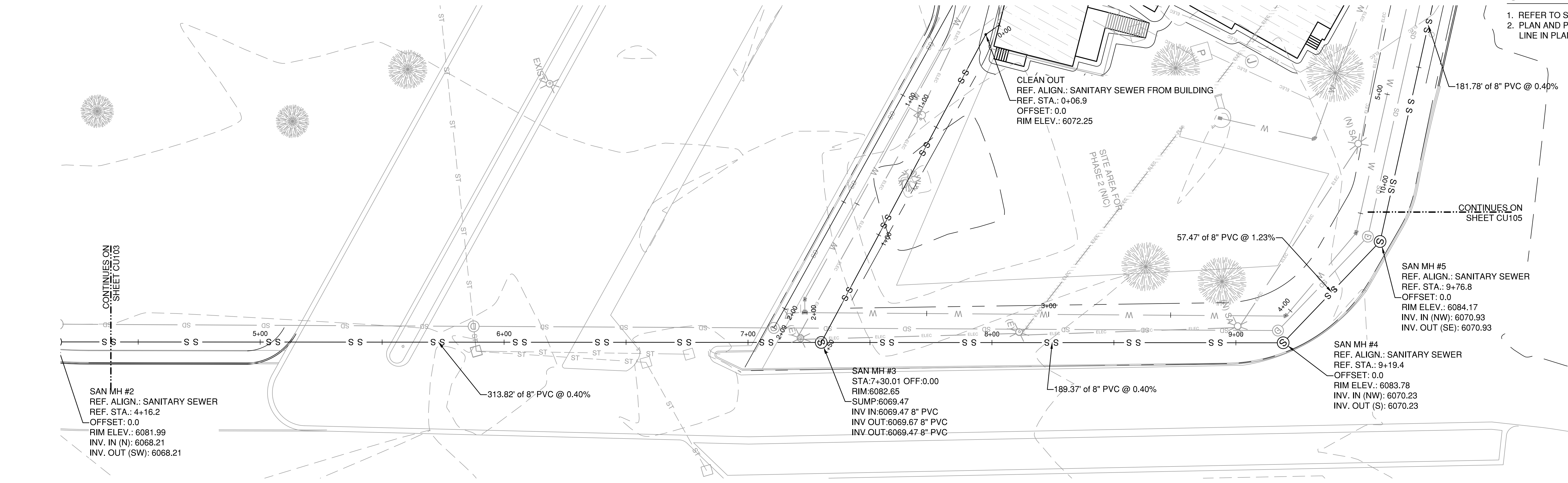


Department of
Veterans Affairs

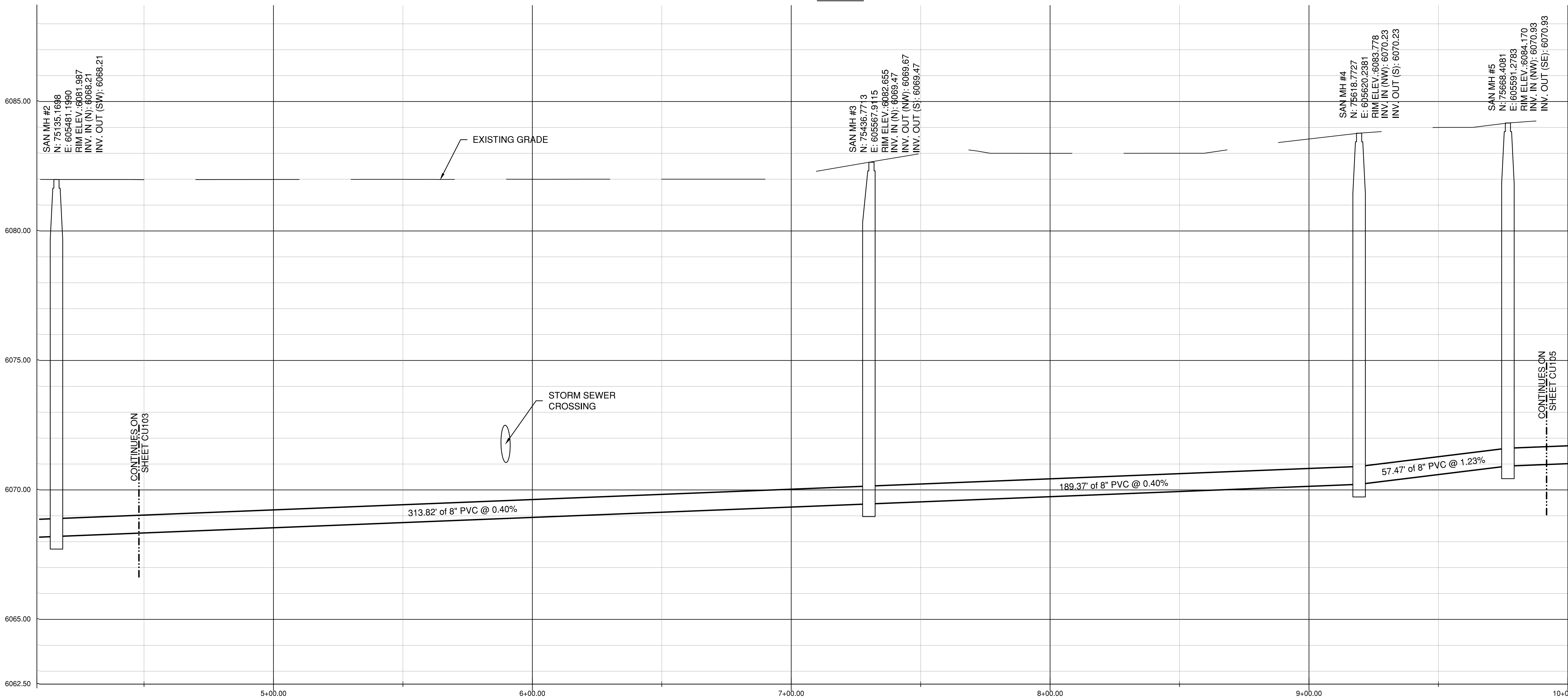
three inches = one foot
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three eighths inch = one foot
one quarter inch = one foot
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GENERAL SANITARY SEWER PLAN NOTES:

