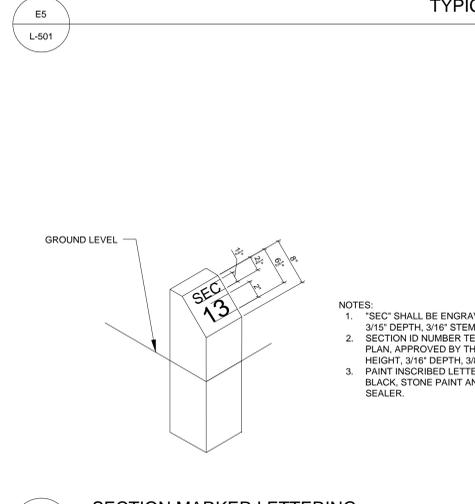
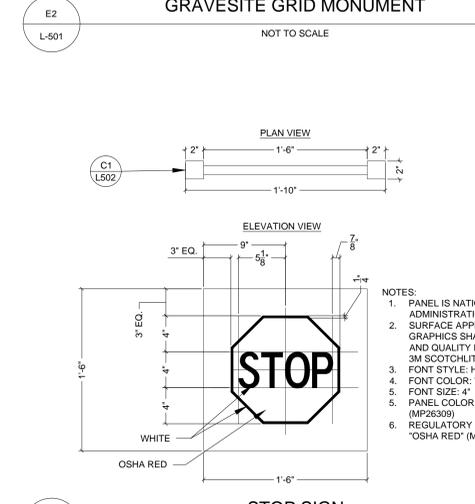
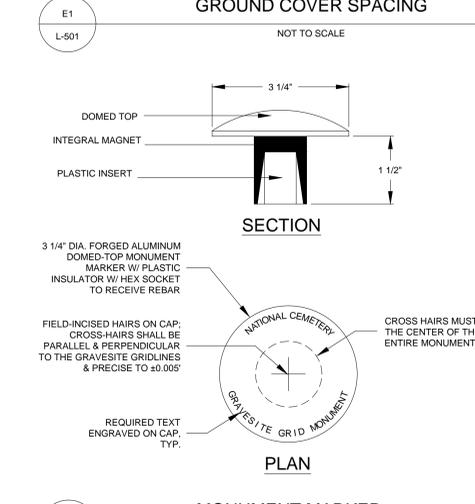
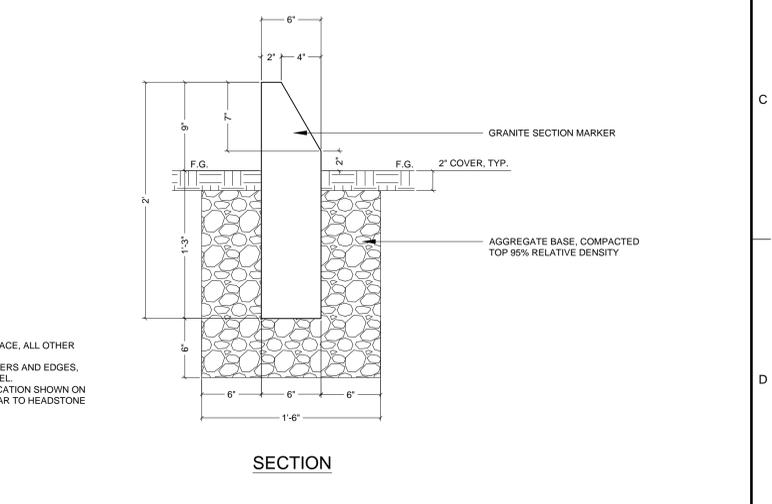
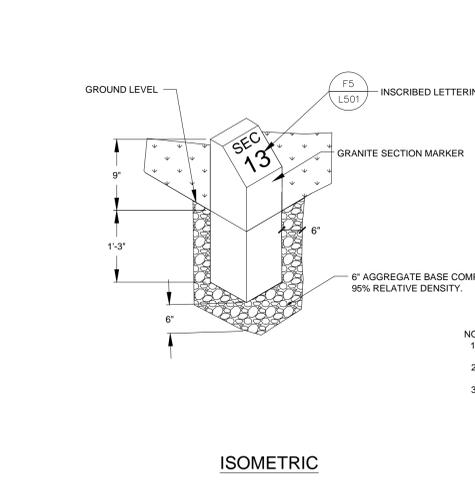
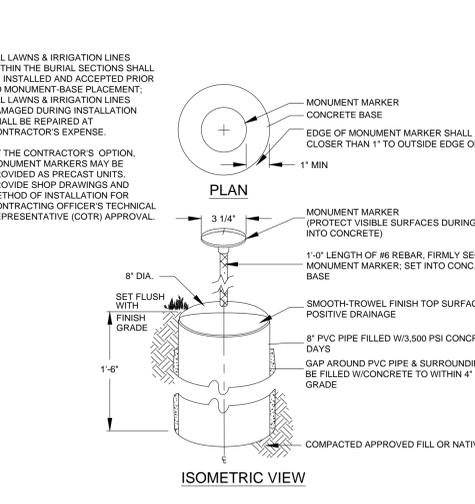
