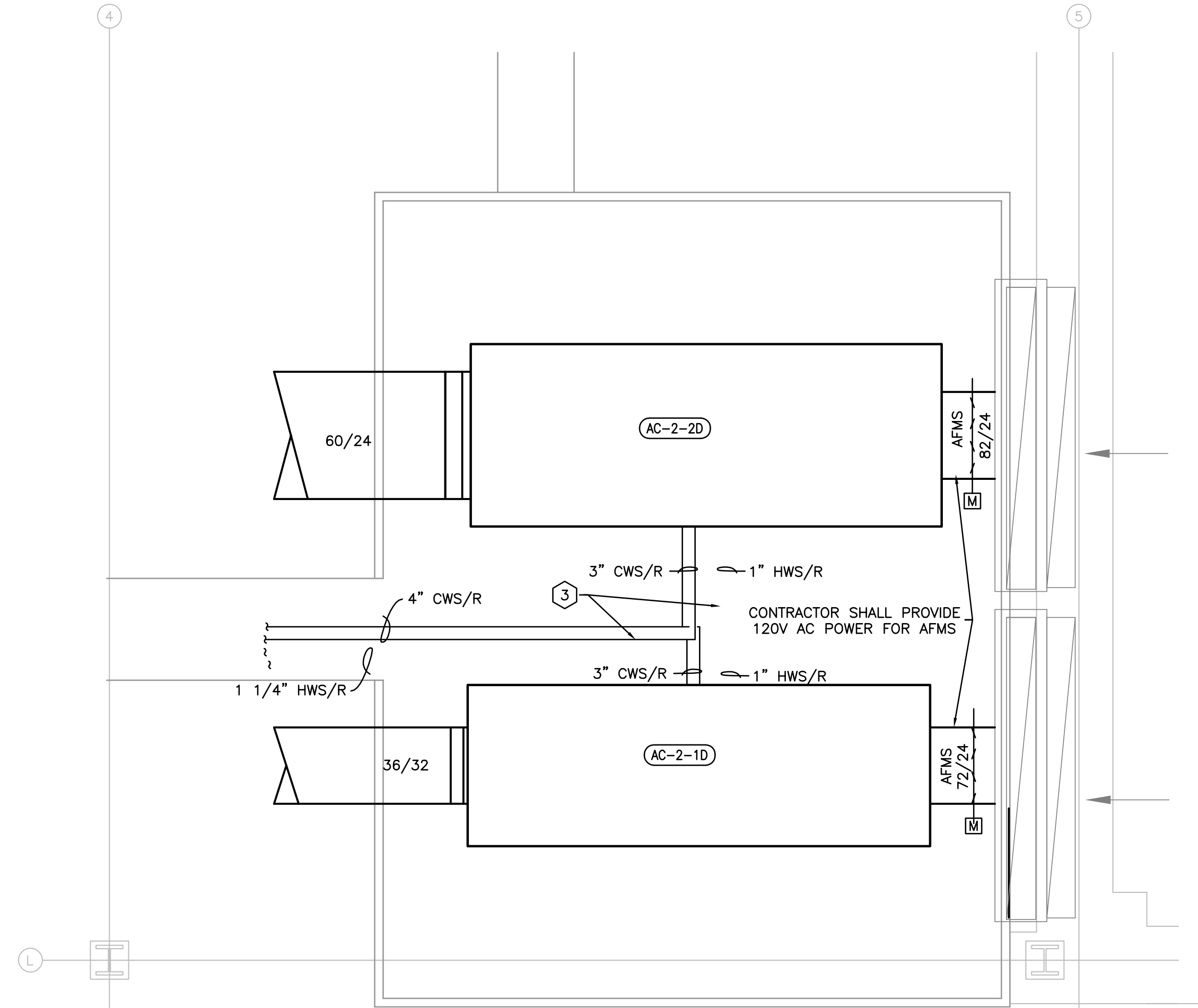
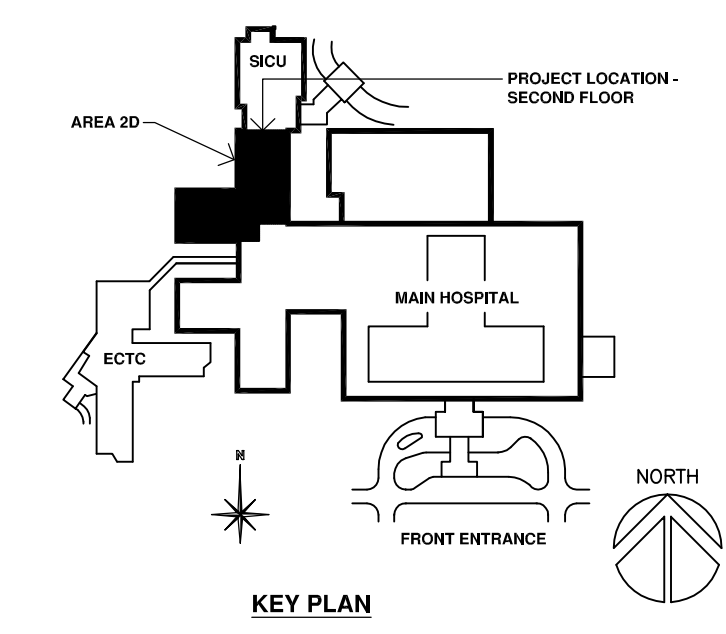
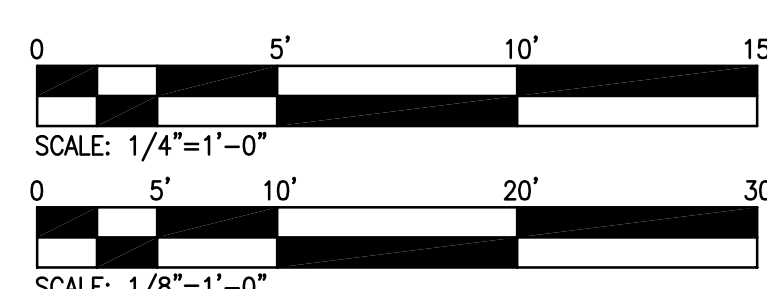


