

**RFI FORM**

**Contractor Name:** JXR Construction

**Address:** 8755 Aero Drive, Suite 300; San Diego, CA 92123

**Phone/Fax:** 858-874-1925

**Send to:** [cecil.nichols@va.gov](mailto:cecil.nichols@va.gov)

| <b>RFI<br/>(REQUEST FOR INFORMATION)</b>  |                                |                                  |     |
|---|--------------------------------|----------------------------------|-----|
| <b>PROJECT NO.:</b>   | N/A                            | <b>RFI NO.:</b>                  | 1   |
| <b>PROJECT NAME:</b>  | Install New Medical Air System | <b>DATE REQUESTED:</b>           |     |
| <b>SOLICITATION NO.:</b>  | VA262-16-Q-0746                | <b>REFERENCE:</b>                |     |
| <b>DRAWING:</b>   | N/A                            | <b>SPECIFICATION SECTION:</b>    | N/A |
| <b>DESCRIPTION OF PROBLEM OR INFORMATION BEING REQUESTED</b>  |                                |                                  |     |
| Please be specific as possible:<br>Please clarify the bid date. The Combined Synopsis/Solicitation Notice says the Response Date is 6-20-16. The SF18 says the Suspense date for Quotes is Monday June 6, 2016. Can you confirm the bid date is 6-6-16? |                                |                                  |     |
| <b>PROJECT MANAGER'S RESPONSE</b>   |                                |                                  |     |
| <b>Confirmed; per posted solicitation amendment, quote / bid due date is Monday, June 6, 2016 at/by 3:00 PM PST via email.</b>  |                                |                                  |     |
| <b>TRACKING NO.:</b>  |                                | <b>AMENDMENT NO.:</b>            |     |
| <b>VA PROJECT ENGINEER/MANAGER:</b><br><br>Cecil S. Nichols, Contract Specialist  |                                | <b>DATE:</b><br><br>May 23, 2016 |     |

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| <b>PROJECT NO.:</b>   | N/A                            | <b>RFI NO.:</b>               | 2   |
| <b>PROJECT NAME:</b>  | Install New Medical Air System | <b>DATE REQUESTED:</b>        |     |
| <b>SOLICITATION NO.:</b>  | VA262-16-Q-0746                | <b>REFERENCE:</b>             |     |
| <b>DRAWING:</b>   | N/A                            | <b>SPECIFICATION SECTION:</b> | N/A |
| <b>DESCRIPTION OF PROBLEM OR INFORMATION BEING REQUESTED</b>  |                                |                               |     |
| Please be specific as possible:<br>Can you provide the specifications and requirements of the existing compressor systems so that we can ensure the temporary / rental medical air compressor system can be sized properly? |                                |                               |     |
| <b>PROJECT MANAGER'S RESPONSE</b>   |                                |                               |     |
| The temporary air compressor needs to be 20hp.  |                                |                               |     |
| <b>TRACKING NO.:</b>  |                                | <b>AMENDMENT NO.:</b>         |     |
| <b>VA PROJECT ENGINEER/MANAGER:</b><br>Thurston H. Ford / Supervisor, Structural Unit   |                                | <b>DATE:</b><br>May 24, 2016  |     |

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| <b>PROJECT NO.:</b>  | N/A                            | <b>RFI NO.:</b>                  | 3   |
| <b>PROJECT NAME:</b>   | Install New Medical Air System | <b>DATE REQUESTED:</b>           |     |
| <b>SOLICITATION NO.:</b>   | VA262-16-Q-0746                | <b>REFERENCE:</b>                |     |
| <b>DRAWING:</b>  | N/A                            | <b>SPECIFICATION SECTION:</b>    | N/A |
| <b>DESCRIPTION OF PROBLEM OR INFORMATION BEING REQUESTED</b>   |                                |                                  |     |
| Please be specific as possible:<br>Please confirm that the distance from the existing medical air compressors to the control room. |                                |                                  |     |
| <b>PROJECT MANAGER'S RESPONSE</b>  |                                |                                  |     |
| 150 feet.  |                                |                                  |     |
| <b>TRACKING NO.:</b>   |                                | <b>AMENDMENT NO.:</b>            |     |
| <b>VA PROJECT ENGINEER/MANAGER:</b><br><br>Thurston H. Ford / Supervisor, Structural Unit  |                                | <b>DATE:</b><br><br>May 24, 2016 |     |

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| <b>PROJECT NO.:</b>   | N/A                            | <b>RFI NO.:</b>                  | 4   |
| <b>PROJECT NAME:</b>  | Install New Medical Air System | <b>DATE REQUESTED:</b>           |     |
| <b>SOLICITATION NO.:</b>  | VA262-16-Q-0746                | <b>REFERENCE:</b>                |     |
| <b>DRAWING:</b>   | N/A                            | <b>SPECIFICATION SECTION:</b>    | N/A |
| <b>DESCRIPTION OF PROBLEM OR INFORMATION BEING REQUESTED</b>                              |                                |                                  |     |
| Please be specific as possible:<br>Can you provide a proposed layout for the new system?  |                                |                                  |     |
| <b>PROJECT MANAGER'S RESPONSE</b>   |                                |                                  |     |
| New system will be installed at/in same location old (existing) system currently resides. |                                |                                  |     |
| <b>TRACKING NO.:</b>  |                                | <b>AMENDMENT NO.:</b>            |     |
| <b>VA PROJECT ENGINEER/MANAGER:</b><br><br>Thurston H. Ford / Supervisor, Structural Unit |                                | <b>DATE:</b><br><br>May 24, 2016 |     |

**RFI FORM**

**Contractor Name:** Sandau Engineering

**Address:** 3569 Recycle Road, Suite 2; Rancho Cordova, CA 95742

**Phone/Fax:** 916-853-9900

**Send to:** [cecil.nichols@va.gov](mailto:cecil.nichols@va.gov)

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| <b>PROJECT NO.:</b>   | N/A                            | <b>RFI NO.:</b>               | 5   |
| <b>PROJECT NAME:</b>  | Install New Medical Air System | <b>DATE REQUESTED:</b>        |     |
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| <b>DRAWING:</b>   | N/A                            | <b>SPECIFICATION SECTION:</b> | N/A |
| <b>DESCRIPTION OF PROBLEM OR INFORMATION BEING REQUESTED</b>  |                                |                               |     |
| Please be specific as possible:<br>Powerex manufacturer's equipment delivery is 8 to 10 weeks; project duration is 60 days. How will this be recognized and what steps will be taken to accommodate delivery? |                                |                               |     |
| <b>PROJECT MANAGER'S RESPONSE</b>   |                                |                               |     |
| <b>An administrative time extension will be issued to offset any delivery delays. However, there is work that can be performed prior to equipment delivery.</b>   |                                |                               |     |
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| <b>VA PROJECT ENGINEER/MANAGER:</b><br>Cecil S. Nichols, Contract Specialist  |                                | <b>DATE:</b><br>May 23, 2016  |     |