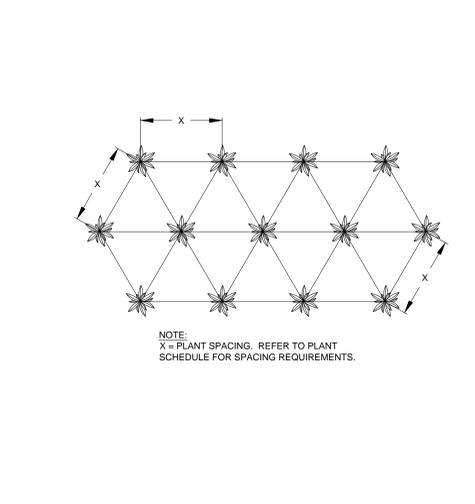
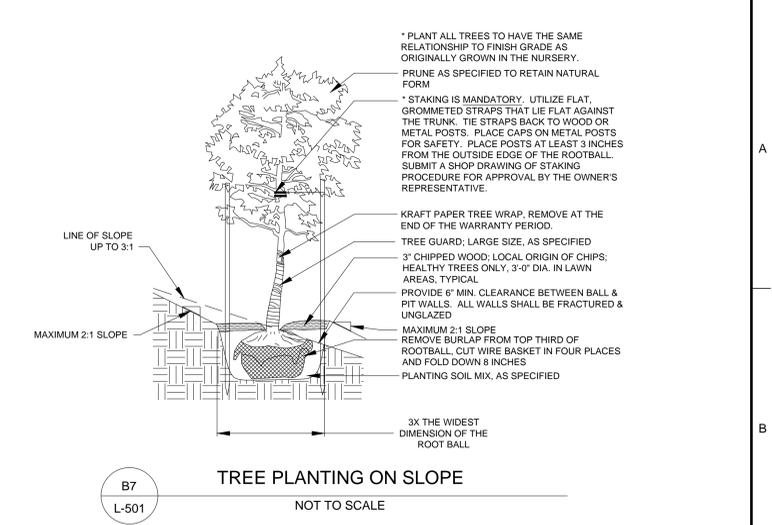
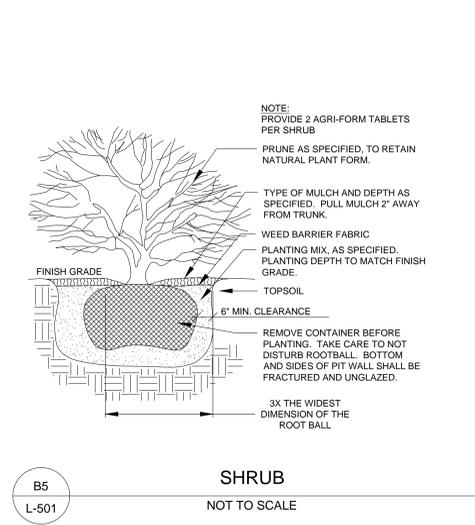
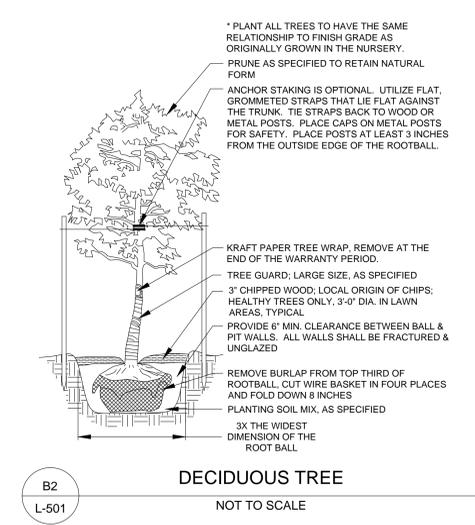
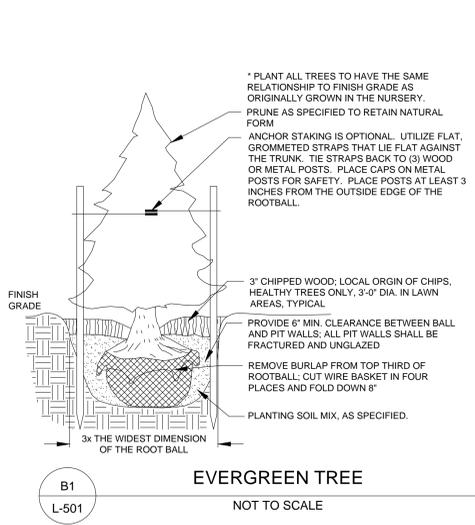


