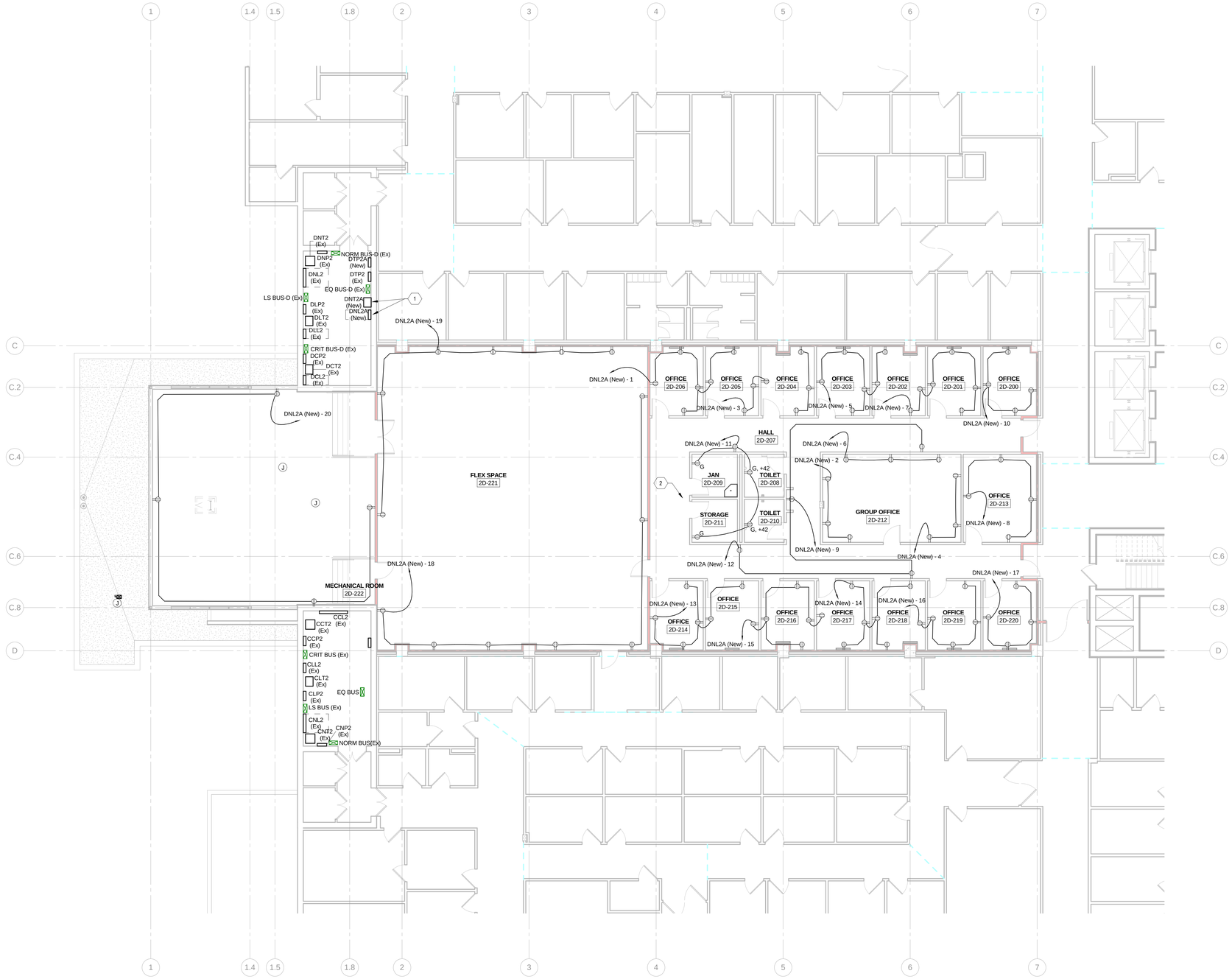


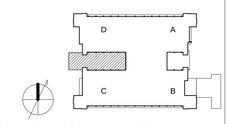
GENERAL NOTES

1. SEE MEDICAL EQUIPMENT SHEETS FOR EXACT LOCATIONS OF EQUIPMENT.
2. OUTLETS SHOWN SHALL BE MOUNTED AT 18" UNLESS OTHERWISE NOTED.
3. CIRCUITS SHOWN THAT CONNECT TO EXISTING PANELS SHALL BE CONNECTED AS SHOWN. IF EXISTING CIRCUIT IS IN USE, CONNECT TO SPARE CIRCUIT BREAKER IN PANEL AND AS-BUILT DRAWINGS AND PANEL SCHEDULE.
4. USE EXISTING WIREWAYS LOCATED IN THE INTERSTITIAL TO DISTRIBUTE HOMERUN WIRING. INSTALL BRANCH CIRCUIT RACEWAYS (3/4" MINIMUM) FROM WIREWAYS TO FIRST DEVICE IN CIRCUIT AS SHOWN. SEAL ALL PENETRATIONS MADE THROUGH INTERSTITIAL FLOOR TO FEED DEVICES BELOW ON FLOORS ACCORDING TO VA STANDARDS. SEE SHEETS EP-102 AND EP-103 FOR MORE INFORMATION.
5. FOR SPECIAL PURPOSE OUTLETS, COORDINATE WITH EQUIPMENT PROVIDER FOR EXACT REQUIREMENTS AND PLUG CONFIGURATION.
6. SEE E-600 SERIES SHEETS FOR ONE LINE DIAGRAMS AND NEW PANEL INSTALLATION DETAILS.
7. ELECTRICAL ROOM LAY-OUTS ARE DIAGRAMMATICAL. FIELD VERIFY EXACT LOCATIONS.
8. ALL BRANCH CIRCUITS SHALL BE A "20Y" ACCORDING TO THE FEEDER SCHEDULE UNLESS OTHERWISE NOTED.

KEYED NOTES