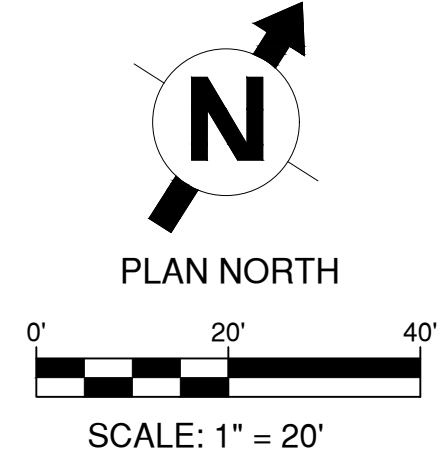
1. REFER TO SHEET CU501 FOR SANITARY SEWER DETAILS.
2. PLAN AND PROFILE VIEWS MAY NOT LINE UP EXACTLY BECAUSE OF BENDS IN THE LINE IN PLAN VIEW.



PLAN

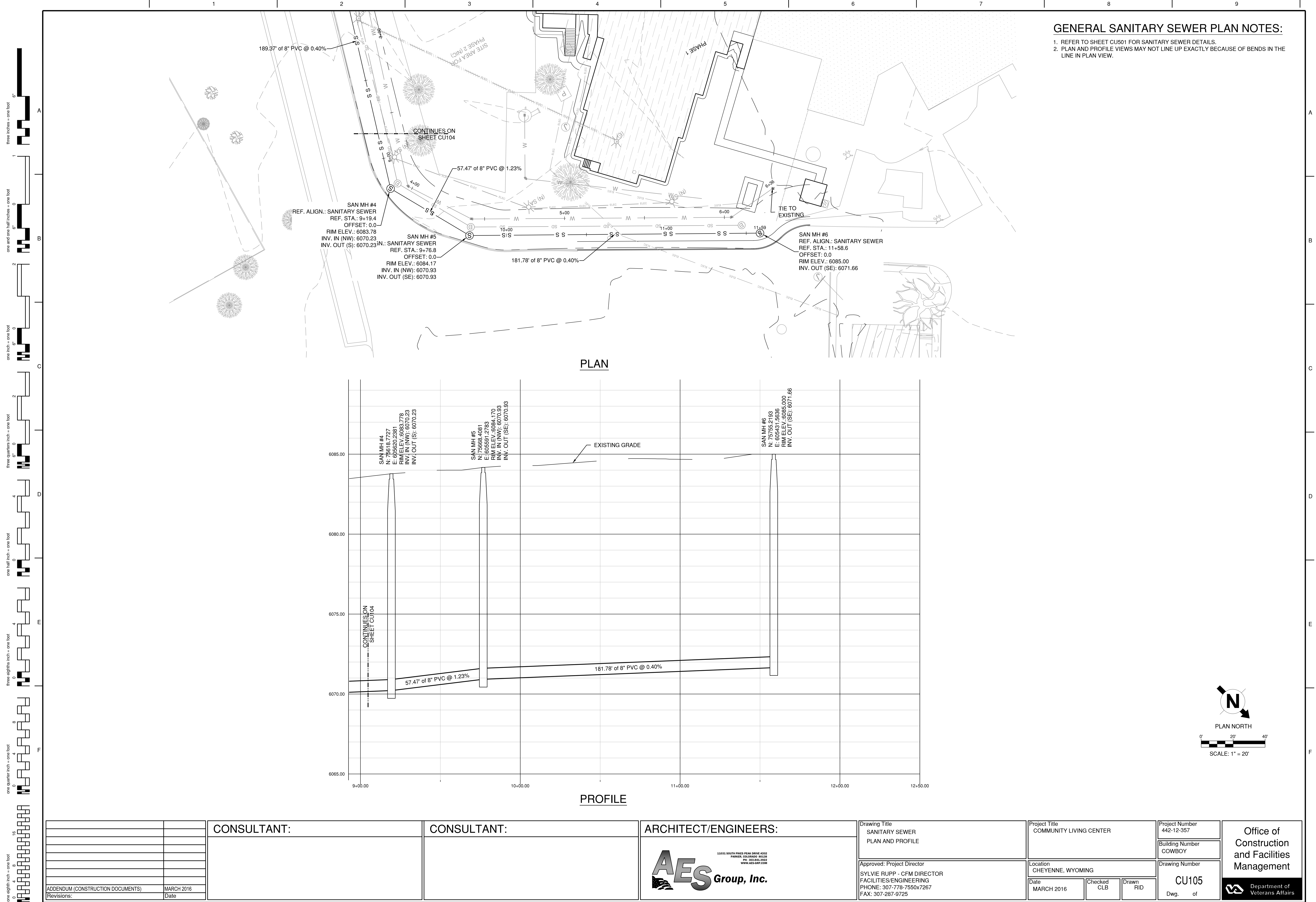


PROFILE



		CONSULTANT:	CONSULTANT:	ARCHITECT/ENGINEERS:	Drawing Title	Project Title	Project Number	Office of Construction and Facilities Management
					SANITARY SEWER	COMMUNITY LIVING CENTER	442-12-357	
					PLAN AND PROFILE		Building Number	
							COWBOY	
							Drawing Number	
							CU104	
							Dwg. of	
ADDENDUM (CONSTRUCTION DOCUMENTS)	MARCH 2016				Approved: Project Director	Location		
Revisions:	Date				SYLVIE RUPP - CFM DIRECTOR	CHEYENNE, WYOMING		
					FACILITIES/ENGINEERING	Date	Checked	Drawn
					PHONE: 307-778-7550x7267	MARCH 2016	CLB	RID
					FAX: 307-287-9725			