three inches = one foot  
 one and one half inches = one foot  
 one inch = one foot  
 three quarters inch = one foot  
 one half inch = one foot  
 three eighths inch = one foot  
 one quarter inch = one foot  
 one eighth inch = one foot



NOTE:  
 1. ALL LAWNS & IRRIGATION LINES WITHIN THE BURIAL SECTIONS SHALL BE INSTALLED AND ACCEPTED PRIOR TO MONUMENT-BASE PLACEMENT; ALL LAWNS & IRRIGATION LINES DAMAGED DURING INSTALLATION SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE.  
 2. AT THE CONTRACTOR'S OPTION, MONUMENT MARKERS MAY BE PROVIDED AS PRECAST UNITS. PROVIDE SHOP DRAWINGS AND METHOD OF INSTALLATION FOR CONTRACTING OFFICER'S TECHNICAL REPRESENTATIVE (COTR) APPROVAL.

NOTES:  
 1. HONE SMOOTH THE INSCRIPTION FACE, ALL OTHER SURFACES ARE SAW-CUT FINISH.  
 2. ROUND AT A 3/8\"/>

NOTES:  
 1. "SEC" SHALL BE ENGRAVED LETTERS; 1-1/2\"/>

NOTES:  
 1. PANEL IS NATIONAL CEMETERY ADMINISTRATION SIGN NC-03.01A-m1.  
 2. SURFACE APPLIED LETTERS, NUMBERS AND GRAPHICS SHALL BE OF A PUBLISHED QUALITY AND QUALITY EQUAL TO "ENGINEERING GRADE 3M SCOTCH-LITE VINYL."  
 3. FONT STYLE: HELVETICA BOLD CONDENSED  
 4. FONT COLOR: WHITE  
 5. FONT SIZE: 4"  
 6. PANEL COLOR: "WELLS FARGO BLACK" (MP26309)  
 7. REGULATORY COLORS: "WHITE" (MP32071) & "OSHA RED" (MP55153).

<b>CONSULTANTS:</b> 		<b>ARCHITECT/ENGINEERS:</b> 		<b>Drawing Title:</b> PLANTING & SIGNAGE DETAILS		<b>Project Title:</b> SALISBURY NATIONAL CEMETERY GRAVESITE EXPANSION		<b>Project Number:</b> 876CM3021	
<b>Revisions:</b> Date		3202 West Main Suite C Rapid City, South Dakota 57702 phone: 605.343.9666 fax: 605.341.7395		517 7th street rapid city sd 57701 p 605.342.9470 f 605.342.2377 www.4front.biz		<b>Approved Project Director:</b>		<b>Location:</b> SALISBURY NATIONAL CEMETERY SALISBURY, NC	
						<b>Date:</b> 07/22/16		<b>Checked:</b> JR	
						<b>Drawn:</b> GL		<b>Drawing Number:</b> <b>L-501</b> Dwg. 48 of 63	

BID DOCUMENTS

NCA DESIGN AND CONSTRUCTION SERVICE  
 Department of Veterans Affairs