1. PROVIDE PANEL AND TRANSFORMER. SEE E-600 SERIES SHEETS FOR MORE INFORMATION. FIELD VERIFY EXACT LOCATION FOR PLACEMENT. PROVIDE AND SECURE PANEL TO WALL AND TRANSFORMER TO FLOOR IN ACCORDANCE WITH SPECIFICATIONS 26 24 16 AND 26 22 00 FOR MORE INFORMATION.
2. PROVIDE DEDICATED GFCI PROTECTED CIRCUIT FOR EWC. COORDINATE ROUGH-IN WITH PLUMBING FOR EXACT LOCATION.

KEY PLAN 2ND FLOOR



A1 ELECTRICAL RECEPTACLE FLOOR PLAN - 2ND FLOOR

1/8" = 1'-0"

COMPLETION ITEM NO. _____

FULLY SPRINKLERED

#	Revisions	Date

CONSULTANTS:

JOHN P. HECK JR. STATE OF NEW MEXICO NO. 12498 REGISTERED PROFESSIONAL ENGINEER 11-28-11

Architect Engineer

ARCHITECT/ENGINEERS

THE HARTMAN + MAJEWSKI DESIGN GROUP
Architects Engineers Interior Design
Planners Urban Designers LEED®
120 Vassar Dr SE Suite 100
Albuquerque New Mexico 87106
Tel 505 242 6880 Fax 505 242 6881

BRIDGERS & PAXTON CONSULTING ENGINEERS, INC.
4600-C MONTGOMERY BLVD., NE
ALBUQUERQUE, NEW MEXICO 87109
505/883-4111 FAX 505/888-1436

Drawing Title: ELECTRICAL RECEPTACLE PLAN - 2ND FLOOR	Project Title: AMBULATORY SURGERY EXPANSION Builing 41		Project Number: 6130.10
Approved: Project Director	Location: NMVAHCS		Building Number: 41
	Date: April 22, 2011	Checked: JFH	Drawn: B&P
			Drawing Number: EJ101
			Dwg. Of

Office of Construction and Facilities Management

Department of Veterans Affairs

11/23/2011 3:49:54 PM