1 MECHANICAL NEW WORK - SUPPLY - SYSTEM 1  
SCALE: 1/8" = 1'-0"



2 MECHANICAL ROOM NEW WORK - SUPPLY - INTERSTITIAL  
SCALE: 1/4" = 1'-0"

- KEYED NOTES:
- 1 HYDRONIC BRANCH PIPING IS 3/4" DIA. TYPICAL UNLESS OTHERWISE SPECIFIED.
  - 2 CONTRACTOR SHALL BALANCE AIR FLOW TO RECORDED PRE-DEMO MEASUREMENTS.
  - 3 SEE MECHANICAL DETAIL SHEET FOR PIPING IN MECHANICAL ROOM.



AS-BUILT DRAWINGS		3/2/2012	NOTE: THE RESIDENT ENGINEER MUST BE NOTIFIED 24 HOURS IN ADVANCE OF ANY COMPROMISE IN THE FIRE SUPPRESSION OR SMOKE DETECTION SYSTEMS. A COPY OF THE INTERIM LIFE SAFETY MEASURES MUST BE OBTAINED AND FOLLOWED DURING CONSTRUCTION.	RECORD DRAWINGS THESE CONTRACT DOCUMENTS HAVE BEEN REVISED TO INDICATE FIELD CHANGES MADE DURING CONSTRUCTION BASED ON RECORDS SUBMITTED BY THE CONTRACTOR AND DO NOT REPRESENT FIELD OBSERVATIONS OR VERIFICATIONS BY THE ARCHITECT OR ENGINEER. DATE: 3/2/2012	 M <sup>c</sup> CALL & ASSOCIATES-AIA-ARCHITECTS ARCHITECTURE • PLANNING • DESIGN • VISUALIZATION 8610 N. New Braunfels, Suite 201 • San Antonio, Texas 78217 • (210) 824-8400 • phone • (210) 824-8484 • fax	Approved: Assistant Director Approved: Service Chief Approved: Chief, Biomed Approved: Chief, IT Approved: Chief, Safety	Approved: Chief of Staff Approved: Service Chief Approved: Chief, EMS Approved: Chief, M&O Approved: Chief	Approved: Chief, Engineering Approved: Service Chief Approved: Chief, Infection Control Approved: Chief, Police Approved: Chief	Drawing Title <b>MECHANICAL NEW WORK SUPPLY - SYSTEM 1</b>	Project Title <b>NEW SICU/SPCU/OSRU SECOND FLOOR</b>	Date <b>08-13-08</b> Project No. <b>671-232</b>	Building Number <b>36/32</b> Checked <b>C.S.</b> Drawing <b>B.A.</b> Location <b>Andie L. Murphy Memorial Veterans Hospital San Antonio, Texas</b>	DRAWING NO. <b>H1-3</b> Dwg 30 Of 59	 Office of Facilities Department of Veterans Affairs
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AS-BUILTS