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three inches = one foot

one and one half inches = one foot

one inch = one foot

three quarters inch = one foot

one half inch = one foot

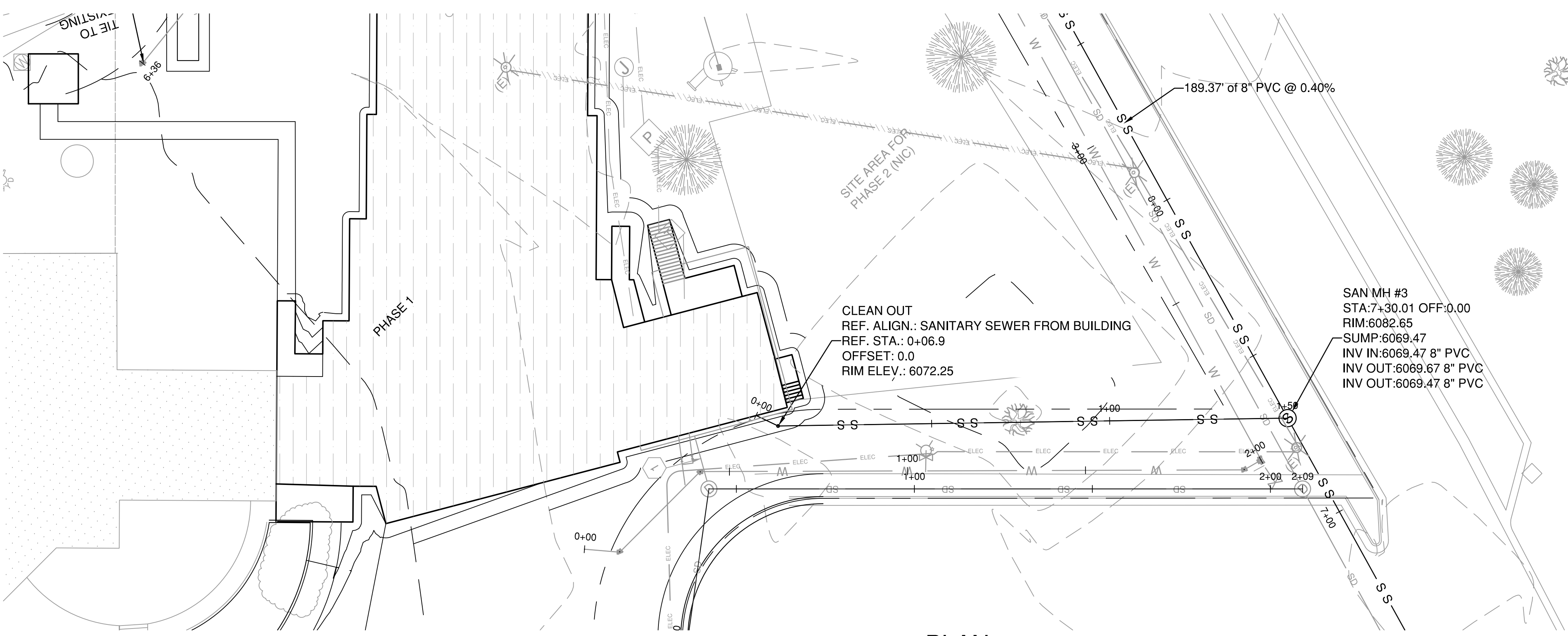
three eighths inch = one foot

one quarter inch = one foot

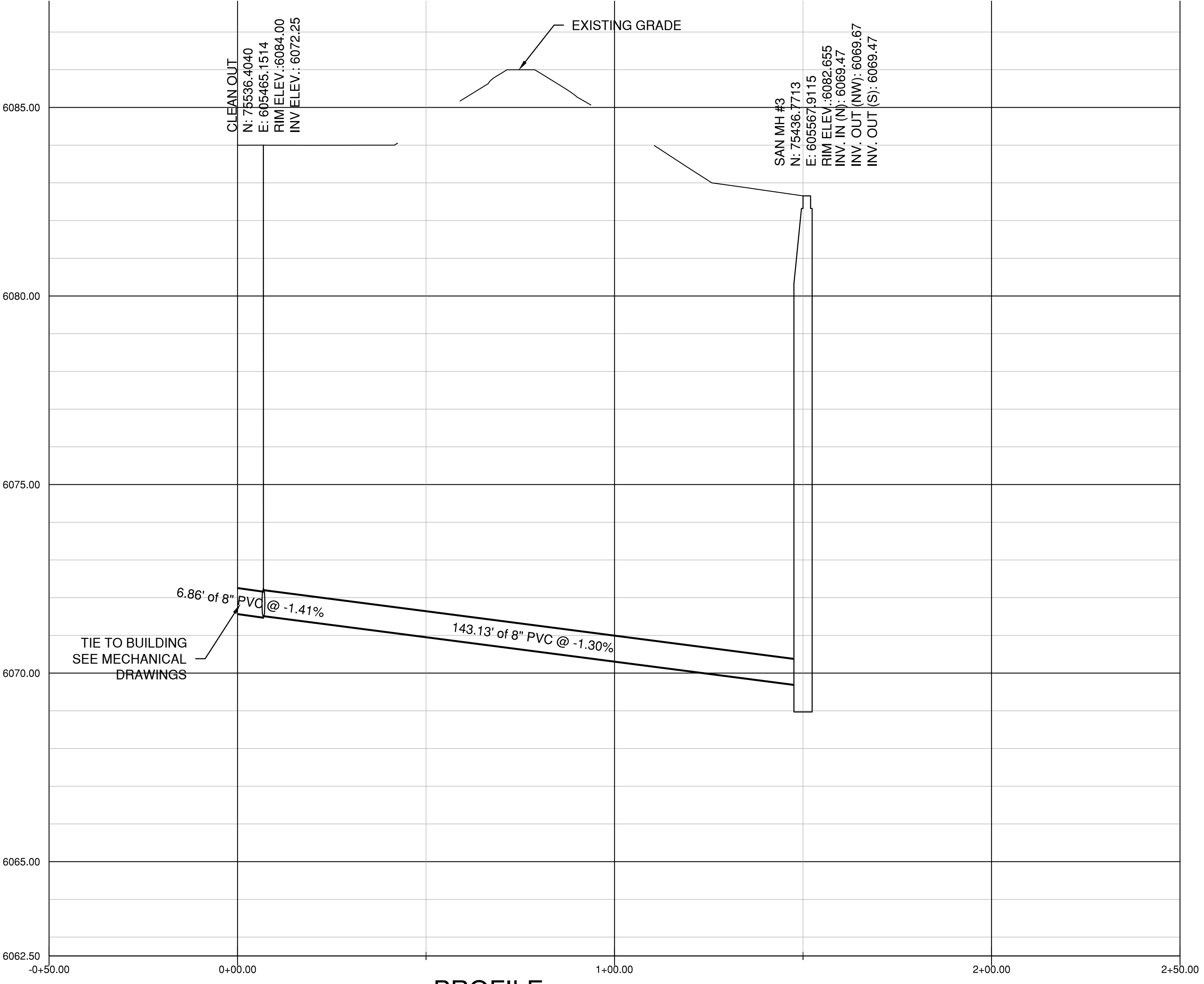
one eighth inch = one foot

GENERAL SANITARY SEWER PLAN NOTES:

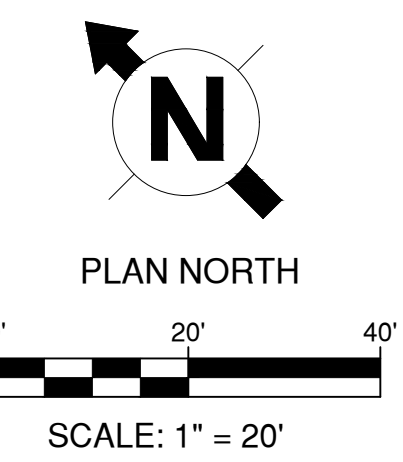
1. REFER TO SHEET CU501 FOR SANITARY SEWER DETAILS.
2. PLAN AND PROFILE VIEWS MAY NOT LINE UP EXACTLY BECAUSE OF BENDS IN THE LINE IN PLAN VIEW.




