

**PRE-PROPOSAL CONFERENCE – VA261-16-R-0654**  
**Site Prep for MRI – PROJECT 612A4-CSI-014**  
**MAY 26, 2016, 12:00PM**  
**VA NORTHERN CALIFORNIA HEALTH CARE SYSTEM**

1. WELCOME AND INTRODUCTIONS
  - VA Representatives
  - Point of contact for all correspondence – [Jude.osudoh@va.gov](mailto:Jude.osudoh@va.gov) or [denise.groves@va.gov](mailto:denise.groves@va.gov)
2. SIGN IN SHEET – Fill out an individual Sign In sheet, one per contractor. Sign In sheets will be uploaded to the FBO website.
3. CONFERENCE AGENDA
  - Review solicitation requirements
  - Review of project scope – COR/Engineering representatives will give an overview.
  - Project site walk
4. QUESTIONS (Request for Information)
  - Offer questions – Will address basic questions about solicitation requirements during the conference. Please submit any technical questions via RFI. Any changes will be issued by Amendment and posted on [www.fbo.gov](http://www.fbo.gov).
  - Questions (RFIs) not addressed in this meeting, can be sent in writing to Jude Osudoh and/or Denise Groves via email using the form provided in solicitation. **All questions (RFIs) shall be submitted no later than June 3, 2016 at 4:00 am.**
  - No questions will be answered after this date/time unless determined to be in the Government's best interest.
  - Please Note: Discussions at this conference cannot be interpreted as an amendment to the solicitation, unless it is issued as a formal amendment.
5. SOLICITATION REVIEW
  - Solicitation is 100% set aside for competition among MATOC Holders.
  - Contractors must be current with System for Award Management ([www.sam.gov](http://www.sam.gov)) and Vendor Information Pages (if SDVOSB/VOSB firm) (<http://vip.vetbiz.gov>)
  - Offers are due **June 10, 2016 at 4:00 pm**. Bids and Bonds are to be delivered to Jude Osudoh at the address listed in block 8 of the SF 1442.
  - Bid Guarantee due at time of submission
  - Magnitude of project range is between \$1,000,000-\$5,000,000.
  - Period of Performance: 180 Calendar days.  
Phase I - 95 days; Phase II - 65 days; Phase III - 20 days
  - Work to begin within 10 Calendar Days after Notice to Proceed
6. QUESTIONS
  - Please send solicitation questions to [Jude.osudoh@va.gov](mailto:Jude.osudoh@va.gov) or [denise.groves@va.gov](mailto:denise.groves@va.gov)

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**PROJECT 612A4-CSI-014**

**Site Prep for MRI**

**Complete the following and turn into the Contracting Officer**

**1. Company Name:** PATRIOT CONSTRUCTION

**Company Representative:** PATRICK WOODARD

**Phone #** 209-982-9900 **Email:** ESTIMATING@PATRIOTbuilds.com

**Additional Representative:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Additional Representative:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please check one of the following:**

X **General Contractor**

\_\_\_\_\_ **Sub-Contractor**

\_\_\_\_\_ **Supplier**

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**PROJECT 612A4-COI-014**

**Site Prep for MRI**

**Complete the following and turn into the Contracting Officer**

**1. Company Name:** HERMAN CONSTRUCTION GROUP

**Company Representative:** MONA HINKLE

**Phone #** 858-229-8555 **Email:** MONA.HINKLE@HERMANCG.COM

**Additional Representative:** RICK.GARCIA@HERMANCG.COM

**Phone #** 858-277-7100 **Email:** \_\_\_\_\_

**Additional Representative:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please check one of the following:**

☒ **General Contractor**

           **Sub-Contractor**

           **Supplier**

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**Complete the following and turn into the Contracting Officer**

**1. Company Name:** HAWK CONTRACTING GROUP

**Company Representative:** BEATRICE SOUTAR

**Phone #** (808) 797-9801 **Email:** brsoutar@hawkcg.com

**Additional Representative:** MICHAEL EDWARDS

**Phone #** 916-743-2993 **Email:** ekimedwards@gmail.com

**Additional Representative:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please check one of the following:**

☒ **General Contractor**

☐ **Sub-Contractor**

☐ **Supplier**

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**Complete the following and turn into the Contracting Officer**

**1. Company Name:** MAX-NEZ, INC.

**Company Representative:** MARIO MANUJAPAT

**Phone #** 707-319-7623 **Email:** M.MANUJAPAT@MAX-NEZ,INC.

**Additional Representative:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Additional Representative:** \_\_\_\_\_

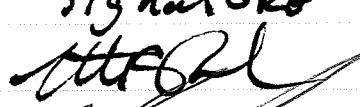

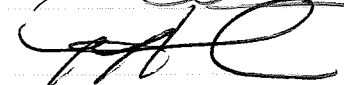
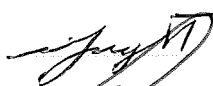

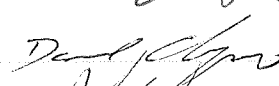
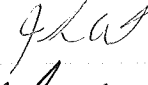
**Phone #** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please check one of the following:**

☒ **General Contractor**

☐ **Sub-Contractor**

☐ **Supplier**

NAME	DATE	ORGA	Signature
ROBERT PACE	5/26/16	VA	
Michael Edwards	5/26/16	VA	
MONA Hinkle	5/26/16	.	
MARIO MANDARAI	5/26/16	MPOL-NEZ/INC.	
PATRICK WOODARD	5/26/16	PATRIOT CONST.	
Daniel Chaparro	5/26/16	VA	
JOHN WALKER	5/26/16	VA	
TONY WONG	5/26/16	VA	