

## CLARIFICATIONS FOR Q&A

1. Q14. Dampers are not included in this inspection
2. Clarifications related to the SOO in the solicitation-WALLS Section
  - A penetration that looks acceptable visually, but does not have an installation sticker/label that notes the UL Design installed, **WILL NOT** be noted as a deficiency and marked on the report.
  - This solicitation accepts the industry standard for “Caulk and Walks”-which includes penetrations that does not require cutting/removal of Sealants/additional modifications up to 2”.
3. Clarifications related to the SOO in the solicitation-Period of Performance
  - This contract shall require (2) **Full** inspection in 2<sup>nd</sup> and 4<sup>th</sup> Quarter of each given Fiscal Year as the solicitation states under the Period of Performance Section in Attachment “S” and the line items listed in Attachment “B”. **“Full” Meaning: ALL Doors & Walls inspected for each quarter. No splitting of inspection.**
    - A government Fiscal Year runs from **Oct 1 to Sept 30**.
      - For example: Option 1 Period of Performance (POP) is from Oct 1, 2016 to September 30, 2017 (POP is FY17). Therefore below is when each schedule inspection will take place:
        - First Full inspection between months **Jan-Mar** (2<sup>nd</sup> Qtr. of FY17)
        - Second Full inspection between months **July –Sept** (4<sup>th</sup> Qtr. of FY17)
4. Clarifications related to the SOO in the solicitation-Square footage of Inspection of Walls
  - 1M sq. listed under the Wall Section of the solicitation of Attachment “S” is not the actually area of walls to be inspected.
    - The government drawings will show what walls are stated for inspection, thus your pricing shall be based what the drawing show NOT the 1M sq. ft. of the facility

It was originally thought that drawing could not be uploaded due to the size-Thus, you had to visit the medical center for a copy; however an attempt will be made to upload the drawings with this amendment. There should be (3) Sets of drawings attached. ***If you do not see the drawings***, please email me at [tony.mathews2@va.gov](mailto:tony.mathews2@va.gov). I will forward each set at time to you.

**IMPORTANT:** Make sure you provide your signature on this amendment and provide with your proposal as directed under E.1 Section Attachment “S”

Due Date for proposal has been extended to **June 15, 2016 5:30 PM CST**