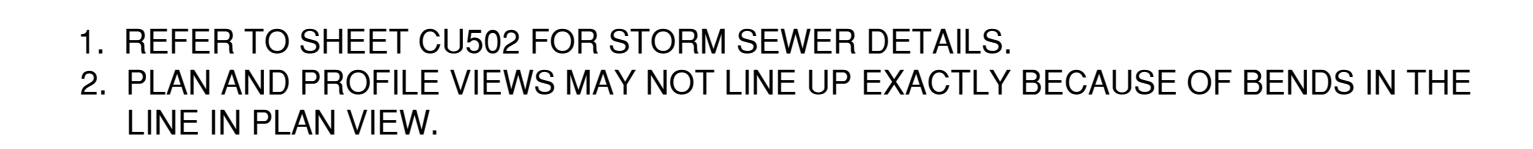
PLAN



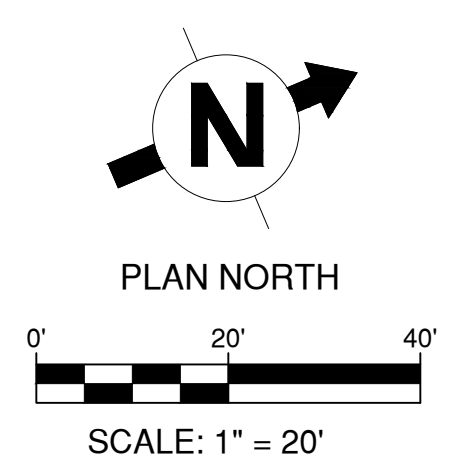
PROFILE




		CONSULTANT:		CONSULTANT:		ARCHITECT/ENGINEERS:		Drawing Title SANITARY SEWER PLAN AND PROFILE		Project Title COMMUNITY LIVING CENTER		Project Number 442-12-357		Office of Construction and Facilities Management Department of Veterans Affairs			
						 11011 SOUTH PINES PEAK DRIVE #202 PARSONS, COLORADO 80469 PH: 303-843-3922 WWW.AES-GRP.COM				Building Number COWBOY							
								Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725		Location CHEYENNE, WYOMING		Drawing Number CU106					
ADDENDUM (CONSTRUCTION DOCUMENTS) Revisions:		MARCH 2016 Date								Date MARCH 2016		Checked CLB		Drawn RID		Dwg. of	



1. 6" CORRUGATED PIPE. TIE TO SUMP. SEE PLUMBING DRAWINGS.



		CONSULTANT:	CONSULTANT:	ARCHITECT/ENGINEERS: <div><div></div><div>11031 SOUTH PIKES PEAK DRIVE #202 PARKER, COLORADO 80138 PH: 303.841.3922 WWW.AES-GRP.COM</div></div>	Drawing Title STORM SEWER PLAN AND PROFILE	Project Title COMMUNITY LIVING CENTER	Project Number 442-12-357	Office of Construction and Facilities Management
					Building Number COWBOY			
					Drawing Number CU107			
					Dwg. of			
ADDENDUM (CONSTRUCTION DOCUMENTS)	MARCH 2016				Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725	Location CHEYENNE, WYOMING		Department of Veterans Affairs
Revisions:	Date					Date MARCH 2016	Checked CLB	

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A

B

C

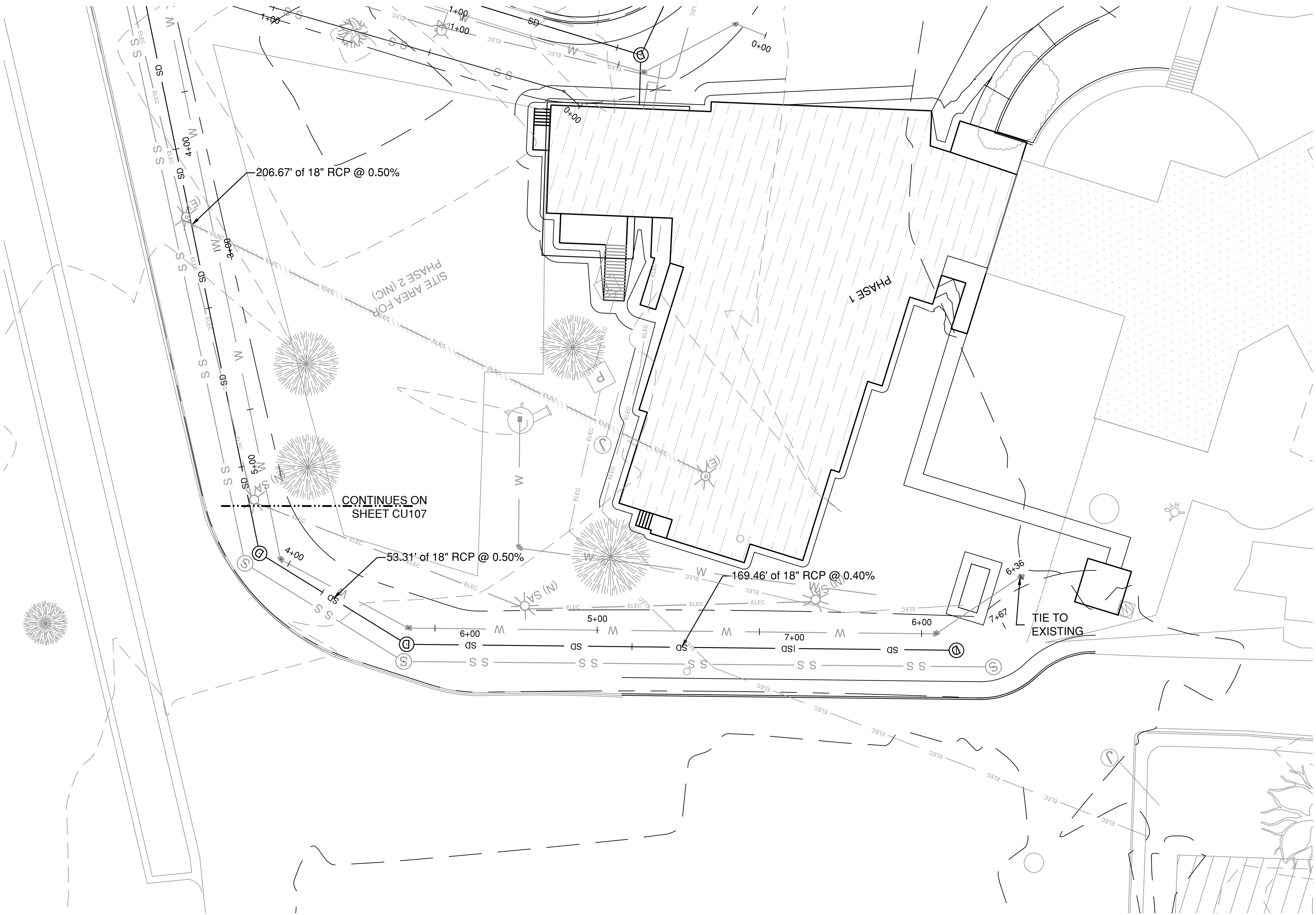
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E

