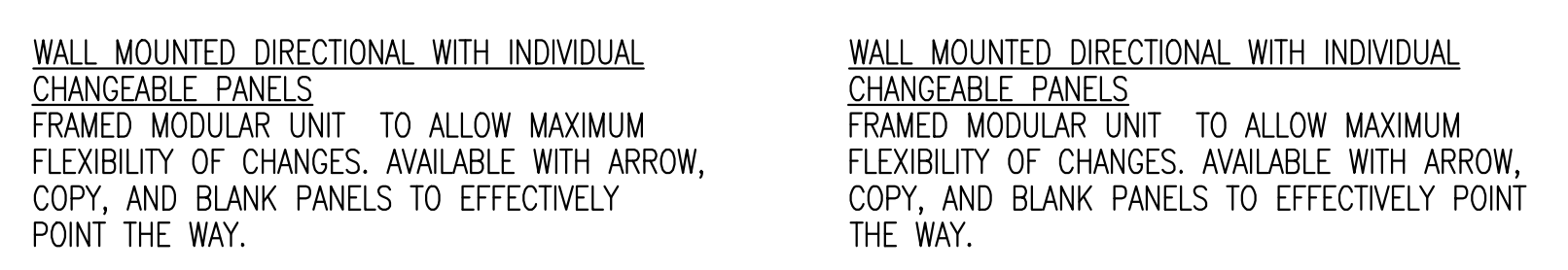
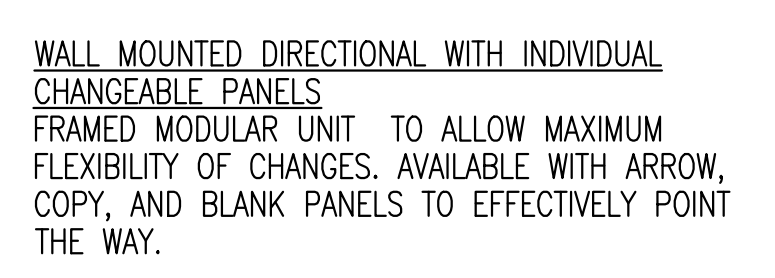


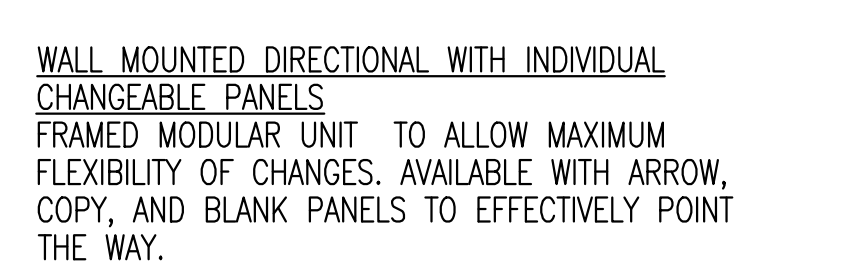
○ ○ ○



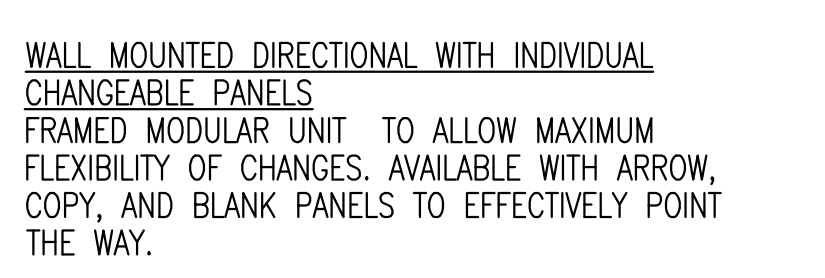
NOTE: "X-X" TEXT TO BE PROVIDED BY VA.



