11 DIMMER FOR O.R. LIGHT DIMMER FURNISHED BY OWNER AND INSTALLED BY THIS CONTRACTOR.

12 MAKE 120V CONNECTION TO EQUIPMENT USING LIQUID TIGHT CONDUIT.

13 ISOLATED POWER UNIT WITH 5 KVA TRANSFORMER MOUNT 6'-0" ABOVE FINISHED FLOOR.

14 ROOM GROUNDING MODULE WITH FOUR (4) RECEPTACLE. SEE DETAIL 1/E201 MOUNT 18" AFF.

15 BOND GROUND WIRE TO O.R. LIGHT FIXTURE HOUSING WITH GROUND LUG. TERMINATE CONDUIT WITHIN FIXTURE WITH INSULATING BUSHING.

16 BOND GROUND WIRE TO CEILING MTD IV TRACK WITH GROUND LUG. TERMINATE ABOVE CEILING ADJACENT TO TRACK AND RUN GROUND EXPOSED.

17 BOND GROUND WIRE TO GROUND BUS IN RECEPT MODULE.

18 BOND GROUND WIRE TO GROUND BUS IN I.P.U. IPU SHALL SERVE AS REFERENCE GROUND IN RM.

19 J-BOX LOCATED ABOVE CEILING FOR CONNECTION TO O.R. LIGHT. O.R. LIGHT FURNISHED BY OWNER INSTALLED BY THIS CONTRACTOR.

20 TO REMOTE GROUND INDICATOR PANEL LOCATED ON EAST WALL OF RM. #C2-163 NEAR GRIDS X/24.

21 16 CIRCUIT REMOTE GROUND INDICATOR PANELS FOR I.P.U. PANELS. SEE SPECIFICATIONS. MOUNT 48" ABOVE FINISHED FLOOR.

22 SECURITY SYSTEM DEVICE. SEE SECURITY SYSTEM RISER DIAGRAM. DRAWING #E348.

23 FURNISH & INSTALL FLUSH MOUNTED 30A-2P-240 VOLT CIRCUIT BREAKER IN NEMA 1 ENCLOSURE. ENGRAVE PLATE "FILM PROCESSOR". MOUNT 5'-0" ABOVE FLOOR.

SEE SHEET 70-165 AREA "M"

SEE SHEET #E108 AREA "M"

SEE 1/4 SCALE PLAN E198 FOR POWER

SEE 1/4 SCALE PLAN E199 FOR POWER

SEE 1/4 SCALE PLAN E200 FOR POWER

SEE SHEET 70-143 AREA "A"

SEE SHEET #E75 AREA "A"

SEE SHEET 70-145 AREA "B"

SEE SHEET 70-161 AREA "K"

SEE SHEET #E102 AREA "K"

SP3

235 EYE CLINIC

262 AMBULATORY SURGERY

286 SURGICAL SERVICE

402 EDUCATION

1 REFER TO SECTION OF THIS STAIR FOR RECEPT AND CONNECTION REQUIREMENTS.

2 ELECTRIC STRIP MOLD WITH DUPLEX RECEPT 24" O.C. WIRED TO ALTERNATE CIRCUITS. MOUNT ABOVE BACKSPLASH.

3 MOUNT RECEPT. CENTERED BETWEEN STRIP MOLD AND UPPER CABINETS.

4 NOT USED.

5 ELECTRIC STRIP MOLD WITH DUPLEX RECEPT. 18" O.C. WIRED TO ALTERNATE CIRCUITS. MOUNT ABOVE BACKSPLASH.

6 10 #12 + 1 #12 GRD-1" C.

7 PROVIDE FLUSH MOUNTED 6"x6"x3-1/2" J-BOX WITH STAINLESS STEEL BLANK COVER PLATE. MOUNT J-BOX AT 48" A.F.F.

8 CODE 1 ANNUNCIATOR PANEL AND RISER SHEET #E369

This area is protected by an automati fire extinguishing system

AS-BUILT EYE/AMBULATORY CLINIC RENOVATION J.L.WILLE 6-10-1997

GENERAL NOTES:

GENERAL CONTRACTOR AND/OR ALL SUBCONTRACTORS SHALL FIELD VERIFY ALL DIMENSIONS SHOWN ON THESE PLANS AND SHALL BE RESPONSIBLE FOR VARIATIONS BETWEEN PLAN DIMENSIONS AND ACTUAL FIELD DIMENSIONS. WHERE VARIATIONS ARE FOUND TO OCCUR, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IN WRITING PRIOR TO PROCEEDING WITH CONSTRUCTION; NO ADJUSTMENT TO THE WORK WILL BE MADE WITHOUT THE PRIOR APPROVAL OF THE PROJECT ENGINEER.

GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR GENERAL DEMOLITION INCLUDING REMOVAL OF WALLS, PARTITIONS, DOORS & CEILING & FLOORS. ANY AND ALL CUTTING OF CONCRETE FLOORS, WALLS OR STRUCTURE SHALL BE THE GENERAL CONTRACTOR'S RESPONSIBILITY. CORE DRILLING THROUGH CONCRETE WALLS, FLOORS OR STRUCTURE FOR PIPING OR CONDUIT SHALL BE THE RESPONSIBILITY OF THE SUBCONTRACTOR BY TRADE; FIRESTOPPING OF THESE OPENING SHALL BE DONE BY THE RESPECTIVE SUBCONTRACTOR. REMOVAL OF DEBRIS RESULTING FROM DEMOLITION, CUTTING, AND/OR DRILLING IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR. PATCHING AND REPAIR OF CONCRETE WALLS, FLOOR, OR STRUCTURE SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR; THIS WILL BE ACCOMPLISHED UPON COMPLETION OF THE INSTALLATION OF ANY AND ALL UTILITIES INSTALLED BY THE VARIOUS SUBCONTRACTORS.

REVISIONS | DATE

TRUE NORTH

PLAN NORTH

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED UNDER THE LAWS OF THE STATE OF MINNESOTA

REGISTRATION NUMBER:

Drawing Title: SECOND FLOOR AREA "L" POWER & SIGNAL

Project Title: REPLACEMENT MEDICAL CENTER

Project No.:

Building Number: 70

Drawing Scale: 1/8" = 1'-0"

Plot Scale: 12" = 1'-0"

Approved: Division Chief

Approved: Service Director

Location: V.A. MEDICAL CENTER, ONE VETERANS DRIVE, MINNEAPOLIS, MN 55417

Date: 04/15/1998

Checked

Drawn

DRAWING NO. 70E105

Dwg. 107 of 111

Office of Facilities Management

Department of Veterans Affairs