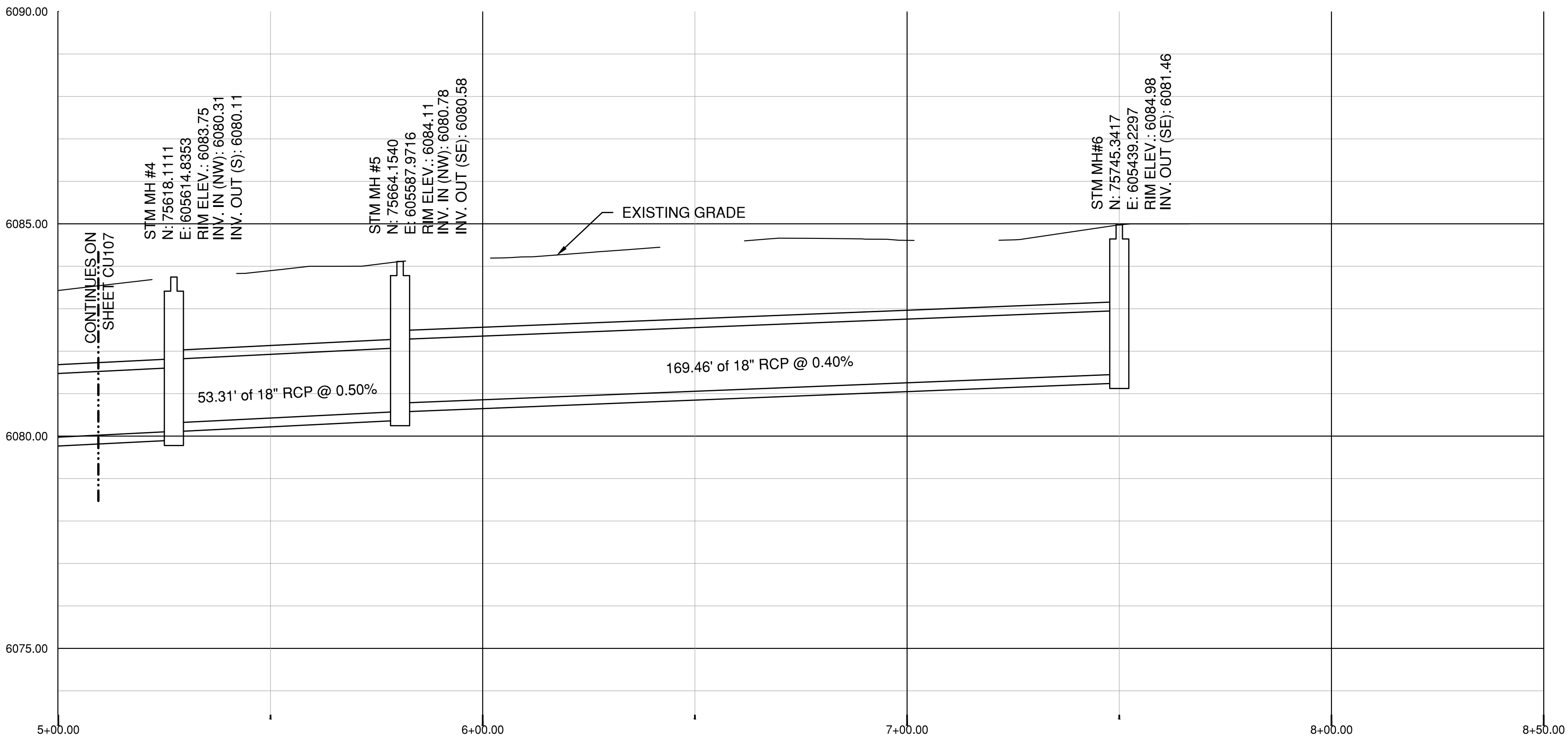
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GENERAL STORM SEWER PLAN NOTES:

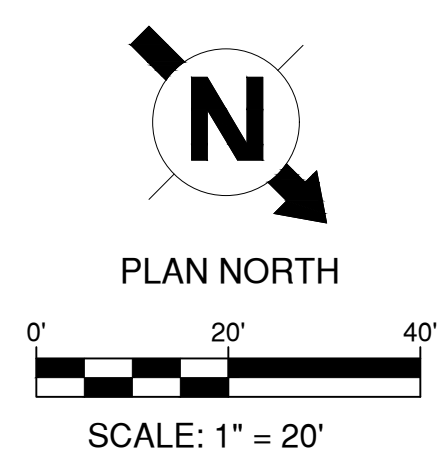
1. REFER TO SHEETS CU502 FOR STORM SEWER DETAILS.
2. PLAN AND PROFILE VIEWS MAY NOT LINE UP EXACTLY BECAUSE OF BENDS IN THE LINE IN PLAN VIEW.




PLAN



PROFILE



		CONSULTANT:		CONSULTANT:		ARCHITECT/ENGINEERS:		Drawing Title STORM SEWER PLAN AND PROFILE		Project Title COMMUNITY LIVING CENTER		Project Number 442-12-357		Office of Construction and Facilities Management	
						 11011 SOUTH PINES PEAK DRIVE #202 PARSONS, COLORADO 80651 PH: 303-843-3929 WWW.AES-GRP.COM		Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725		Location CHEYENNE, WYOMING		Building Number COWBOY			
								Date MARCH 2016		Checked CLB		Drawn RID			
ADDENDUM (CONSTRUCTION DOCUMENTS)		MARCH 2016										Dwg. of			

