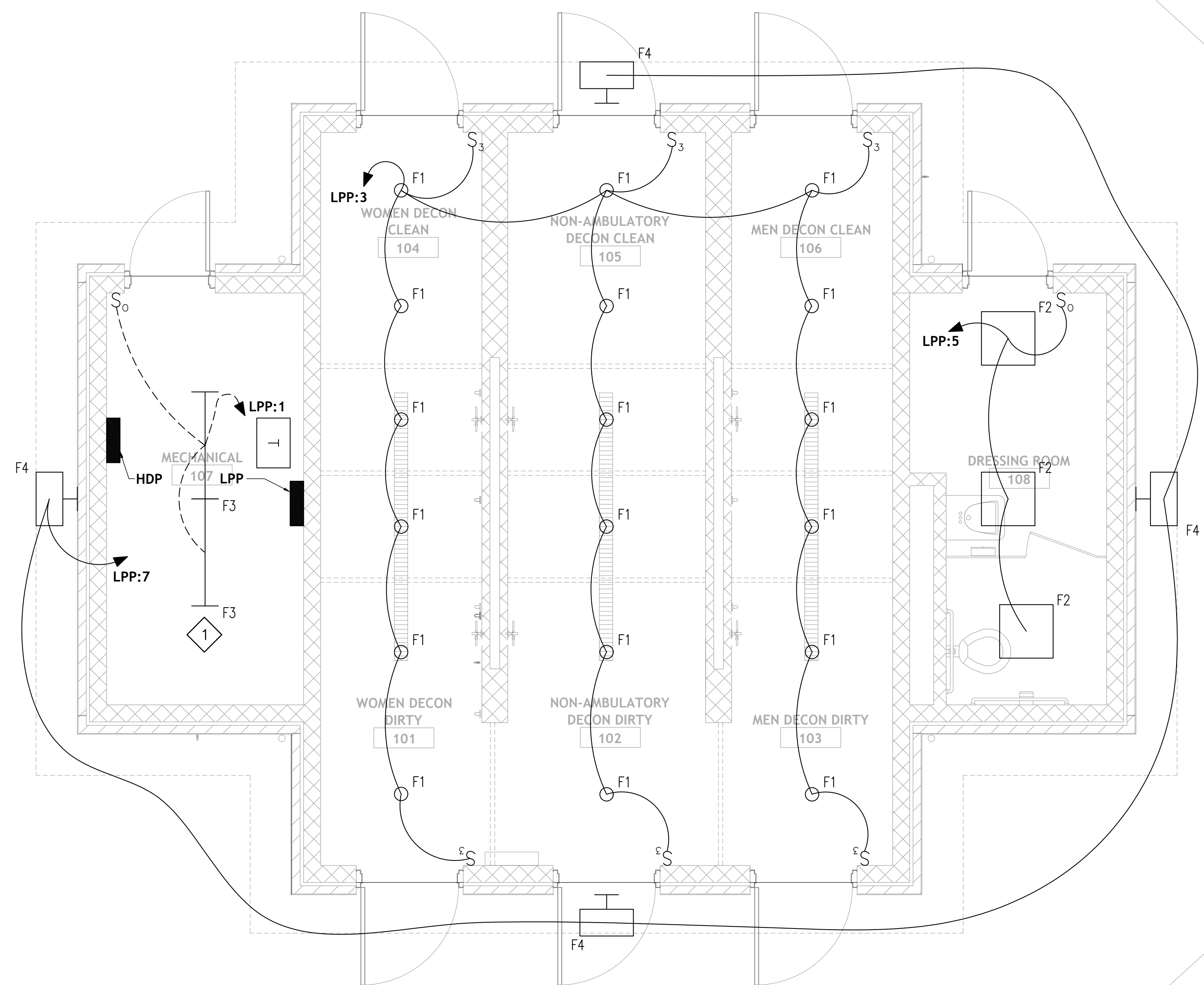
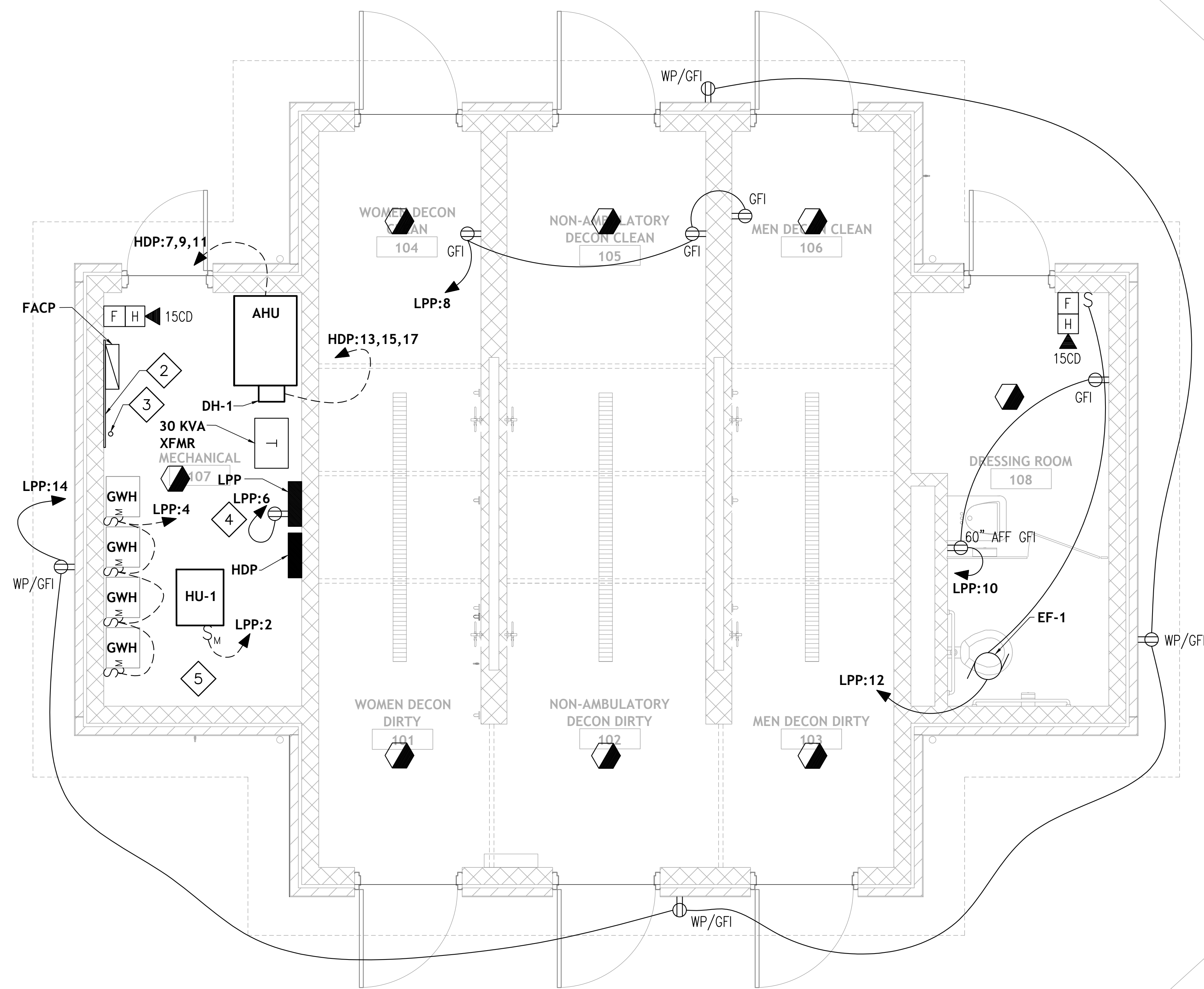