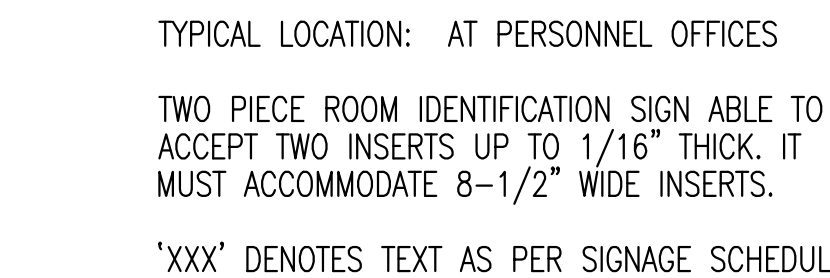
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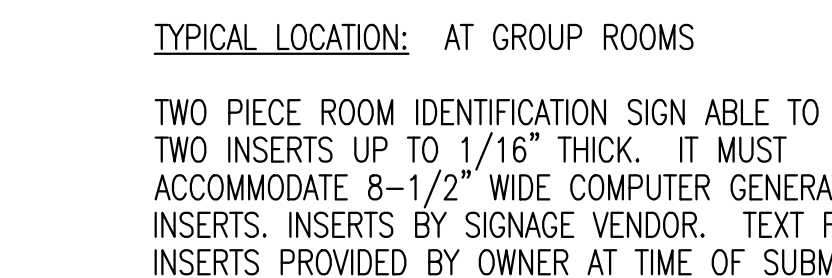
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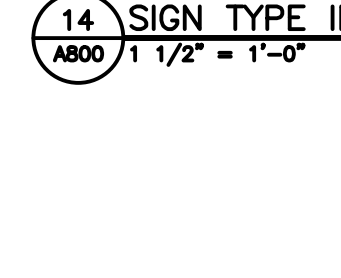
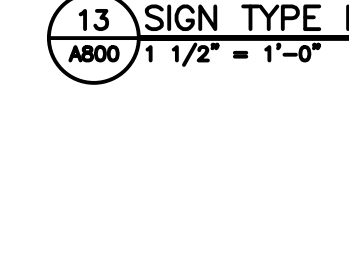
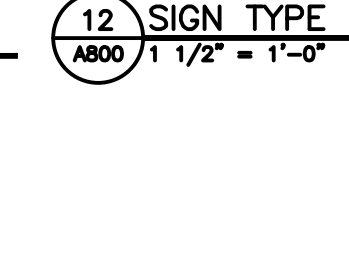
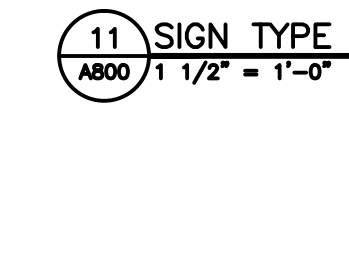
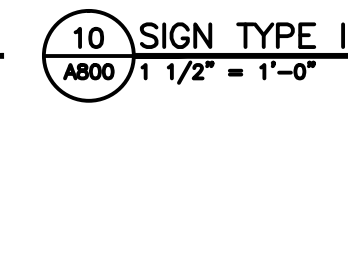
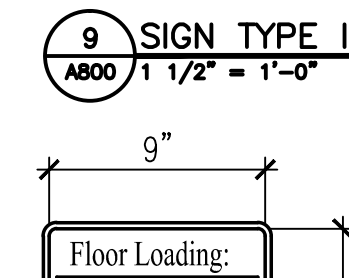
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100



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NOTE:  
FINAL SIGNAGE TEST TO BE DETERMINED BY COR. COORDINATE SIGNAGE  
SUBMITTAL DETAILS AND LOCATIONS WITH COR PRIOR TO FABRICATION AND  
INSTALLATION.

<p><b>TOPOLOGY AND SPSS</b></p> <p><b>BOOKS VAMC</b></p>		<p>Project Number:</p> <p><b>667-083</b></p>	<p><b>FINAL SUBMITTAL</b></p>
<p><b>PORT, LA</b></p>		<p>Building Number:</p> <p><b>1</b></p>	
<p>Checked:</p> <p>XX</p>	<p>Drawn:</p> <p>XX</p>	<p>Drawing Number:</p> <p><b>A800</b></p>	<p><b>OFFICE OF CONSTRUCTION AND FACILITIES MANAGEMENT</b></p>
<p>Dwg. 56 of 160</p>		<p><b>VA</b></p>	
			<p>U.S. Department of Veterans Affairs</p>

## SOUTH ELEVATORS

○

21 SIGNAGE FRAME DET  
A800 6" = 1'-0"

100

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TOLAND  
MIZELL  
MOLNAR

590 Means Street NW, Suite 200  
Atlanta, GA 30318  
404.214.9774


Approved: Project Director

Location: SHREVEPORT LA

Building Number:

Drawing Number:

Dwa 56

**VA**  **U.S. Department  
of Veterans Affairs**