three inches = one foot

one and one half inches = one foot

one inch = one foot

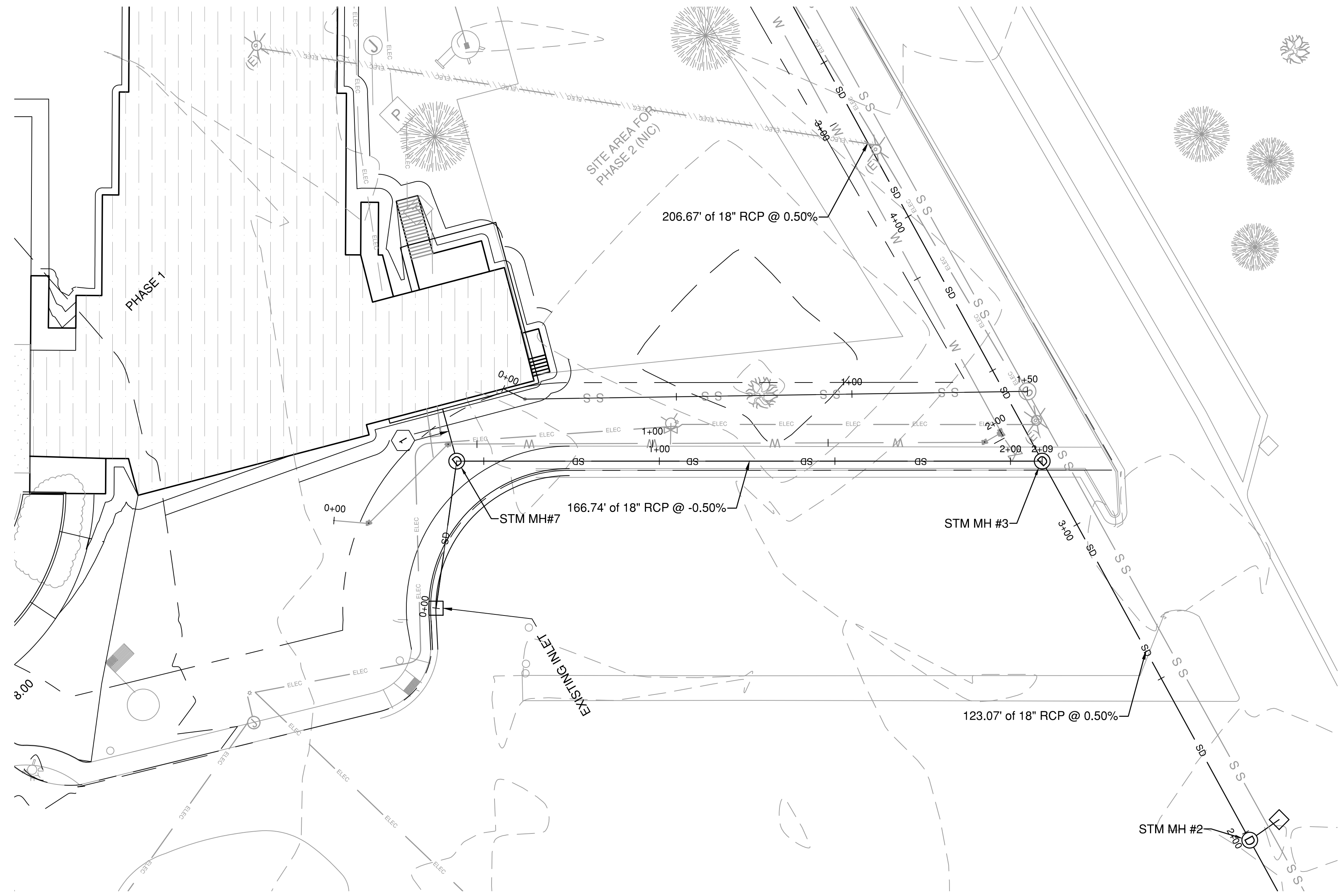
three quarters inch = one foot

one half inch = one foot

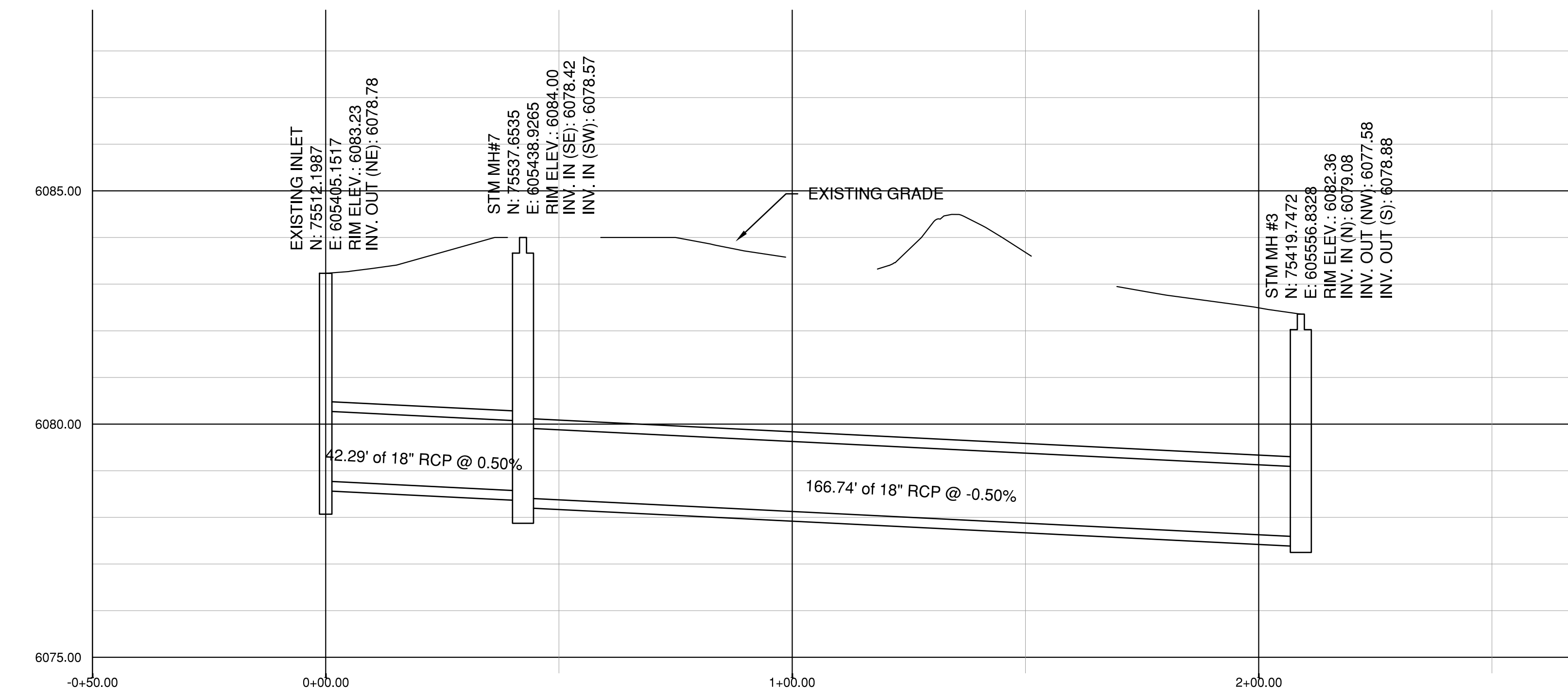
three eighths inch = one foot

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PLAN



PROFILE

GENERAL STORM SEWER PLAN NOTES:

1. REFER TO SHEETS CU502 FOR STORM SEWER DETAILS.
2. PLAN AND PROFILE VIEWS MAY NOT LINE UP EXACTLY BECAUSE OF BENDS IN THE LINE IN PLAN VIEW.

N

PLAN NORTH

0' 20' 40'

SCALE: 1" = 20'

		CONSULTANT:		CONSULTANT:		ARCHITECT/ENGINEERS:		Drawing Title STORM SEWER PLAN AND PROFILE		Project Title COMMUNITY LIVING CENTER		Project Number 442-12-357		Office of Construction and Facilities Management	
						 11011 SOUTH PINES PEAK DRIVE #202 PARSONS, COLORADO 80469 PH: 303.843.3922 WWW.AES-GRP.COM		Approved: Project Director SYLVIE RUPP - CFM DIRECTOR FACILITIES/ENGINEERING PHONE: 307-778-7550x7267 FAX: 307-287-9725		Location CHEYENNE, WYOMING		Building Number COWBOY			
ADDENDUM (CONSTRUCTION DOCUMENTS)		MARCH 2016						Date MARCH 2016		Checked CLB		Drawn RID			
Revisions:		Date										Dwg. of			