three inches = one foot
 one and one-half inches = one foot
 one inch = one foot
 three-quarters inch = one foot
 one-half inch = one foot
 three-eighths inch = one foot
 one-quarter inch = one foot
 one-eighth inch = one foot



1 LIGHTING PLAN
 E-300|E-300
 12"=6"0 1' 2' 3' 4' 5' 6' 7'
 3/8"= 1'-0"



1 POWER & FIRE ALARM PLAN
 E-300|E-300
 12"=6"0 1' 2' 3' 4' 5' 6' 7'
 3/8"= 1'-0"

E300 SPECIFIC NOTES:

- ① FIELD LOCATE LUMINAIRE IN THIS SPACE ONCE MECHANICAL EQUIPMENT HAS BEEN INSTALLED.
- ② 4"x4"x3/4" FIRE RATED PLYWOOD PAINTED WHITE WITH #6 COPPER WIRE TO GROUND.
- ③ 2" CONDUIT WITH PULLSTRING FOR COMMUNICATIONS. REFER TO SITE PLAN FOR CONTINUATION.
- ④ RECEPTACLE LOCATED BELOW PANEL LPP.
- ⑤ CONTRACTOR TO PROVIDE DEDICATED CIRCUIT LPP-16 FOR UNDERGROUND CHEMICAL TANK LEAK MONITORING SYSTEM EQUIPMENT LOCATED IN ROOM 107. CONTRACTOR TO COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR.

| Revisions | Date |
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| | |

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 HEALTH SYSTEM SPECIALIST _____
 MAINTENANCE SUPERVISOR _____
 MAINTENANCE FOREMAN _____
 MAINTENANCE FOREMAN _____

Drawing Title

LIGHTING, POWER & FIRE PLAN

Approved: Service Engineer _____
 Approved: Service Director _____

Project Title

VA Gulf Coast Decontamination Unit

Building Number: XX
 Checked: P.H.
 Drawn: C.V.

Location: VAMC BILOXI, MS

Date: 07/16/2015
 Project No.: 520-13-136
 DRAWING NO.: **E300**
 Dwg. of: _____

FOR CONSTRUCTION

Department of Veterans Affairs